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Tx:6008138

2010R-025092

RECORDED ON

09/15/2010 1:02:59 PM

SALLY REYNOLDS

REGISTER OF DEEDS

LIVINGSTON COUNTY, MI 48843

RECORDING: 52.00

REMON: 4.00

PAGES: 15

**SECOND AMENDMENT TO MASTER DEED OF FOX RIDGE II OF HARTLAND
(A RESIDENTIAL CONDOMINIUM)
LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 332**

THIS SECOND AMENDMENT to Master Deed of Fox Ridge II of Hartland is executed on this 15th day of September, 2010, by Fifth Third Bank, an Ohio banking corporation, successor by merger with Fifth Third Bank, a Michigan banking corporation, with offices located at 1000 Town Center, Suite 1500, Southfield, Michigan 48075, and is made in accordance with the Condominium Act, that is, Act 59 of the Public Acts of 1978, as amended.

RECITALS:

A. Fox Ridge Homes, L.L.C., a Michigan limited liability company ("Fox Ridge"), executed the Master Deed of Fox Ridge II of Hartland dated January 20, 2005 establishing Fox Ridge II of Hartland Condominium, which was recorded in Liber 4721, Pages 247-337, Livingston County Records, which was amended by the First Amendment to Master Deed dated September 22, 2006 recorded in Liber 2006R, ~~Pages 27398-27418~~, Livingston County Records (collectively herein called, the "Master Deed"),

B. Fifth Third Bank, an Ohio banking corporation, successor by merger with Fifth Third Bank, a Michigan banking corporation, has succeeded to the interest of Fox Ridge in the Fox Ridge II of Hartland Condominium as Developer.

C. This Second Amendment to Fox Ridge II of Hartland Master Deed is made for the purpose of contracting the Fox Ridge II of Hartland Condominium by removing certain Units and land from the Condominium pursuant to Article VIII(c)(1), Article VIII(c)(7), Article XI(d) and Article XI(f) of the Master Deed, which amendment does not require the consent of any Co-Owner or Mortgagee.

D. Capitalized terms used but not defined herein shall have the meaning ascribed thereto in the Master Deed.

NOW THEREFORE, by recording of this Second Amendment document the Master Deed is amended as follows:

1. The land described as follows is hereby removed from the Condominium:

Commencing at the Southwest corner of Section 21, T3N, R6E, Hartland Township, Livingston County, Michigan; thence N02°38'53"W 1354.37 feet along the West line of said Section 21 for a **PLACE OF BEGINNING**; thence 251.22 feet along the arc of a 531.00 foot radius non-tangential circular curve to the left, with a central angle of 27°06'23", having a chord which bears S59°11'35"W 248.88 feet; thence 164.03 feet along the arc of a 284.00 foot radius reverse circular curve to the right, with a central angle of 33°05'32", having a chord which bears S62°11'06"W 161.76 feet; thence 46.94 feet along the arc of a 27.00 foot radius compound curve to the right, with a central angle of 99°36'59", having a chord which bears N51°27'11"W 41.25 feet; thence N01°38'13"W 3.04 feet; thence S88°31'26"W 32.00 feet; thence N08°43'30"W 73.61 feet; thence N74°12'15"E 41.00 feet; thence N55°46'38"E 99.08 feet; thence N32°29'49"W 133.01 feet; thence N57°30'11"E 33.69 feet; thence N81°30'57"E 115.03 feet; thence N78°50'51"E 303.26 feet; thence N35°47'57"E 57.68 feet; thence S22°16'53"E 180.48 feet; thence S03°52'42"E 25.00 feet to the Place of Beginning, being a part of the Southwest 1/4 of said Section 21 and the Southeast 1/4 of Section 20, containing 2.49 acres of land, more or less.

ALSO commencing at the Southwest corner of Section 21, T3N, R6E, Hartland Township, Livingston County, Michigan; thence N02°38'53"W 1749.88 feet along the West line of said Section 21; thence N81°50'03"E 12.25 feet; thence N03°59'31"W 261.80 feet; thence N84°26'20"E 977.92 feet for a **PLACE OF BEGINNING**; thence continuing N84°26'20"E 180.62 feet; thence S03°59'31"E 754.15 feet along the Westerly right-of-way line of Whitmore Lake Road (Old U.S. 23); thence 331S88°00'26"W 130.98 feet along the Northerly line of "Fox Ridge I of Hartland", Livingston County Condominium Subdivision Plan No.; thence continuing along the Northerly line of said "Fox Ridge I of Hartland" 40.60 feet along the arc of a 27.00 foot radius circular curve to the right, with a central angle of 86°09'04", having a chord which bears N50°54'45"W 36.88 feet; thence 198.28 feet along the arc of a 301.00 foot radius reverse curve to the left, with a central angle of 37°44'32", having a chord which bears N26°42'12"W 194.71 feet; thence N44°25'20"E 9.15 feet; thence N36°03'41"E 91.01 feet; thence N05°33'40"W 468.84 feet to the Place of Beginning, being a part of the Southwest 1/4 of said Section 21 and the Southeast 1/4 of Section 20, containing 3.08 acres of land, more or less.

Containing 5.57 acres

2. Article II of the Master Deed is hereby deleted and is replaced with the following new Article II:

"ARTICLE II
LEGAL DESCRIPTION

The land which comprises the Condominium established by this Master Deed is a parcel of land in the Township of Hartland, Livingston County, Michigan, described as follows:

Commencing at the Southwest corner of Section 21, T3N, R6E, Hartland Township, Livingston County, Michigan; thence N02°38'53"W 1567.24 feet along the West line of said Section 21; thence N87°21'07"E 100.98 feet for a **PLACE OF BEGINNING**; thence N69°24'16"E 160.82 feet; thence S63°11'39"E 226.45 feet; thence S86°38'55"E 315.39 feet; thence S72°03'33"E 129.94 feet; thence N20°21'17"E 67.67 feet; thence N44°25'20"E 40.99 feet; thence 191.49 feet along the arc of a 301.00 foot radius non-tangential curve to the right, with a central angle of 36°26'59", having a chord which bears S27°20'59"E 188.27 feet; thence along the Northerly line of "Fox Ridge I of Hartland", Livingston County Condominium Subdivision Plan No. 331, the following eight courses: (1) S81°30'42"W 32.00 feet, (2) 44.87 feet along the arc of a 27.00 foot radius non-tangential circular curve to the right, with a central angle of 95°12'39", having a chord which bears S38°24'13"W 39.88 feet, (3) S86°00'28"W 123.92 feet, (4) 221.66 feet along the arc of a 649.00 foot radius circular curve to the right, with a central angle of 19°34'06", having a chord which bears N84°12'28"W 220.58 feet, (5) 238.03 feet along the arc of a 701.00 foot radius reverse circular curve to the left, with a central angle of 19°27'19", having a chord which bears N84°09'03"W 236.89 feet, (6) S86°07'18"W 96.10 feet, (7) N03°52'42"W 25.00 feet, and (8) S86°07'18"W 129.00 feet; thence N22°16'53"W 180.48 feet to the Place of Beginning, being a part of the Southwest 1/4 of said Section 21, containing 3.26 acres of land, more or less.

Containing 3.26 acres."

3. Article X(d) of the Master Deed is hereby deleted and is replaced by the following new Article X(d), and all references in the Master Deed to "Future Development Area North and "Proposed Future Development" Area South" are hereby deleted:

"(d) The land which may be added to the Condominium (herein referred to as the "Future Expansion Area") comprises a parcel of land referred to in the Plan as the "Proposed Future Development Area." The aforesaid parcel is situated in Hartland Township, Livingston County, Michigan, being more specifically described as follows:

Commencing at the Southwest corner of Section 21, T3N, R6E, Hartland Township, Livingston County, Michigan; thence N02°38'53"W 1354.37 feet

along the West line of said Section 21 for a **PLACE OF BEGINNING**; thence along the Northerly line of Proposed Future Development Area of "Fox Ridge I of Hartland", Livingston County Condominium Subdivision Plan No. 331, the following nine courses: (1) 251.22 feet along the arc of a 531.00 foot radius non-tangential circular curve to the left, with a central angle of 27°06'23", having a chord which bears S59°11'35"W 248.88 feet, (2) 164.03 feet along the arc of a 284.00 foot radius reverse curve to the right, with a central angle of 33°05'32", having a chord which bears S62°11'06"W 161.76 feet, (3) 46.94 feet along the arc of a 27.00 foot radius compound curve to the right, with a central angle of 99°36'59", having a chord which bears N51°27'11"W 41.25 feet, (4) N01°38'13"W 3.04 feet, (5) S88°31'26"W 32.00 feet, (6) N86°30'10"W 89.73 feet, (7) N30°43'46"W 115.49 feet, (8) N65°18'35"W 170.42 feet and (9) S87°21'14"W 76.75 feet; thence N02°38'46"W 88.33 feet; thence S86°10'04"W 209.85 feet; thence N03°37'43"W 174.16 feet; thence N79°07'16"E 134.18 feet; thence S89°03'24"E 255.25 feet; thence N74°13'39"E 295.72 feet; thence N81°50'03"E 351.57 feet; thence N03°59'31"W 261.80 feet; thence N84°26'20"E 1158.54 feet; thence S03°59'31"E 754.15 feet along the Westerly Right-of-Way line of Whitmore Lake Road (Old US-23)(200 feet wide); thence the following three courses along the Northerly line of said "Fox Ridge I of Hartland": (1)) S86°00'26"W 130.98 feet, (2) 40.60 feet along the arc of a 27.00 foot radius reverse curve to the left, with a central angle of 86°09'04", having a chord which bears N50°54'45"W 36.88 feet, (3) 6.79 feet along the arc of a 301.00 foot radius non-tangential circular curve to the right, with a central angle of 01°17'33", having a chord which bears N08°28'43"W 6.79 feet; thence 191.49 feet along the arc of a 301.00 foot radius circular curve to the left, with a central angle of 36°26'59", having a chord which bears N27°20'59"W 188.27 feet; thence S44°25'20"W 40.99 feet; thence S20°21'17"W 67.67 feet; thence N72°03'33"W 129.94 feet; thence N86°38'55"W 315.39 feet; thence N63°11'39"W 226.45 feet; thence S69°24'16"W 160.82 feet; thence S22°16'53"E 180.48 feet; thence S03°52'42"E 25.00 feet; thence S86°07'18"W 39.67 feet; thence 123.96 feet along the arc of a 531.00 foot radius circular curve to the left, with a central angle of 13°22'32", having a chord which bears S79°26'02"W 123.68 feet to the Place of Beginning, being a part of the Southwest 1/4 of said Section 21, containing 23.98 acres of land, more or less.

Containing 23.98 acres."

4. Sheets 1, 2, 4, 6, 9, 11, 14, 16 and 18 attached hereto shall replace and supersede sheets 1, 2, 4, 6, 9, 11, 14, 16 and 18 of Exhibit B to the Master Deed.

5. Sheets 3, 7, 8, 12, 13 and 17 of Exhibit B to the Master Deed are hereby deleted.

6. The Condominium consists of twenty four (24) "attached" residential Units contained in three (3) buildings with six (6) Units in each building, as shown on Exhibit B to the Master Deed, as amended hereby.

7. Developer (on its behalf and on behalf of its successor and assigns) hereby reserves permanent easements for ingress and egress over the roads and walks in the Future Expansion Area which are depicted on Exhibit B attached hereto, and permanent easements to use, tap into, enlarge or extend all roads, walks and utility lines in the Future Expansion Area which are depicted on Exhibit B attached hereto, including without limitation, all communication, water, gas, electric, storm and sanitary sewer lines and any pumps and sprinkler systems in the Future Expansion Area which are depicted on Exhibit B attached hereto, all of which easements shall be for the benefit of the Condominium and Fox Ridge I (as hereinafter defined). These easements shall run with the land in perpetuity. These easements, including the roads, utilities and other improvements within the easements, shall be deemed as part of the General Common Elements and shall be maintained as Common Facilities under the Community Association Declaration by the Community Association.

8. In all other respects, the Master Deed, including the Condominium Bylaws attached thereto as Exhibit A, and Condominium Subdivision Plan attached thereto as Exhibit B, as previously amended, are hereby ratified, confirmed and redeclared.

EXECUTED as of the day and year first above written.

FIFTH THIRD BANK,
an Ohio banking corporation, successor by
merger with Fifth Third Bank, a Michigan banking
corporation,

By: Maryellen Estes
Maryellen Estes
Its: Assistant Vice President

ACKNOWLEDGMENT

STATE OF MICHIGAN)
)ss
COUNTY OF Livingston)

On this 15th day of September, 2010, the foregoing Second Amendment to Master Deed was acknowledged before me by Maryellen Estes, the Assistant Vice President of **FIFTH THIRD BANK**, an Ohio banking corporation, successor by merger with Fifth Third Bank, a Michigan banking corporation, on behalf of the corporation.

Barbara S. Gates
Barbara S. Gates, Notary Public
St. Clair County acting in Livingston County, Michigan
My commission expires: 12.13.2014

**DRAFTED BY AND WHEN RECORDED
RETURN TO:**

✓ Maureen H. Burke, Esq.
Dickinson Wright PLLC
38525 Woodward Avenue
Suite 2000
Bloomfield Hills, Michigan 48304
(248) 433-7200

BLOOMFIELD 21198-67 1052605v4

NOTES:

ALL DIMENSIONS ARE IN FEET OR DECIMALS THEREOF.

ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.

BEARINGS ARE BASED ON PREVIOUS SURVEY BY THE SPICER GROUP, DATED: AUGUST 11, 2004, JOB NO. 102382.00.

ALL EASEMENTS OF RECORD LISTED IN COMMENT FOR TITLE INSURANCE, ISSUED BY TITLINSURE IN TITLE RECORDS COMPANY COMMENTS AND STIPULATED EFFECTIVE DATE: JANUARY 22, 2003 AT 8:00 a.m., ARE SHOWN ON SURVEY DETAIL PLANS.

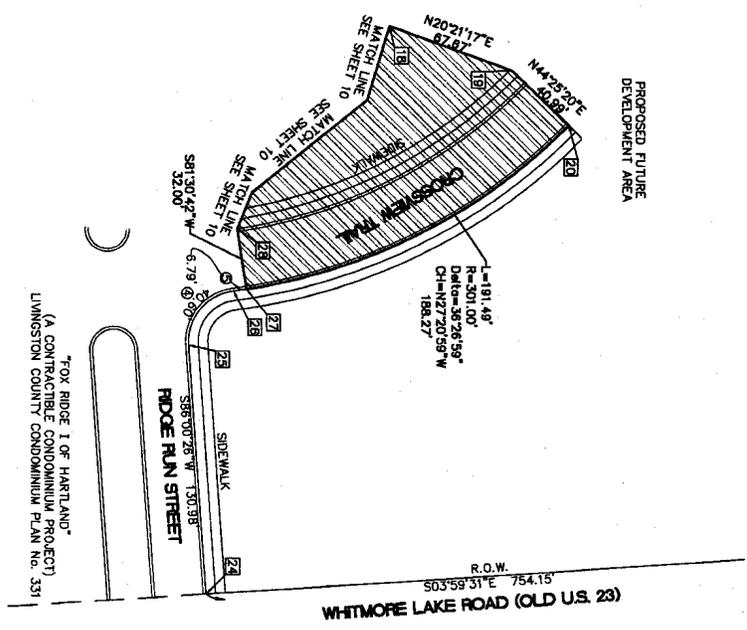
ALL EASEMENTS OF RECORD LISTED IN COMMENT FOR TITLE INSURANCE, ISSUED BY TITLINSURE IN TITLE RECORDS COMPANY COMMENTS AND STIPULATED EFFECTIVE DATE: JANUARY 22, 2003 AT 8:00 a.m., ARE SHOWN ON SURVEY DETAIL PLANS.

ALL ROADS (CROSSVIEW TRAIL) ARE PRIVATE RIGHT-OF-WAYS.

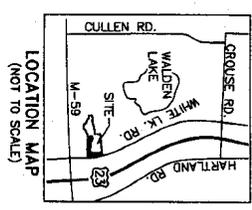
THE CONDOMINIUM IS SUBJECT TO CONTRACTION AS PROVIDED IN ARTICLE XI OF MASTER DEED. THE COMMON ELEMENTS AND UNITS IN THE CONDOMINIUM ARE ALL SUBJECT TO CONVERSION AS PROVIDED IN ARTICLE XI OF MASTER DEED.

SUBJECT TO THE TERMS AS Laid OUT IN A CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE "FOX RIDGE OF HARTLAND COMMUNITY ASSOCIATION", AS RECORDED IN LIBER 4721, PAGE 141, LIVINGSTON COUNTY RECORDS.

- LEGEND**
- R.O.W.
 - BOUNDARY LINE
 - EASEMENT (AS LABELED)
 - MATCH LINE
 - ③ CURVE IDENTIFIER
 - ③ COORDINATE POINT
 - ▨ LIMITED COMMON ELEMENT
 - ▨ GENERAL COMMON ELEMENT
 - ▨ LIMITS OF OWNERSHIP



"FOX RIDGE II OF HARTLAND"
(A CONTRACTIBLE CONDOMINIUM PROJECT)
LIVINGSTON COUNTY CONDOMINIUM PLAN NO. 331



BENCHMARK:

#1 - NAIL IN THE SOUTH SIDE OF A 16" QUAD CHERRY TREE, LOCATED 324.4' FEET NORTHWESTERLY FROM P.O.B.

ELEVATION = 994.81 (NSVD 1929)

#2 - SOUTH SIDE OF A 14" CHERRY TREE, LOCATED ±40 FEET NORTH OF THE NORTHWEST CORNER OF FUTURE EXPANDABLE AREA (SEE SHEET 2).

ELEVATION = 1007.23 (NSVD 1929)

COORDINATE POINT TABLE

NO.	NORTHING	EASTING
18	11486.23	10819.59
19	11528.87	10843.13
20	11578.85	10871.89
21	11630.86	11118.83
22	11681.42	10988.27
23	11785.06	10958.34
24	11781.21	10958.34
25	11588.93	10928.69



DATED - APRIL 9, 2010

MICHAEL D. EMBERE
LICENSED PROFESSIONAL SURVEYOR NO. 26076
ATWELL, LLC
2ND TOWNE SQUARE, SUITE 700
LIVESTON, MI 48076
(248) 447-2000

	CLIENT: FOX RIDGE HOMES, L.L.C. FOX RIDGE II OF HARTLAND SITE PLAN SECTION "B"	SECTION 21 TOWN 3 SOUTH, RANGE 6 EAST HARTLAND TOWNSHIP LIVINGSTON COUNTY, MICHIGAN	Lead Development & Real Estate Power & Energy Telecommunications Infrastructure & Transportation Environmental & Solid Waste Water & Hazard Resources
	DATE: APRIL 9, 2010	SCALE: 1" = 20' FEET	OFFICE: 20000000 TEL: (248) 447-2000 FAX: (248) 447-2000
	PROJECT NO.: 09	SHEET NO.: 09	

EAST 1/4 CORNER
OF SECTION 20
WEST CORNER
OF SECTION 21
T3N, 88E

SOUTHEAST CORNER
OF SECTION 20
SOUTHWEST CORNER
OF SECTION 21
T3N, 88E
HARTLAND TOWNSHIP
LIVINGSTON COUNTY
MICHIGAN

EAST LINE OF SECTION 20
WEST LINE OF SECTION 21

N02°38'53"W 2676.47' (OVERALL)
1567.24'

PROPOSED FUTURE
DEVELOPMENT AREA

P.O.B
N87°21'07"E 100.98'

N22°18'53"W 180.48'
N87°18'E 128.00'
N03°32'42"W 25.00'

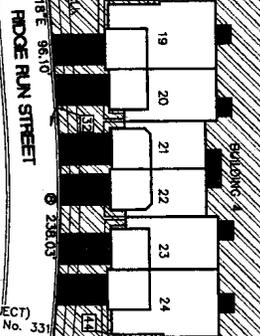
PROPOSED FUTURE DEVELOPMENT AREA OF "FOX RIDGE I OF HARTLAND"
LIVINGSTON COUNTY CONDOMINIUM PLAN No. 331

NOTES:

ALL DIMENSIONS ARE IN FEET OR DECIMALS THEREOF.
ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.
BEARINGS ARE BASED ON PREVIOUS SURVEY BY THE SPICER GROUP, DATED: AUGUST 11, 2004,
JOB NO. 102382.00.
REFER TO SHEETS 19-23 AND ARTICLE IV OF MASTER DEED FOR GENERAL AND LIMITED
COMMON ELEMENTS OF BUILDING INTERIOR.

THE LOCATION OF UNITS WITHIN EACH BUILDING IS SUBJECT TO MODIFICATION BASED ON THE
TYPE OF UNIT THAT IS SELECTED BY PURCHASING CO-OWNER. THE FINAL LOCATION OF UNITS
WILL BE SHOWN ON THE "CONSOLIDATED CONDOMINIUM SUBDIVISION PLAN".
ALL EASEMENTS OF RECORD LISTED IN COMMENTARY FOR TITLE INSURANCE, ISSUED BY
TRANSACTION TITLE INSURANCE COMPANY, COMMITMENT No. 5-512094, EFFECTIVE DATE:
JANUARY 22, 2005 AT 8:00 am. ARE SHOWN ON SURVEY DETAIL PLANS.
ALL ROADS (CROSSVIEW TRAIL) ARE PRIVATE RIGHT-OF-WAYS.
INGRESS AND EGRESS TO BUILDING 2 THROUGH 4 IS GRANTED IN ARTICLE VI OF THE MASTER
DEED OF "FOX RIDGE I OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN
No. 331, AS RECORDED IN LIBER 4721, PAGE 232, LIVINGSTON COUNTY RECORDS AND ARTICLE
VI OF THE "FOX RIDGE I OF HARTLAND" MASTER DEED, AS RECORDED IN LIBER 4721, PAGE
247, LIVINGSTON COUNTY RECORDS.
THE CONDOMINIUM IS SUBJECT TO CONTRACTOR AS PROVIDED IN ARTICLE XI OF MASTER DEED.
THE COMMON ELEMENTS AND UNITS IN THE CONDOMINIUM ARE ALL SUBJECT TO CONVERSION
AS PROVIDED IN ARTICLE XII OF MASTER DEED.
SUBJECT TO THE TERMS AS LAID OUT IN A CERTAIN DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS OF THE "FOX RIDGE I OF HARTLAND COMMUNITY ASSOCIATION", AS RECORDED
IN LIBER 4721, PAGE 141, LIVINGSTON COUNTY RECORDS.

"FOX RIDGE I OF HARTLAND"
(A CONTRACTIBLE CONDOMINIUM PROJECT)
LIVINGSTON COUNTY CONDOMINIUM PLAN No. 331



PROPOSED FUTURE
DEVELOPMENT AREA

RIDGE RUN STREET

MATCH LINE SEE SHEET 10

LEGEND

—	R.O.W.	RIGHT-OF-WAY
---	BOUNDARY LINE	BOUNDARY LINE
- - -	EASEMENT (AS LABELED)	EASEMENT (AS LABELED)
---	MATCH LINE	MATCH LINE
③	CURVE IDENTIFIER	CURVE IDENTIFIER
①	CONDOMINANT POINT	CONDOMINANT POINT
▨	LIMITED COMMON ELEMENT	LIMITED COMMON ELEMENT
▩	GENERAL COMMON ELEMENT	GENERAL COMMON ELEMENT
□	LIMITS OF OWNERSHIP	LIMITS OF OWNERSHIP

CURVE TABLE

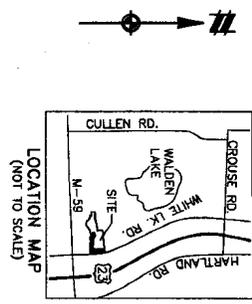
CURVE	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
B	238.03'	701.00'	19°27'19"	N84°09'03"	236.89'

FIRST FLOOR
ELEVATION

NO.	ELEVATION
19	1000.38
20	1000.38
21	998.22
22	998.22
23	998.06
24	998.06

COORDINATE POINT TABLE

NO.	NORTHING	EASTING
1	11552.92	9937.43
13	11523.46	9994.72
14	11570.24	10028.48
15	11528.82	10079.01
16	11524.69	10391.12
32	11393.51	10323.18
33	11387.01	10227.30
34	11411.96	10228.61
35	11403.23	10096.90
36	11376.28	10098.59
37	11376.61	10069.02
44	11421.68	10441.95
45	11420.23	10268.81



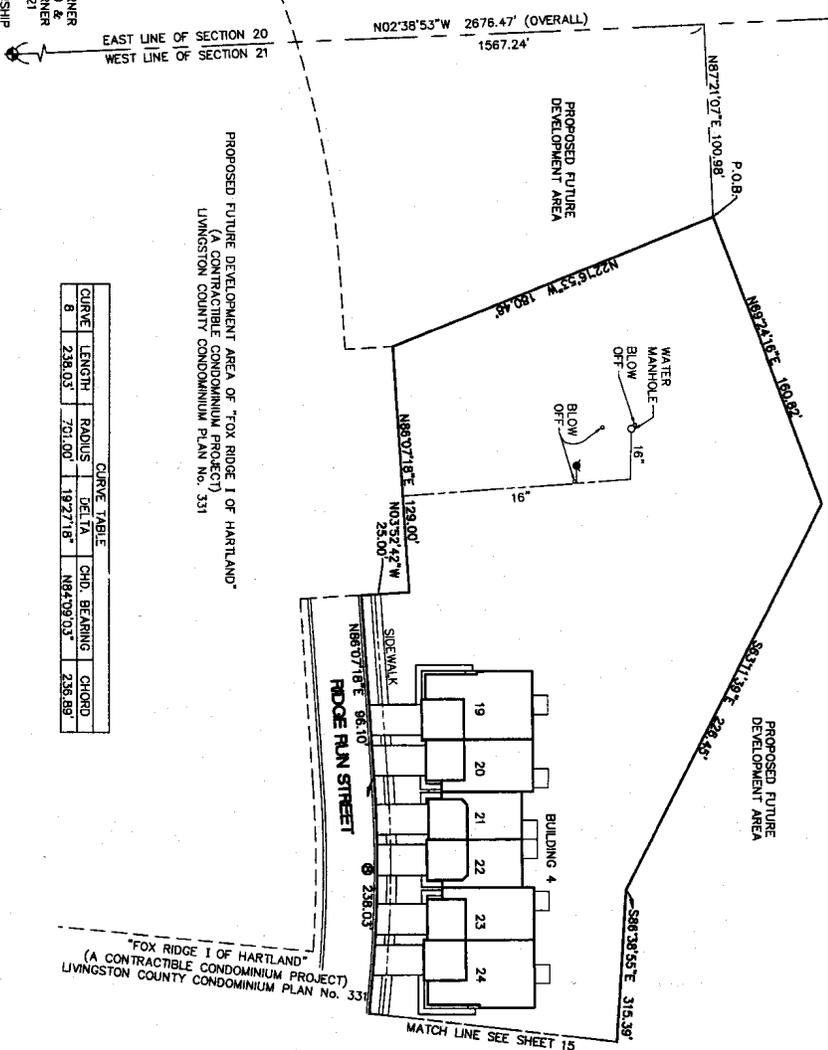
BENCHMARK:
#1 - NAIL IN THE SOUTH SIDE OF A
16" QUAD CHERRY TREE, LOCATED
3242 FEET NORTHWESTERLY FROM
P.O.B.
ELEVATION = 994.61 (NGVD 1929)
#2 - SOUTH SIDE OF A 1 1/4" CHERRY
TREE, LOCATED ±40 FEET NORTH OF
THE NORTHWEST CORNER OF FUTURE
EXPANDABLE AREA (SEE SHEET 2).
ELEVATION = 1007.23 (NGVD 1929)



DATED - APRIL 9, 2010
MICHAEL D. EMBREE
LICENSED PROFESSIONAL SURVEYOR NO. 56860
ATWELL, LLC SQUARE SUITE 700
SOUTHFIELD MI 48076
(248) 447-2000

	CLIENT: FOX RIDGE HOMES, L.L.C. SECTION 21 TOWN 3 SOUTH, RANGE 6 EAST HARTLAND TOWNSHIP LIVINGSTON COUNTY, MICHIGAN	Land Development & Real Estate Power & Energy Telecommunications Infrastructure & Transportation Environmental & Solid Waste Water & Natural Resources
	PROJECT: FOX RIDGE II OF HARTLAND SITE PLAN SECTION "D" DATE: APRIL 9, 2010 SHEET NO. 11	ATWELL 2010

EAST 1/4 CORNER
OF SECTION 20 &
WEST 1/4 CORNER
OF SECTION 21
13N, R6E



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
8	238.03'	791.00'	182°7'18"	N84°09'03"	238.99'

NOTES:

ALL DIMENSIONS ARE IN FEET OR DECIMALS THEREOF.

ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.

FLOOD INSURANCE RATE MAP ISSUED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY PANEL NO. 280784-0005-B, MAP REVISED DATE, SEPTEMBER 20, 1996, SHOWS SUBJECT CONDOMINIUM WITHIN "OTHER AREAS ZONE 'X'" (AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN).

BEARINGS ARE BASED ON PREVIOUS SURVEY BY THE SPICER GROUP, DATED, AUGUST 11, 2004, JOB NO. 102386200.

STORM SEWERS, SANITARY SEWERS, WATER MAINS AND ROADS PER PLANS BY DESINE, INC. ON FILE WITH HARTLAND TOWNSHIP.

LOCATIONS OF ELECTRIC, TELEPHONE, CABLE TV, AND NATURAL GAS UTILITY LINES ON FILE WITH APPROPRIATE UTILITY COMPANY; UTILITY LOCATIONS AS SHOWN ARE APPROXIMATE.

THE LOCATION OF UNITS WITHIN EACH BUILDING IS SUBJECT TO MODIFICATION BASED ON THE TYPE OF UNIT THAT IS SELECTED BY PURCHASING CO-OWNER. THE FINAL LOCATION OF UNITS WILL BE SHOWN ON THE "CONSOLIDATED CONDOMINIUM SUBDIVISION PLAN".

ALL EASEMENTS OF RECORD LISTED IN COMMENT FOR TITLE INSURANCE, ISSUED BY TRANSPORTATION TITLE INSURANCE COMPANY, COMMITMENT NO. 5-912094, EFFECTIVE DATE: JANUARY 22, 2003 AT 8:00 AM, ARE SHOWN ON SURVEY DETAIL PLANS.

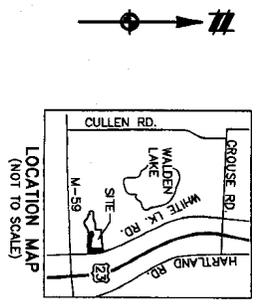
SEE ARTICLE VI OF MASTER DEED FOR DESCRIPTION OF EASEMENTS.

ALL ROADS (CROSSVIEW TRAIL) ARE PRIVATE RIGHT-OF-WAYS.

INGRESS AND EGRESS TO BUILDING 2 THROUGH 4 IS GRANTED IN ARTICLE VI OF THE MASTER DEED OF "FOX RIDGE I OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 331, AS RECORDED IN LIBER 4721, PAGE 182 OF THE "FOX RIDGE I OF HARTLAND" MASTER DEED, AS RECORDED IN LIBER 4721, PAGE 247, LIVINGSTON COUNTY RECORDS.

THE CONDOMINIUM IS SUBJECT TO CONTRACT AS PROVIDED IN ARTICLE XI OF MASTER DEED, AS PROVIDED IN ARTICLE XII OF MASTER DEED.

SUBJECT TO THE TERMS AS LAID OUT IN A CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE "FOX RIDGE OF HARTLAND COMMUNITY ASSOCIATION", AS RECORDED IN LIBER 4721, PAGE 141, LIVINGSTON COUNTY RECORDS.

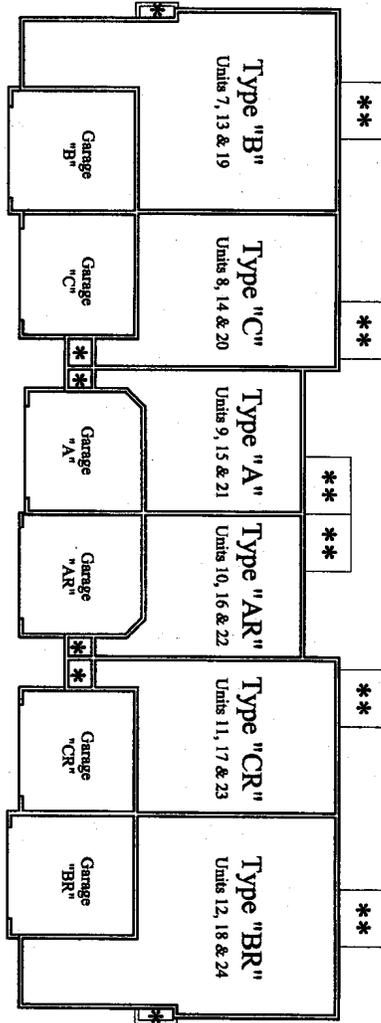


- LEGEND
- SANITARY SEWER MANHOLE
 - 8" DIA. (TYP.) SANITARY SEWER & 8" DIA. (TYP.) (UNLESS OTHERWISE NOTED)
 - FLARED END SECTION
 - CATCH BASIN
 - 12" STORM DRAIN PIPE W/DIAMETER HYDRANT
 - WATER MAIN 8" DIA. (TYP.) (UNLESS OTHERWISE NOTED)
 - CURB
 - R.O.W.
 - BOUNDARY LINE
 - EASEMENT (AS LABELED)
 - MATCH LINE
 - CURVE IDENTIFIER

DATED - APRIL 9, 2010

MICHAEL D. EMERRE
LICENSED PROFESSIONAL SURVEYOR NO. 69880
ATWELL, LLC SQUARE, SUITE 700
300 CHEVELLE AVE. S.W.
ANN ARBOR, MI 48106
(248) 447-2000

	CLIENT FOX RIDGE HOMES, L.L.C.	SECTION 21 TOWN 3 SOUTH, RANGE 6 EAST HARTLAND TOWNSHIP LIVINGSTON COUNTY, MICHIGAN	Land Development & Real Estate Power & Energy Telecommunications Infrastructure & Transportation Environmental & Solid Waste Water & Natural Resources
	PROJECT FOX RIDGE II OF HARTLAND UTILITY PLAN SECTION "D"	DATE APRIL 9, 2010	



LEGEND
 * PORCH
 ** PATIO CONCRETE SLAB

NOTES:
 THE CONDOMINIUM IS SUBJECT TO CONTRACTION AS PROVIDED IN ARTICLE XI OF MASTER DEED, THE COMMON ELEMENTS AND UNITS IN THE CONDOMINIUM ARE ALL SUBJECT TO CONVERSION AS PROVIDED IN ARTICLE XII OF MASTER DEED.
 THE LOCATION OF UNITS WITHIN EACH BUILDING IS SUBJECT TO MODIFICATION BASED ON THE TYPE OF UNIT THAT IS SELECTED BY PURCHASING CO-OWNERS. THE FINAL LOCATION OF UNITS WILL BE SHOWN ON THE "CONSOLIDATED CONDOMINIUM SUBDIVISION PLAN".
 SUBJECT TO THE TERMS AS LAID OUT IN A CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE "FOX RIDGE OF HARTLAND COMMUNITY ASSOCIATION" AS RECORDED IN LIBER 4721, PAGE 141, LIVINGSTON COUNTY RECORDS.



DATED - APRIL 9, 2010
 MICHAEL D. EDERGE
 LICENSED PROFESSIONAL SURVEYOR NO. 58860
 ATWELL, LLC
 TWO TOWNE SQUARE, SUITE 700
 SOUTHFIELD, MI 48076
 (248) 447-2500

[Handwritten Signature]

	CLIENT FOX RIDGE HOMES, L.L.C. FOX RIDGE II OF HARTLAND UNIT IDENTIFICATION PLAN	SECTION 21 TOWN 3 SOUTH, RANGE 8 EAST HARTLAND TOWNSHIP LIVINGSTON COUNTY, MICHIGAN	Land Development & Real Estate Power & Energy Telecommunications Infrastructure & Transportation Environmental & Solid Waste Water & Natural Resources
	DATE APRIL 9, 2010	SHEET 1 OF 1	Scale: 1" = 30'
	DRAWN BY P. A. C.	CHECKED BY M. D. E.	DATE APRIL 9, 2010
	PROJECT NO. 05000000-18	SHEET NO. 1 OF 1	SCALE 1" = 30'