

RECORDED

2002 APR 30 A 8:27

NANCY HAVILAND  
REGISTER OF DEEDS  
LIVINGSTON COUNTY, MI.  
48843**SECOND AMENDMENT TO MASTER DEED  
OF  
AUTUMN WOODS****A RESIDENTIAL CONDOMINIUM  
LIVINGSTON COUNTY CONDOMINIUM  
SUBDIVISION PLAN NO. 183**15  
2

Selective - Delaware, L.L.C., a Delaware limited liability company, whose address is 27655 Middlebelt Road, Suite 130, Farmington Hills, Michigan 48334 ("Developer"), being the Successor Developer of AUTUMN WOODS, a residential site condominium project located in the Township of Hartland, Livingston County, Michigan and established pursuant to the Master Deed thereof, recorded on October 22, 1999 in Liber 2674, Pages 891 through 958, both inclusive, Livingston County Records, and designated as Livingston County Condominium Subdivision Plan No. 183 (the "Original Master Deed"), as amended by a First Amendment to Master Deed recorded on January 4, 2001 in Liber 2884, Pages 89 through 97, both inclusive, Livingston County Records (the "First Amendment"), hereby further amends the Original Master Deed pursuant to the authority reserved in Article IX of the Original Master Deed for the purpose of reflecting corrected information in the Condominium Subdivision Plan and to revise a provision of the By-Laws recorded with the Original Master Deed. (Developer became the Successor Developer of the Condominium Project pursuant to an Assignment of Developer's Rights dated March 5, 2001 and recorded on April 3, 2001 in Liber 2950, Pages 180 through 183, both inclusive, Livingston County Records.) Upon the recording of this Second Amendment to Master Deed ("Second Amendment") in the office of the Livingston County Register of Deeds, the Original Master Deed (including the Condominium By-Laws and the Condominium Subdivision Plan which are attached to the Original Master Deed as Exhibits "A" and "B", respectively), as amended by the First Amendment, will be further amended, as follows:

1. Article VI, Section 6 of the By-Laws is superseded by the following provision:

Section 6. Garages and Driveways. All garages must be attached or architecturally related to the Residence in a manner and location approved by the Developer. No garage shall provide space for less than two (2) automobiles. Carports are not permitted. Vehicular access to Units and the Project shall be only by the roads within the Project. All driveways must connect to the roads contained within the Project. All driveways and approaches shall be constructed with bituminous asphalt surfacing, or other hard permanent surface, unless the use of another type of surfacing shall be specifically approved by the Board of Directors (and the Developer during the

Development and Sales Period). All driveways shall be completed prior to occupancy, except to the extent prohibited by strikes or weather conditions, in which case the driveway shall be completed within thirty (30) days of the termination of the strike or adverse weather.

2. Sheets 1 and 3 of Replat No. 1 of the Condominium Subdivision Plan of Autumn Woods ("Replat No. 1")<sup>1</sup> are superseded in their entirety by Sheets 1 and 3 of Amendment No. 1 to Replat No. 1, which are attached hereto. Sheet 3 of the attached Amendment No. 1 to Replat No. 1 provides corrected distance information regarding the boundaries of certain of the Units depicted on that Sheet 3. The legal description of the Condominium Project (as stated on Sheet 1 of the attached Amendment No. 1 to Replat No. 1) remains as shown on Sheet 1 of Replat No. 1 recorded with the First Amendment.

3. Except as set forth in this Second Amendment and Amendment No. 1 to Replat No. 1 attached hereto, the Original Master Deed (including the Condominium By-Laws and Condominium Subdivision Plan attached thereto), as amended by the First Amendment is hereby ratified and confirmed.

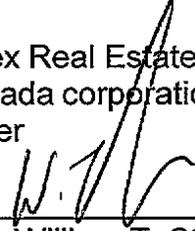
WITNESSES:

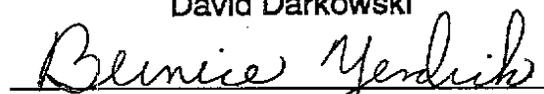
SIGNED BY:

SELECTIVE - DELAWARE, L.L.C., a Delaware limited liability company

By: Centex Homes, a Nevada general partnership, Sole Member

By: Centex Real Estate Corporation, a Nevada corporation, Managing Partner

By:   
William T. Stapleton  
Its: Division President

  
David Darkowski  
  
BERNICE YENDICK

[Notary contained on next page]

<sup>1</sup> Replat No. 1 comprised Exhibit "B" to the First Amendment to Master Deed of Autumn Woods.

STATE OF MICHIGAN )  
 : ss  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of April, 2002, by William T. Stapleton, the Division President of Centex Real Estate Corporation, a Nevada corporation, Managing Partner of Centex Homes, a Nevada general partnership, the Sole Member of SELECTIVE - DELAWARE, L.L.C., a Delaware limited liability company, on behalf of the company.

D. Maceachern  
NOTARY PUBLIC  
County of \_\_\_\_\_, State of Michigan  
My Commission Expires: \_\_\_\_\_  
D. MACEACHERN  
Notary Public, Oakland County, MI  
My Commission Expires Nov. 22, 2005

DRAFTED BY AND WHEN RECORDED RETURN TO:

Dean J. Gould, Esq. ✓  
George W. Day, Esq.  
Jackier, Gould, Bean, Upfal & Eizelman  
Second Floor, 121 West Long Lake Road  
Bloomfield Hills, Michigan 48304-2719  
(248) 642-0500

AMENDMENT NO. 1 TO REPLAT NO. 1  
 LIVINGSTON COUNTY CONDOMINIUM  
 SUBDIVISION PLAN NO. 183  
 EXHIBIT B TO THE AMENDED MASTER DEED OF

# AUTUMN WOODS

TOWNSHIP OF HARTLAND  
 LIVINGSTON COUNTY, MICHIGAN

DEVELOPER:

SELECTIVE - DELAWARE, LLC  
 27655 MIDDLEBELT ROAD, SUITE 130  
 FARMINGTON HILLS, MICHIGAN 48334

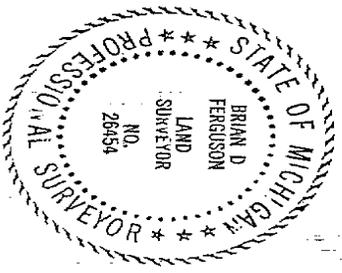
SURVEYOR:

BRIAN D FERGUSON P.S.  
 RC ASSOCIATES, INC.  
 5859 SHERMAN ROAD  
 SAGINAW, MICHIGAN 48604

THE (•) AS SHOWN IN THE SHEET INDEX INDICATES AMENDED OR NEW SHEETS REVISED AS OF AUGUST 1, 2001. THESE SHEETS REPLACE OR SUPPLEMENT THE SHEETS PREVIOUSLY RECORDED WITH THE MASTER DEED OF AUTUMN WOODS OR AMENDMENTS THERETO.

**SHEET INDEX**

- 1) COVER SHEET
- 2) SURVEY PLAN - A
- 3) SURVEY PLAN - B
- 4) SITE PLAN
- 5) UTILITY AND EASEMENT PLAN



*Brian D. Ferguson*

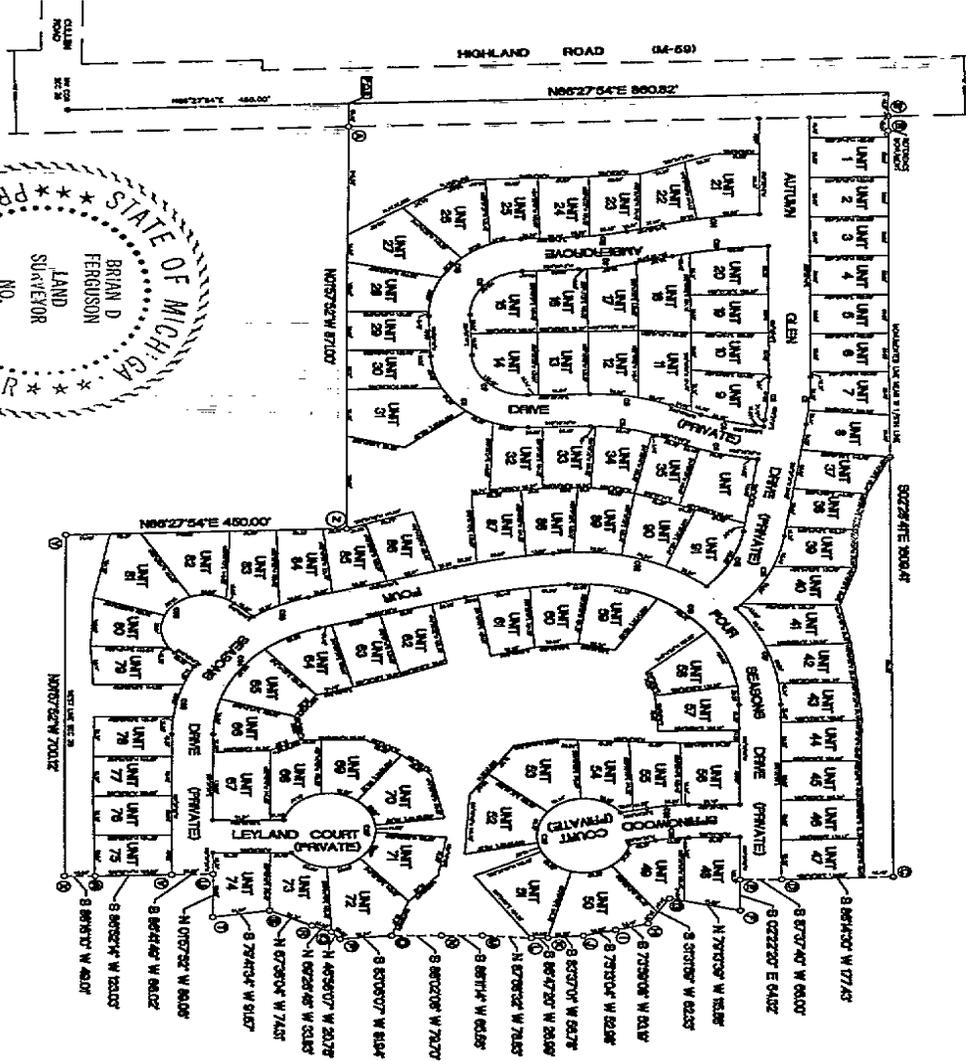
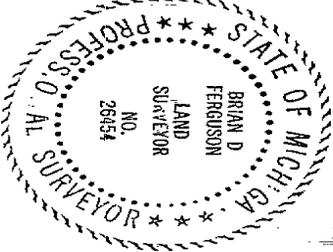
**LEGAL DESCRIPTION:**

PHASE I DESCRIPTION:  
 PART OF THE NW 1/4 OF SECTION 29, T3N-R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, BEING FURTHER DESCRIBED AS COMMENCING AT THE NW CORNER OF SAID SECTION; THENCE N. 86° 27' 54" E., 450.00 FEET, ALONG THE NORTH SECTION LINE, TO THE POINT OF BEGINNING; THENCE CONTINUE, N. 86° 27' 54" E., 860.82 FEET, ALONG SAID SECTION LINE; THENCE S. 02° 28' 42" E., 1609.41 FEET, ALONG A MONUMENTED LINE NEAR THE WEST 1/8 LINE; THENCE S. 86° 14' 30" W., 177.43 FEET; THENCE S. 87° 37' 40" W., 66.00 FEET; THENCE S. 02° 22' 20" E., 64.32 FEET; THENCE N. 79° 13' 39" W., 115.58 FEET; THENCE S. 31° 31' 59" W., 62.33 FEET; THENCE S. 73° 59' 08" W., 53.19 FEET; THENCE S. 75° 13' 04" W., 52.98 FEET; THENCE N. 83° 37' 01" W., 56.78 FEET; THENCE S. 86° 47' 20" W., 26.99 FEET; THENCE N. 87° 58' 32" W., 78.83 FEET; THENCE S. 88° 11' 14" W., 65.56 FEET; THENCE S. 88° 02' 08" W., 79.70 FEET; THENCE S. 83° 06' 07" W., 81.94 FEET; THENCE N. 46° 56' 07" W., 20.75 FEET; THENCE N. 69° 26' 48" W., 33.83 FEET; THENCE N. 67° 38' 04" W., 74.31 FEET; THENCE S. 79° 41' 34" W., 91.67 FEET; THENCE N. 01° 57' 52" W., 89.06 FEET; THENCE S. 86° 41' 49" W., 66.02 FEET; THENCE N. 67° 38' 04" W., 123.02 FEET; THENCE S. 88° 16' 10" W., 49.00 FEET, TO THE WEST SECTION LINE; THENCE ALONG SAID SECTION LINE, N. 01° 57' 52" W., 700.12 FEET; THENCE N. 86° 27' 54" E., 450.00 FEET; THENCE N. 01° 57' 52" W., 871.00 FEET, TO THE POINT OF BEGINNING, CONTAINING 41.08 ACRES MORE OR LESS. SUBJECT TO ANY AND ALL EASEMENTS AND/OR RIGHT OF WAY WHETHER USED, IMPLIED OR OF RECORD.

CAD FILE #2003-08-14	PROJECT LOG	PREPARED UNDER THE SUPERVISION OF
TRUST DEED 1-1		
PROJ. MORE 6/02		
DRAWN BY: BMB		
CHECKED BY:		
SCALE: 1"=1'		
SHEET: 1 OF 5		

**SITE CONDOMINIUM**  
**EXHIBIT B**  
**AUTUMN WOODS**  
 SECTION 29, T. 3 N., R. 6 E.,  
 COUNTY OF LIVINGSTON,  
 LIVINGSTON COUNTY, MI  
**COVER SHEET**

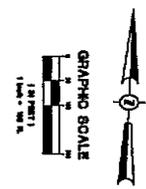
**RC ASSOCIATES, INC.**  
 REGISTERED PROFESSIONAL SURVEYORS  
 5859 SHERMAN ROAD - SAGINAW, MICHIGAN 48604  
 PHONE: 987-2200 FAX: 987-2201  
 WWW: WWW.RCSURV.COM



*B.D. Ferguson*

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PROPOSED DATED NOVEMBER 7, 2000  
SHEET 3 OF 5

<p><b>RC ASSOCIATES, INC.</b> 2626 SHENANDOAH ROAD, SALADAR, MICHIGAN 48806 PHONE: (517) 340-1100 FAX: (517) 340-1101</p>	<p><b>AUTUMN WOODS</b> SECTION 26, T. 2 S., R. 12 E., LAWSON COUNTY, MI</p>	<p>CAD FILE # 21243-101-34 PLOT SCALE 1"=100' PROJ. NO. 04 DESIGN BY: BDF/MS DRAWN BY: BDF/MS CHECKED BY: SCALE: 1"=100' SHEET: 3 OF 5</p>	<p>PREPARED UNDER THE SUPERVISION OF</p> <p>BRIAN D. FERGUSON PROF. SURV. NO. 28454</p>
	<p><b>SURVEY PLAN - B</b></p>	<p>3</p>	<p>21355</p>