

RECORDED

2001 JAN -4 P 1:34

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI.
48643

LIVINGSTON COUNTY TREASURER'S CERTIFICATE
I hereby certify that there are no TAX
LIENS or TITLES held by the state or any
individual against the within description,
and all TAXES are same as paid for five
years previous to the date of this instrument
or appear on the records in this
office except as stated. 4824
1-4-01 *Dianne H. Hardy*
Dianne H. Hardy, Treasurer
Sec. 195 Act 266, 1899 as Amended
278 Taxes not examined

HOMESTEAD DENIALS NOT EXAMINED

**FIRST AMENDMENT TO MASTER DEED
OF
AUTUMN WOODS**

A RESIDENTIAL CONDOMINIUM
LIVINGSTON COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 183

The Selective Group, Inc. a Michigan corporation, whose address is 27655 Middlebelt Road, Suite 130, Farmington Hills, Michigan 48334 ("Developer"), being the Successor Developer of AUTUMN WOODS, a residential site condominium project located in the Township of Hartland, Livingston County, Michigan and established pursuant to the Master Deed thereof, recorded on October 22, 1999 in Liber 2674, Pages 891 through 958, both inclusive, Livingston County Records, and designated as Livingston County Condominium Subdivision Plan No. 183 (the "Original Master Deed"), hereby amends the Original Master Deed pursuant to the authority reserved in Article VI of the Original Master Deed and in accordance with Section 32 of the Michigan Condominium Act (being MCLA §559.132) for the purpose of expanding the Condominium Project from thirty-six (36) units to ninety-one (91) units by the addition of land described in paragraph 1 below. (Developer became the Successor Developer of the Condominium Project pursuant to an Assignment and Assumption of Master Deed dated October 11, 2000 and recorded November 3, 2000 in Liber 2854, Page 136, Livingston County Records.) This First Amendment to Master Deed also revises a provision of the By-Laws recorded as Exhibit "A" to the Original Master Deed as set forth below. Upon the recording of this First Amendment to Master Deed ("First Amendment") in the office of the Livingston County Register of Deeds, the Original Master Deed (including the Condominium By-Laws and the Condominium Subdivision Plan which are attached to the Original Master Deed as Exhibits "A" and "B", respectively), will be amended, as follows:

1. The following land shall be added to the Condominium Project by this First Amendment:

Land located in Hartland Township, Livingston County, Michigan and legally described as follows:

Part of the NW 1/4 of Section 29, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan, being further described as commencing at the Northwest corner of said Section; thence North 86° 27' 54" East, 1310.82 feet, along the North section line; thence South 02° 28' 42" East, 747.75 feet, along a monumented line near the west 1/8 line, to the Point of Beginning; thence

continuing South 02°28'42" East, 861.66 feet; thence South 86°14'30" West, 177.43 feet; thence South 87°37'40" West, 66.00 feet; thence South 02°22'20" East, 64.32 feet; thence North 79°13'39" West, 115.58 feet; thence South 31°31'59" West, 62.33 feet; thence South 73°59'08" West, 53.19 feet; thence South 75°13'04" West, 52.98 feet; thence South 83°37'01" West, 56.78 feet; thence South 86°47'20" West, 26.99 feet; thence North 87°58'32" West, 78.83 feet; thence South 88°11'14" West, 65.56 feet; thence South 88°02'08" West, 79.70 feet; thence South 83°06'07" West, 81.94 feet; thence North 46°56'07" West, 20.75 feet; North 69°26'48" West, 33.83 feet; thence North 67°38'04" West, 74.31 feet; thence South 79°41'34" West, 91.67 feet; thence North 01°57'52" West, 89.06 feet; thence South 86°41'49" West, 66.02 feet; thence South 86°52'14" West, 123.02 feet; thence South 88°16'10" West, 49.00 feet, to the West section line; thence along said section line, North 01°57'52" West, 700.12 feet; thence North 86°27'54" East, 450.00 feet; thence North 01°57'52" West, 69.48 feet; thence North 88°02'08" East, 200.05 feet; thence North 81°34'46" East, 115.11 feet; thence North 86°53'44" East, 76.64 feet; thence South 82°37'32" East, 70.80 feet; thence South 73°27'34" East, 75.77 feet; thence South 71°58'32" East, 111.48 feet; thence North 06°24'21" East, 92.55 feet; thence South 83°35'39" East, 66.00 feet; thence North 06°24'21" East, 85.40 feet; thence South 79°46'30" East, 141.65 feet, to the Point of Beginning, containing 25.24 acres more or less. Subject to any and all easements and/or right of way whether used, implied or of record. (Tax Parcel No. 08-29-100-010.)

2. The percentage of value assigned to each Unit, including any Unit located on the land added to the Condominium Project by this First Amendment (the "Additional Units"), shall be equal. The percentage of value assigned to the 36 Units initially included in the Condominium Project pursuant to the Original Master Deed shall be adjusted to the extent necessary to provide for the allocation of percentage of value to the Additional Units in accordance with this provision.

3. With the inclusion in the Condominium of the land described in Paragraph 1 above, the remaining land that may be added to the Condominium pursuant to Article VI of the Original Master Deed is legally described as follows:

Land located in Hartland Township, Livingston County, Michigan and legally described as follows:

Part of the NW 1/4 of Section 29, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan, being further described as commencing at the NW corner of said Section; thence North 86° 27' 54" East, 1310.82 feet, along the North section line; thence South 02° 28' 42" East, 1609.41 feet, along a monumented line near the West 1/8 line, to the Point of Beginning; thence continuing South 02°28'42" East, 1080.78 feet, to the East and West 1/4 line; thence along said 1/4 line, South 86°47'08" West, 1334.76 feet, to the West 1/4 corner of said section; thence along the West section line, North 01°57'52" West, 1112.16 feet; thence North 88°16'10" East, 49.00 feet; thence North 86°52'14" East, 123.02 feet; thence North 86°41'49" East, 66.02 feet; thence South 01°57'52" East, 89.06 feet; thence North 79°41'34" East, 91.67 feet; thence South

67°38'04" East, 74.31 feet; thence South 69°26'48" East, 33.83 feet; thence South 46°56'07" East, 20.75 feet; thence North 83°06'07" East, 81.94 feet; thence North 88°02'08" East, 79.70 feet; thence North 88°11'14" East, 65.56 feet; thence South 87°58'32" East, 78.83 feet; thence North 86°47'20" East, 26.99 feet; thence North 83°37'01" East, 56.78 feet; thence North 75°13'04" East, 52.98 feet; thence North 73°59'08" East, 53.19 feet; thence North 31°31'59" East, 62.33 feet; thence South 79°13'39" East, 115.58 feet; thence North 02°22'20" West, 64.32 feet; thence North 87°37'40" East, 66.00 feet; thence North 86°14'30" East, 177.43 feet, to the Point of Beginning, containing 31.46 acres more or less. Subject to any and all easements and/or right of way whether used, implied or of record.

The above described land now comprises the "Future Expansion Area" as that term is defined in the Original Master Deed.

4. Article VI, Section 23 of the By-Laws is superseded by the following provision:

Section 23. Fences. No fence, wall or hedge or any kind shall be erected or maintained within any Unit or Common Element without the prior written approval of the Board of Directors (and the Developer during the Development and Sales Period). No fence, deck, wall or hedge shall be maintained or erected which blocks or hinders vision at street intersections.

5. Sheets 1 through 5, both inclusive, of the Condominium Subdivision Plan of Autumn Woods (Exhibit "B" to the Original Master Deed) are superseded in their entirety by Sheets 1 through 5 of Replat No. 1 (which is attached hereto). The legal description contained on amended Sheet 1 shall replace and supersede the description of the Condominium Project contained in Article II of the Original Master Deed.

6. Except as set forth in this First Amendment, the Original Master Deed (including the Condominium By-Laws and Condominium Subdivision Plan attached thereto), is hereby ratified and confirmed.

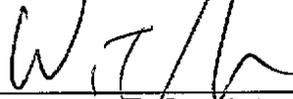
WITNESSES:

SIGNED BY:

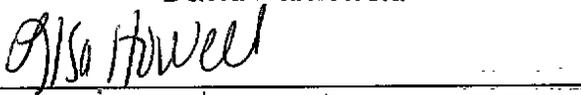
THE SELECTIVE GROUP, INC., a Michigan corporation



David Darkowski

By: 

William T. Stapleton
Its: President



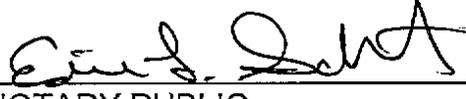
Lisa Howell

[Notary contained on next page.]

STATE OF MICHIGAN)
 : ss
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me this 27th day of December, 2000, by William T. Stapleton, the President of THE SELECTIVE GROUP, INC., a Michigan corporation, on behalf of the corporation.

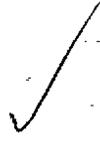
EDIE L. SCHWARTZ
Notary Public, Oakland County, MI
My Commission Expires Nov 5, 2003



NOTARY PUBLIC
County of Oakland, State of Michigan
My Commission Expires: 11-05-03

DRAFTED BY AND WHEN RECORDED RETURN TO:

Dean J. Gould, Esq.
George W. Day, Esq.
Jackier, Gould, Bean, Upfal & Eizelman
Second Floor, 121 West Long Lake Road
Bloomfield Hills, Michigan 48304-2719
(248) 642-0500

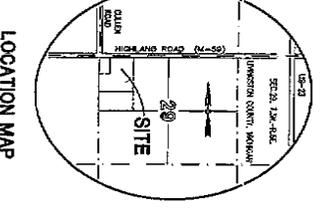


RC ASSOCIATES, INC.

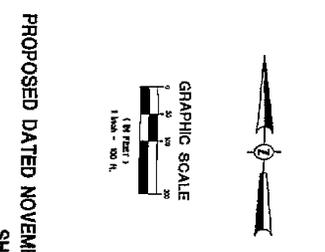
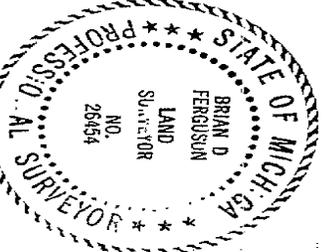
Branch Register 11-17-02

BRUNO D. FERRELLA
PROFESSIONAL SURVEYOR
NO. 26454

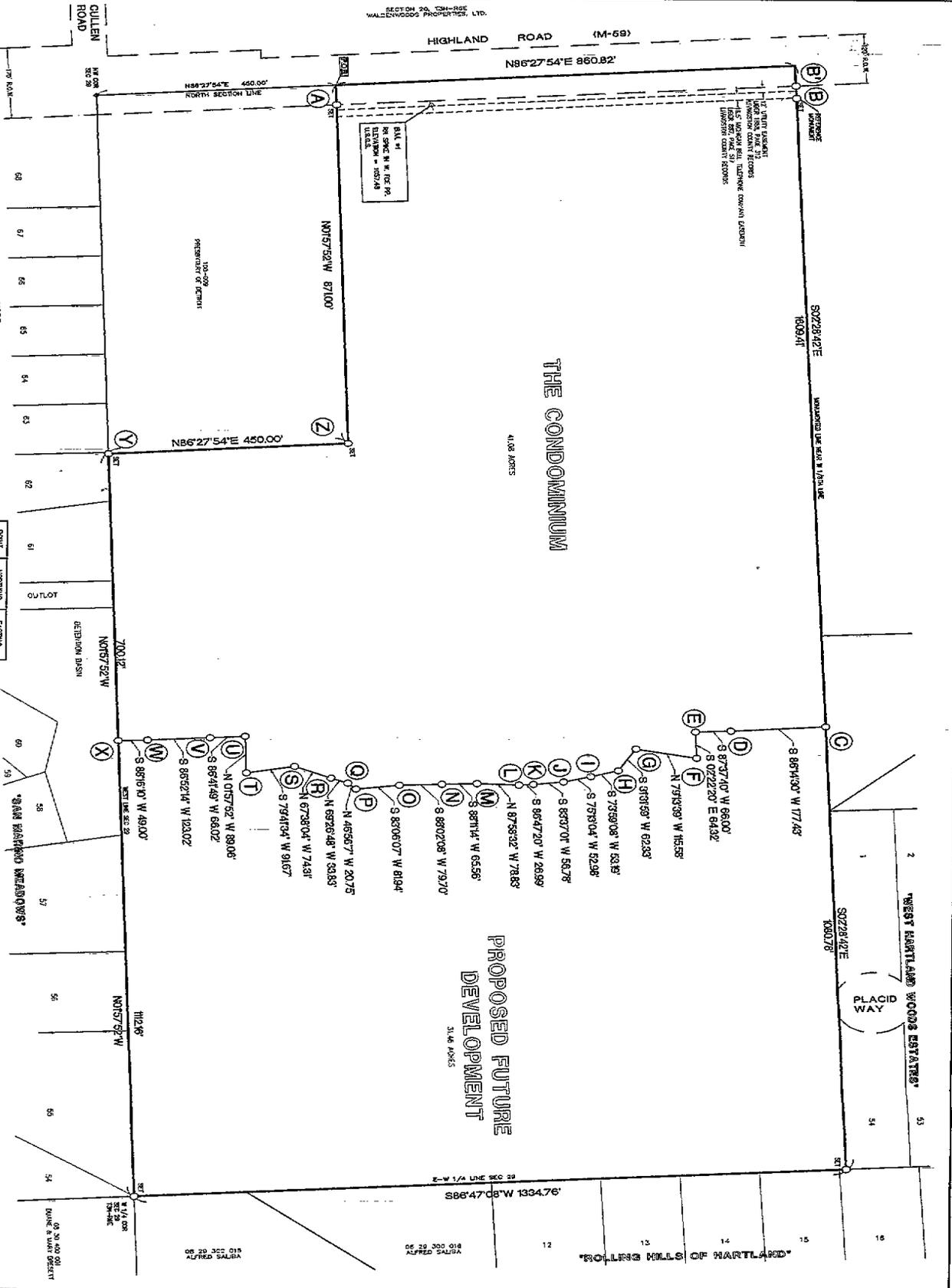
DATE



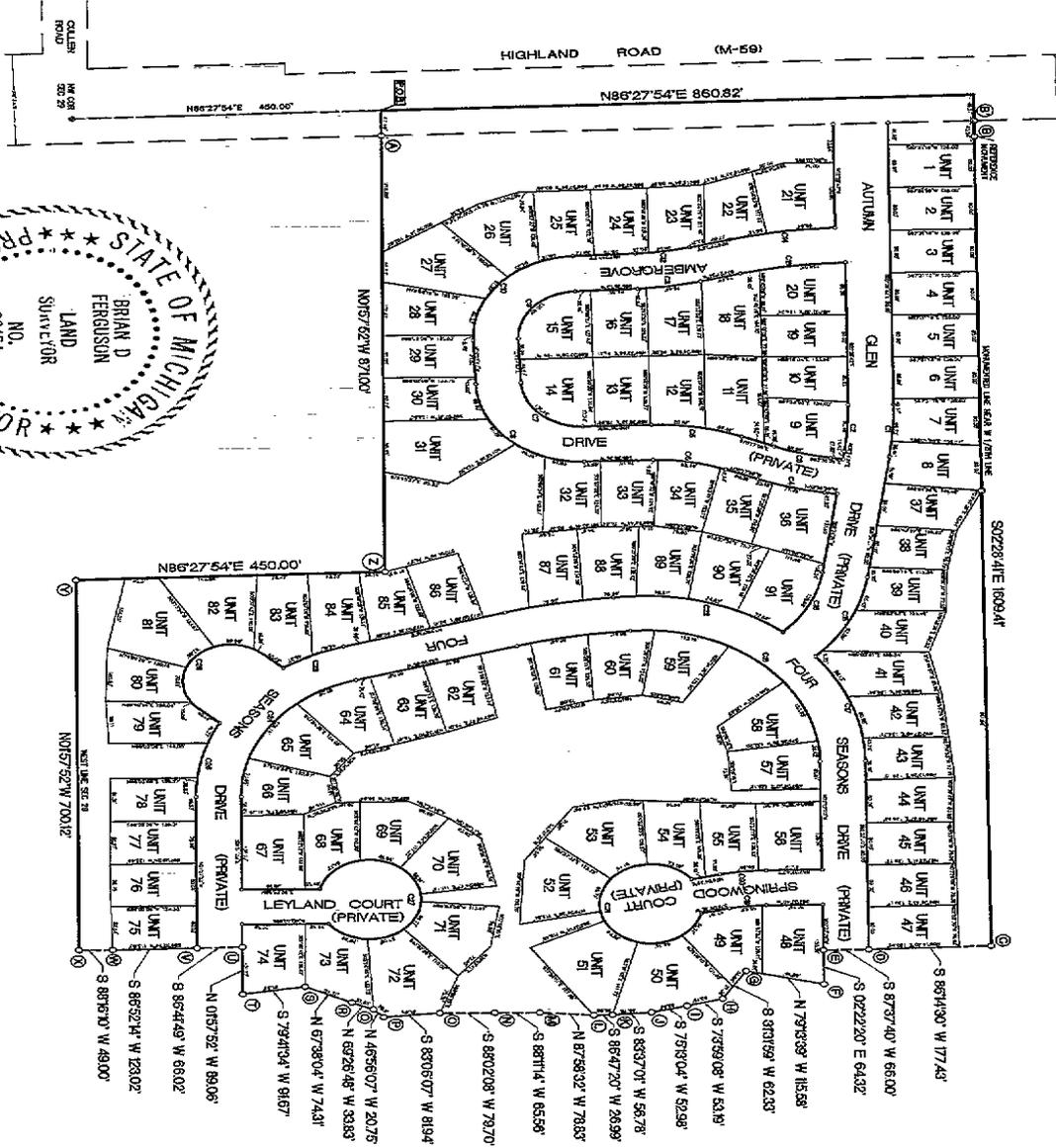
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B	6531.702	10341.890
C	6532.178	10353.355
D	6532.654	10364.820
E	6533.130	10376.285
F	6533.606	10387.750
G	6534.082	10399.215
H	6534.558	10410.680
I	6535.034	10422.145
J	6535.510	10433.610
K	6535.986	10445.075
L	6536.462	10456.540
M	6536.938	10468.005
N	6537.414	10479.470
O	6537.890	10490.935
P	6538.366	10502.400
Q	6538.842	10513.865
R	6539.318	10525.330
S	6539.794	10536.795
T	6540.270	10548.260
U	6540.746	10559.725
V	6541.222	10571.190
W	6541.698	10582.655
X	6542.174	10594.120
Y	6542.650	10605.585
Z	6543.126	10617.050



PROPOSED DATED NOVEMBER 7, 2000
SHEET 2 OF 5

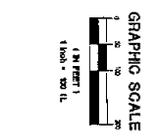


<p>ENGINEERING • ARCHITECTURE • ENVIRONMENTAL • SURVEYING • GEOTECHNICAL CONSULTING • DESIGN • INTERIOR DESIGN • COMPUTER CONSULTING 2853 SHERMAN ROAD • SAGINAW, MICHIGAN 48604 PHONE (517) 752-8888 FAX (517) 752-8889 WEB SITE: HTTP://WWW.RCINC.COM</p>	<p>AUTUMN WOODS</p> <p>SECTION 28, T. 3 N., R. 8 E. HARTLAND TOWNSHIP LIVINGSTON COUNTY, MI</p> <p>SURVEY PLAN - A</p>	<p>CAD FILE # 21383-M01-2A</p> <p>PLOT SCALE 1"=100'</p> <p>PROJ MGR: MMR</p> <p>DESIGN BY: BOF/WBS</p> <p>DRAWN BY: BWS/KST</p> <p>CHECKED BY:</p> <p>SCALE 1"=100'</p> <p>SHEET: 2 OF 5</p>	<p>PROJECT LOG</p> <table border="1"> <tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th></tr> <tr><td>1</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>2</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>3</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>4</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>5</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>6</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>7</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>8</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>9</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>10</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>11</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>12</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>13</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>14</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>15</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>16</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>17</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>18</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>19</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> <tr><td>20</td><td>11/17/02</td><td>BRUNO D. FERRELLA</td></tr> </table>	NO.	DATE	DESCRIPTION	1	11/17/02	BRUNO D. FERRELLA	2	11/17/02	BRUNO D. FERRELLA	3	11/17/02	BRUNO D. FERRELLA	4	11/17/02	BRUNO D. FERRELLA	5	11/17/02	BRUNO D. FERRELLA	6	11/17/02	BRUNO D. FERRELLA	7	11/17/02	BRUNO D. FERRELLA	8	11/17/02	BRUNO D. FERRELLA	9	11/17/02	BRUNO D. FERRELLA	10	11/17/02	BRUNO D. FERRELLA	11	11/17/02	BRUNO D. FERRELLA	12	11/17/02	BRUNO D. FERRELLA	13	11/17/02	BRUNO D. FERRELLA	14	11/17/02	BRUNO D. FERRELLA	15	11/17/02	BRUNO D. FERRELLA	16	11/17/02	BRUNO D. FERRELLA	17	11/17/02	BRUNO D. FERRELLA	18	11/17/02	BRUNO D. FERRELLA	19	11/17/02	BRUNO D. FERRELLA	20	11/17/02	BRUNO D. FERRELLA	<p>PREPARED UNDER THE SUPERVISION OF:</p> <p>BRUNO D. FERRELLA, P.E. PROFESSIONAL SURVEYOR NO. 26454</p>
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POINT	BEARING	DISTANCE	COORDINATES
1	N 86° 27' 54" E	450.00'	...
2	N 86° 27' 54" E	860.82'	...
3	S 82° 28' 41" E	1039.41'	...
4	S 87° 37' 40" W	177.43'	...
5	S 89° 14' 30" W	66.00'	...
6	S 82° 22' 20" E	64.32'	...
7	N 79° 13' 39" W	115.58'	...
8	S 81° 19' 59" W	62.93'	...
9	S 79° 39' 08" W	52.19'	...
10	N 73° 39' 08" W	52.19'	...
11	S 83° 07' 01" W	55.78'	...
12	S 86° 47' 20" W	28.98'	...
13	N 87° 58' 32" W	78.83'	...
14	S 88° 11' 14" W	65.58'	...
15	S 88° 02' 08" W	79.27'	...
16	S 82° 05' 07" W	81.94'	...
17	N 67° 38' 04" W	74.81'	...
18	N 69° 26' 48" W	33.83'	...
19	N 45° 56' 07" W	20.76'	...
20	N 01° 57' 52" W	89.08'	...
21	S 85° 32' 14" W	128.02'	...
22	S 85° 24' 49" W	68.02'	...
23	S 88° 59' 10" W	48.00'	...

POINT	BEARING	DISTANCE
1	N 86° 27' 54" E	450.00'
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22	S 85° 24' 49" W	68.02'
23	S 88° 59' 10" W	48.00'



Brian D. Ferguson

PROPOSED DATED NOVEMBER 7, 2000
SHEET 3 OF 6

AUTUMN WOODS

SECTION 29, T. 3 N., R. 6 E.
LIVINGTON COUNTY, MI

SURVEY PLAN - B

NO.	DESCRIPTION	DATE
1	PREPARED	11/07/00
2	CHECKED	11/07/00
3	DESIGNED	11/07/00
4	DRAWN	11/07/00
5	AS BUILT	11/07/00

RC ASSOCIATES, INC.
ENGINEERING • ARCHITECTURE • ENVIRONMENTAL • SURVEYING • GEOTECHNICAL
CONSTRUCTION • INTERIOR DESIGN • COMPUTER CONSULTING
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