

RECORDED

2002 NOV 21 P 2:13

NANCY HAVILAND  
REGISTER OF DEEDS  
LIVINGSTON COUNTY, MI.  
48843

LIVINGSTON COUNTY TREASURER'S CERTIFICATE  
I hereby certify that there are no TAX  
LIENS or TITLES held by the state or any  
individual against the within description,  
and all TAXES are same as paid for five  
years previous to the date of this instrument  
or appear on the records in this  
office except as stated.

11-21-02  
Dianne H. Hardy, Treasurer  
Sec. 185 Act 266, 1893 as Amended  
Taxes not examined  
7430  
025

**HOMESTEAD DENIALS NOT EXAMINED**

35/2

**THIRD AMENDMENT TO MASTER DEED OF HARTLAND ESTATES** Plan No. 136

This Third Amendment to Master Deed of Hartland Estates is made as of this 15<sup>th</sup> day of ~~NOVEMBER~~, 2002 by HARTLAND ESTATES DEVELOPMENT, L.L.C., a Michigan limited liability company, whose address is 20193 Farmington Road, Suite 18, Farmington, Michigan 48336 (the "Developer") pursuant to the provisions of the Michigan Condominium Act, as amended (the "Act").

RECITALS:

A. Developer has heretofore recorded a Master Deed of Hartland Estates dated February 8, 1998 (the "Original Master Deed"), recorded in Liber 2295, Page 0788, Livingston County Register of Deeds, a First Amendment to Master Deed of Hartland Estates dated March 8, 2002 (the "First Amendment to Master Deed"), recorded in Liber 2735, Page 0373, Livingston County Register of Deeds, and a Second Amendment to Master Deed of Hartland Estates dated July 6, 2001 (the "Second Amendment to Master Deed"), recorded in Liber 3044, Page 0573, Livingston County Register of Deeds (the Original Master Deed, as amended by the First Amendment to Master Deed and the Second Amendment to Master Deed being referred to herein as the "Master Deed"). Terms used but not defined herein shall have the meaning ascribed thereto in the Master Deed.

B. Developer desires to further amend the Master Deed pursuant to the Act and Article VII of the Master Deed to expand the Condominium Project to include additional land specifically described herein.

NOW, THEREFORE, Developer does hereby amend the Master Deed as follows:

1. Exhibit B of the Master Deed is hereby amended to (a) substitute Sheets 1 and 2 of Exhibit B attached hereto for Sheets 1 and 2 of Exhibit B attached to the Master Deed and (b) to add Sheets 13-18 of Exhibit B attached hereto to Exhibit B attached to the Master Deed. All references in the Master Deed to "Exhibit B" or the "Condominium Plan" shall be deemed to be references to Exhibit B as amended hereby.

2. Article II of the Master Deed is hereby amended to include the following described 44.85 acre parcel of land (which is part of the expandable area described in Article

08-19-400-004 CML

VII, Section 11 of the Master Deed) in the land which is submitted to the Condominium Project established by the Master Deed:

**BEGINNING** at the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan; thence N 01°39'19" W 1302.59 feet along the North-South 1/4 line of said Section as monumented and occupied; thence N 85°28'27" E 843.21 feet; thence N 01°23'04" W 350.00 feet; thence; thence N 17°48'21" E 69.88 feet; thence N 88°36'56" E 135.01 feet; thence Northeasterly 50.01 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 95°30'41" and having a chord bearing N 40°51'35" E 44.42 feet; thence S 86°59'43" E 66.87 feet; thence Southeasterly, non-tangentially 44.89 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 85°43'29" and having a chord bearing S 48°31'20" E 40.81 feet; thence N 88°36'56" E 160.23 feet; thence Northeasterly 31.43 feet along the arc of a 240.00 foot radius curve to the left, through a central angle of 07°30'09" and having a chord bearing N 84°51'51" E 31.40 feet; thence S 01°23'04" E 1766.84 feet; thence S 88°36'56" W 1311.79 feet to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan.

Containing 44.85 acres of land, more or less.

Being subject to the rights of the public over the Southerly portion thereof, as occupied by Highway M-59 (Highland Road).

After the expansion of the Condominium Project to include such additional land, the land which is submitted to the Condominium Project established by the Master Deed is a 128.56 acre parcel of land described as follows:

**BEGINNING** at the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan; thence N 01°39'19" W 1302.59 feet along the North-South 1/4 line of said Section as monumented and occupied; thence N 85°28'27" E 843.21 feet; thence N 01°23'04" W 350.00 feet; thence; thence N 17°48'21" E 69.88 feet; thence N 88°36'56" E 135.01 feet; thence Northeasterly 50.01 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 95°30'41" and having a chord bearing N 40°51'35" E 44.42 feet; thence S 86°59'43" E 66.87 feet; thence Southeasterly, non-tangentially 44.89 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 85°43'29" and having a chord bearing S 48°31'20" E 40.81 feet; thence N 88°36'56" E 160.23 feet; thence Northeasterly 31.43 feet along the arc of a 240.00 foot radius curve to the left, through a central angle of 07°30'09" and having a chord bearing N 84°51'51" E 31.40 feet; thence N 01°23'04" W 422.26 feet; thence S 88°36'56" W 343.91 feet; thence N 01°52'30" W 464.52 feet; thence N 88°07'36" E 1366.80 feet along the East-West 1/4 line of said Section as monumented and occupied; thence S 01°17'36" E 271.43 feet; thence N 88°42'24" E 192.36 feet; thence S 01°17'36" E 400.00

feet; thence N 88°42'24" E 160.00 feet; thence S 01°17'36" E 1993.27 feet along the East line of said Section and the centerline of Cullen Road to the Southeast Corner of said Section; thence S 88°36'56" W 2678.76 feet along the South line of said Section to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan.

Containing 128.56 acres of land, more or less.

Being subject to the rights of the public over the Southerly part thereof as occupied by Highway M-59 (Highland Road), also subject to the rights of the public over the Easterly 50.00 feet thereof as occupied by Cullen Road.

Subject to all easements and restrictions of record as shown on the Condominium Plan attached hereto as Exhibit B, and subject to all public and governmental rights and/or limitations.

All references in the Master Deed to "the land described in Article II" shall be deemed to refer to the 128.56 acre parcel of land described above.

3. Article IV, Section 1(h) of the Master Deed is hereby amended to add the following additional language: ", including without limitation, the storm sewer system and ponds located within the expandable area described in Article VII, Section 11 hereof."

4. Article VII, Section 11 of the Master Deed is hereby amended to substitute the following 31.66 acre parcel of land for the 76.51 acre parcel of land described therein:

Commencing at the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan; thence N 01°39'19" W 1302.59 feet along the North-South 1/4 line of said Section as monumented and occupied to the **PLACE OF BEGINNING**; thence continuing N 01°39'19" W 1342.71 feet along said North-South 1/4 line; thence N 88°07'36" E 976.44 feet along the East-West 1/4 line of said Section; thence S 01°52'30" E 464.52 feet; thence N 88°36'56" E 343.91 feet; thence S 01°23'04" E 422.26 feet; thence Southwesterly, non-tangentially 31.43 feet along the arc of a 240.00 foot radius curve to the right, through a central angle of 07°30'09" and having a chord bearing S 84°51'51" W 31.40 feet; thence S 88°36'56" W 160.23 feet; thence Northwesterly 44.89 feet along the arc of a 30.00 foot radius curve to the right, through a central angle of 85°43'29" and having a chord bearing N 48°31'20" W 40.81 feet; thence N 86°59'43" W 66.87 feet; thence Southwesterly, non-tangentially 50.01 feet along the arc of a 30.00 foot radius curve to the right, through a central angle of 95°30'41" and having a chord bearing S 40°51'35" W 44.42 feet; thence S 88°36'56" W 135.01 feet; thence S 17°48'21" W 69.88 feet; thence S 01°23'04" E 350.00 feet; thence S 85°28'27" W 843.21 feet to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan.

Containing 31.66 acres of land, more or less.

5. The Master Deed is hereby amended to add a new Article X which reads as follows:

"ARTICLE X

HEALTH DEPARTMENT RESTRICTIONS

The development of Units 87-126 of the Condominium Project shall be subject to the following restrictions imposed by the Livingston County Department of Public Health ("LCDPH"):

1. No Unit shall be used for other than a single family dwelling.
2. There shall be no further subdividing of any building which would utilize individual onsite sewage disposal and/or water supply systems.
3. The water mains and septics shall be located in the exact areas as indicated on the Hartland Estates West, Proposed Utility Plan – Phase 3, Job No. 8670, plot date 4/28/01, revised 10/21/02 prepared by Desine, Inc. (the "Plans"), a copy of which is on file with the LCDPH.
4. The test wells used to determine onsite water supply adequacy have been drilled on Units 103, 130 and 151. These wells are not intended for use as a potable water supply. Therefore, they must be properly abandoned according to part 127, Act 368 of the Groundwater Quality Control Act.
5. The test wells shall be abandoned according to Part 127, Act 368, P.A. 1976 of the Groundwater Quality control Act. Written certification as to the abandonment of these wells by a licensed will driller must be submitted prior to approval by LCDPH of the Third Amendment to Master Deed.
6. The septics shall be located in the exact area as indicated on the Plans.
7. There shall be no underground utility lines within the area designated on the Plans as active and reserve septic system areas.
8. The reserve septic locations as designated on the Plans must be maintained vacant and accessible for future sewage disposal uses.
9. The active and reserve septic areas shall be prepared according to the information submitted by the engineer on Units 92-102, 108-109 and 113-122. Elevation and design specifications have been submittd to the LCDPH for

APPROVED  
 Livingston County Department  
 of Public Health  
 Name [Signature]  
 Date 11-19-02

review and have been approved. Engineer certification is required prior to approval of the Third Amendment to Master Deed by the PLCDPH indicating that the active and reserve septic areas for Units 92-102, 108-109 and 113-122 have been prepared under engineer guidelines, and written engineer certification is required along with an "as-built drawing depicting the original grades and final constructed grades in the cut or filled areas.

10. The LCPDH shall be notified and shall inspect all the prepared septic areas. These inspections shall coincide with the engineer's inspections and must be requested in order for the prepared Unit to receive final Master Deed approval.

11. The onsite sewage disposal systems for Units 87-91, 103-107, 110-112 and 123-126 will required the excavation of slow permeable soils to a more permeable soil ranging between 5-10 feet in depth. Due to the fact that unsuitable soils will be excavated in the area and replaced with a clean sharp sand, the cost of the system may be higher than a conventional sewage disposal system.

12. Units 89, 90, 112, 125 and 126 will require an enlarged system due tot he heavy soil structure witnessed in these Units.

13. The engineer must give written certification that any additional grades, filling and/or land balancing that has taken place as part of the construction of the development on the Phase III Land has not affected the placement for either the active or reserve sewage disposal systems. This certification must be given stating that there has been no changes on any Units affected prior to LCDPH approval of the Third Amendment to Master Deed.

14. Prior to LCDPH approval of the Third Amendment to Master Deed, written engineer certification must be given which indicates that all storm drains which are within 25 feet of the proposed active or reserve septic have been sealed with a watertight premium joint material.

15. A 2,800 square foot are has been designated on each Unit for the active and reserve sewage disposal systems to accommodate a typical four bedroom single family home. Proposed homes exceeding four bedrooms must show that sufficient area exists for both active and reserve sewage systems which meet all acceptable isolation distances.

16. There shall be no activity within any regulated wetlands unless permits have been obtained from the Michigan Department of Environmental Quality.

17. The foregoing restrictions are not severable and shall not expire under any circumstances unless otherwise amended or approved by the LCDPH."

APPROVED  
Livingston County Department  
of Public Health  
Name [Signature]  
Date 11-19-02

5. The Master Deed, as amended hereby, is hereby ratified, confirmed and continues in full force and effect.

6. This Third Amendment shall be effective when recorded with the Livingston County Register of Deeds.

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**DEVELOPER**  
 Harland Estates Development, L.L.C.  
 20793 Farmington Road, Suite 5  
 Farmington, Michigan 48336  
 (248) 474-0707

REPLAT NUMBER 2 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**

A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
 T3N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN  
 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

**"HARTLAND ESTATES"** 128.66± Acres

**BEGINNING** of the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Harland Township, Livingston County, Michigan; thence N 01°39'19" W 1302.59 feet along the North-South 1/4 line of said Section as monumented and occupied; thence N 85°28'27" E 843.21 feet; thence N 01°23'04" W 350.00 feet; thence N 17°48'21" E 69.88 feet; thence N 88°36'56" E 135.01 feet; thence Northwesterly 50.01 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 95°30'41" and having a chord bearing N 40°51'35" E 44.42 feet; thence S 86°59'43" E 66.87 feet; thence Southwesterly, non-tangentially 44.89 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 85°43'29" and having a chord bearing S 48°31'20" E 40.81 feet; thence N 88°36'56" E 160.23 feet; thence Northwesterly 31.43 feet along the arc of a 240.00 foot radius curve to the left, through a central angle of 07°30'09" and having a chord bearing N 84°51'51" E 31.40 feet; thence N 01°23'04" W 422.26 feet; thence S 88°36'56" W 343.91 feet; thence N 01°52'30" W 464.52 feet; thence N 88°07'36" E 1366.80 feet along the East-West 1/4 line of said Section as monumented and occupied; thence S 01°17'36" E 271.43 feet; thence N 88°42'24" E 192.36 feet; thence S 01°17'36" E 400.00 feet; thence N 88°42'24" E 160.00 feet; thence S 01°17'36" E 1933.27 feet along the East line of said Section and the centerline of Cullen Road to the Southeast Corner of said Section; thence S 88°36'56" W 2678.78 feet along the South line of said Section to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Harland Township, Livingston County, Michigan.

Containing 128.66 acres of land, more or less.

Being subject to the rights of the public over the Southerly part thereof as occupied by Highway M-59 (Highland Road), also subject to the rights of the public over the Easterly 50.00 feet thereof as occupied by Cullen Road, also subject to easements and restrictions of record.

**FUTURE EXPANDABLE AREA 31.66± Acres**

Commencing at the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Harland Township, Livingston County, Michigan; thence N 01°39'19" W 1302.59 feet along the North-South 1/4 line of said Section as monumented and occupied to the PLACE OF BEGINNING; thence continuing N 01°39'19" W 1342.71 feet along said North-South 1/4 line; thence N 88°07'36" E 976.44 feet along the East-West 1/4 line of said Section; thence S 01°52'30" E 464.52 feet; thence N 88°36'56" E 343.91 feet; thence S 01°23'04" E 422.26 feet; thence Southwesterly, non-tangentially 31.43 feet along the arc of a 240.00 foot radius curve to the right, through a central angle of 07°30'09" and having a chord bearing S 84°51'51" W 31.40 feet; thence S 88°36'56" W 160.23 feet; thence Northwesterly 44.89 feet along the arc of a 30.00 foot radius curve to the right, through a central angle of 85°43'29" and having a chord bearing N 48°31'20" W 40.81 feet; thence N 86°59'43" W 66.87 feet; thence Southwesterly, non-tangentially 50.01 feet along the arc of a 30.00 foot radius curve to the right, through a central angle of 95°30'41" and having a chord bearing S 40°51'35" W 44.42 feet; thence S 88°36'56" W 135.01 feet; thence S 88°36'56" W 135.01 feet; thence S 17°48'21" W 69.88 feet; thence S 01°23'04" E 350.00 feet; thence S 85°28'27" W 843.21 feet to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Harland Township, Livingston County, Michigan.

Containing 31.66 acres of land, more or less.

**ARBA OP CURRENT DEVELOPMENT**

**BEGINNING** of the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Harland Township, Livingston County, Michigan; thence N 01°39'19" W 1302.59 feet along the North-South 1/4 line of said Section as monumented and occupied; thence N 85°28'27" E 843.21 feet; thence N 01°23'04" W 350.00 feet; thence N 17°48'21" E 69.88 feet; thence N 88°36'56" E 135.01 feet; thence Northwesterly 50.01 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 95°30'41" and having a chord bearing N 40°51'35" E 44.42 feet; thence S 86°59'43" E 66.87 feet; thence Southwesterly, non-tangentially 44.89 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 85°43'29" and having a chord bearing S 48°31'20" E 40.81 feet; thence N 88°36'56" E 160.23 feet; thence Northwesterly 31.43 feet along the arc of a 240.00 foot radius curve to the left, through a central angle of 07°30'09" and having a chord bearing N 84°51'51" E 31.40 feet; thence N 01°23'04" W 422.26 feet; thence S 88°36'56" W 343.91 feet to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Harland Township, Livingston County, Michigan.

Containing 44.85 acres of land, more or less.

Being subject to the rights of the public over the Southerly portion thereof, as occupied by Highway M-59 (Highland Road).

**SURVEYOR/ENGINEER**  
 Desine Inc.  
 2183 Pless Drive  
 Brighton, Michigan 48114-9463  
 (810) 227-9553

**SHEET INDEX**

No.	DESCRIPTION
1*	COVER
2*	COMPOSITE PLAN
3	SITE PLAN (UNITS 1-23)
4	SITE PLAN (UNITS 24-40)
5	SURVEY & UTILITY PLAN (UNITS 1-23)
6	SURVEY & UTILITY PLAN (UNITS 24-40)
7	SITE PLAN (UNITS 41-58)
8	SITE PLAN (UNITS 59-72)
9	SITE PLAN (UNITS 73-86)
10	SURVEY & UTILITY PLAN (UNITS 41-58)
11	SURVEY & UTILITY PLAN (UNITS 59-72)
12	SURVEY & UTILITY PLAN (UNITS 73-86)
13*	SITE PLAN (UNITS 95-118)
14*	SITE PLAN (UNITS 89-94 & 119-123)
15*	SITE PLAN (UNITS 87-88 & 124-126)
16*	SURVEY & UTILITY PLAN (UNITS 95-118)
17*	SURVEY & UTILITY PLAN (UNITS 89-94 & 119-123)
18*	SURVEY & UTILITY PLAN (UNITS 87-88 & 124-126)

**NOTE:**  
 THE ASTERISK (\*) INDICATES AMENDED OR SUPPLEMENTAL SHEETS WHICH ARE REVISED OR NEW. THESE SHEETS WITH THIS SUBMISSION ARE TO REPLACE OR BE SUPPLEMENTAL TO SHEETS PREVIOUSLY RECORDED.



**JOHN C. HAAS III**  
 PROFESSIONAL SURVEYOR No. 47198  
 NOVEMBER 1, 2002  
 PROPOSED DATED  
 (810) 227-9553  
 CIVIL ENGINEERS  
 LAND SURVEYORS  
 2183 PLESS DRIVE  
 BRIGHTON, MICHIGAN 48114  
 SHEET 1

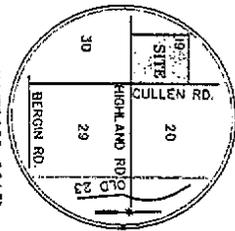
**DEVELOPER**  
 Harland Estates Development, L.L.C.  
 20793 Farmington Road, Suite 5  
 Farmington, Michigan 48338  
 (248) 474-0707

**SURVEYOR/ENGINEER**  
 Bruce Inc.  
 283 Phares Drive  
 Brighton, Michigan 48114-9083  
 (313) 271-8333

REPLAT NUMBER 2 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**  
 A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19  
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 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

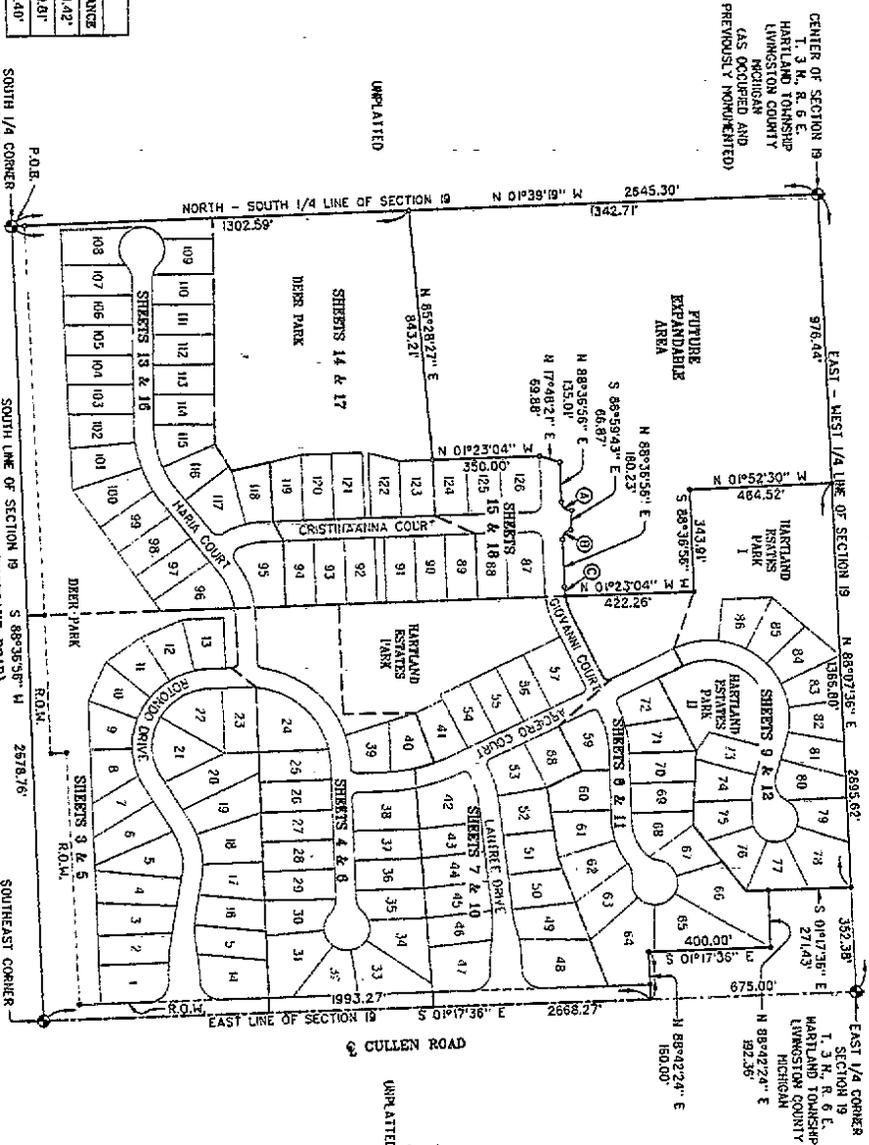
**COMPOSITE PLAN**

**LOCATION MAP**  
 NOT TO SCALE



No.	CURVE		BEARING	DISTANCE
	LENGTH	RADIUS		
A	50.00'	30.00'	N 89°30'41"	44.42'
B	44.89'	30.00'	S 49°43'29"	40.81'
C	31.43'	240.00'	N 84°49'43"	31.40'

ⓐ = CURVE IDENTIFIER



**LEGEND**  
 = SET 1/2 IN. IRON ROD ENCASED IN A 4 IN. X 36 IN. CONCRETE MONUMENT  
 = FOUND 1/2 IN. IRON ROD ENCASED IN A 4 IN. X 36 IN. CONCRETE MONUMENT  
 --- BOUNDARY  
 - - - HATCH LINE

**SAN MARINO MEADOWS**  
 AS RECORDED IN LIBER 29 OF PLATS,  
 LIVINGSTON COUNTY RECORDS

**JOHN C. HAYS**  
 CIVIL ENGINEER  
 2400 BLESS DRIVE  
 BRIGHTON, MICHIGAN 48114  
 (810) 227-8533  
 NOVEMBER 1, 2002  
 PROPOSED DATED  
 SHEET 2



**LEGEND**

ALL DIMENSIONS ARE IN FEET.  
 ALL CURB REAR DIMENSIONS ARE SHOWN ALONG THE REAR.  
 THE SYMBOL "1/2" INDICATES A 1/2 MI. R.O.M. ENCAGED IN IN A OR 5.36 IN CONCRETE FOUNDMENT.  
 THE SYMBOL "C" INDICATES A FOUND CONCRETE FOUNDMENT.  
 ALL ROADS MUST BE BUILT.  
 ALL STORM SEWERS MUST BE BUILT.  
 PROPOSED BUILDING SETBACKS  
 EASEMENTS  
 GENERAL COMMON ELEMENT  
 UNIT AREA  
 COORDINATE MEASUREMENT

**DEVELOPER**

Hartland Estates Development, L.L.C.  
 120733 Farmington Road, Suite 5  
 Farmington, Michigan 48335  
 (248) 474-0707

**SURVEYOR/ENGINEER**

Destine Inc.  
 2183 Press Drive  
 Brighton, Michigan 48114-9463  
 (616) 227-5333

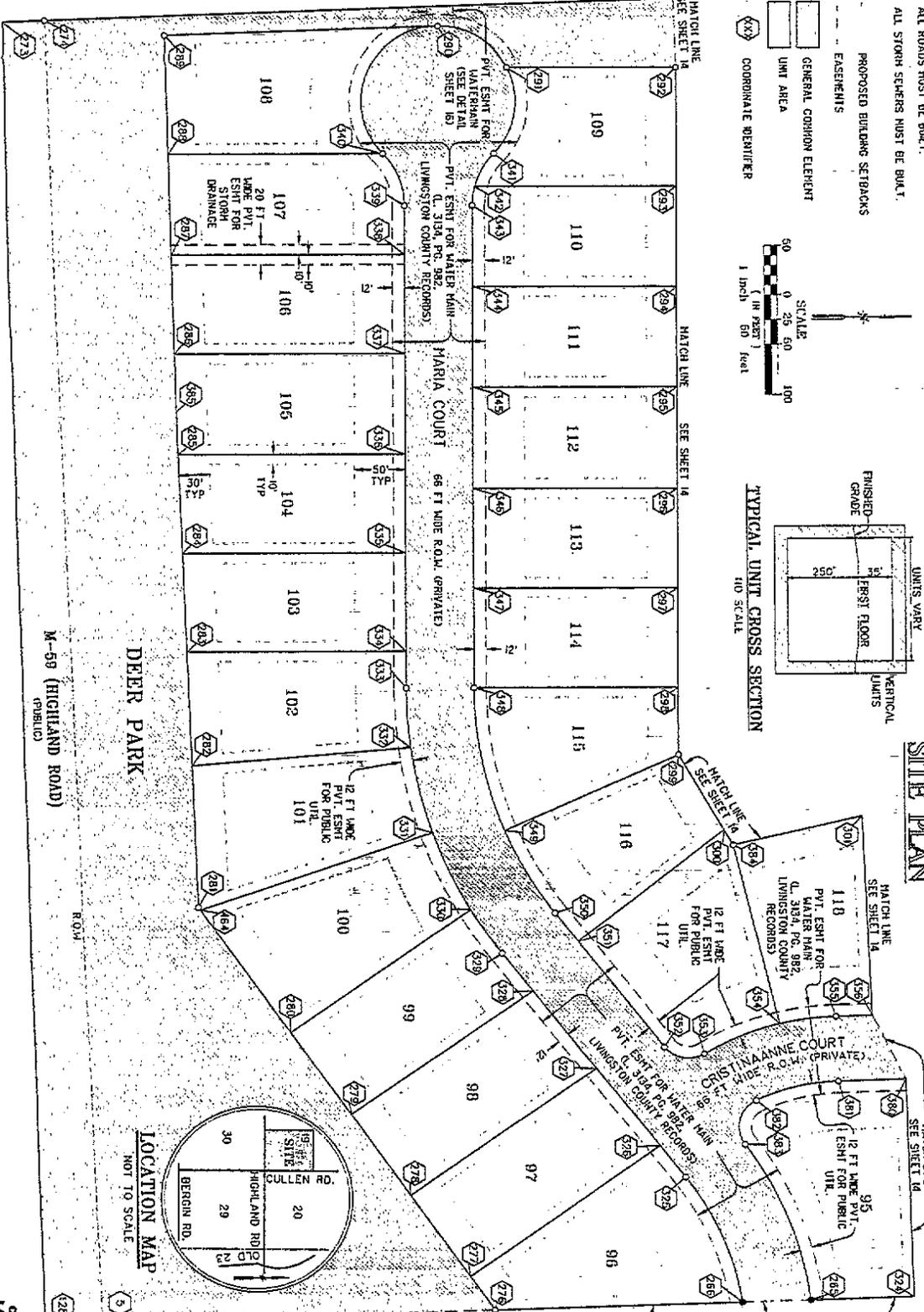
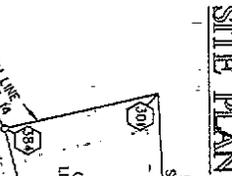
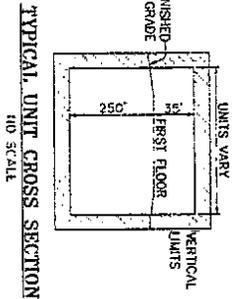
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**HARTLAND ESTATES**

A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
 T9N, R8E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

**SITE PLAN**

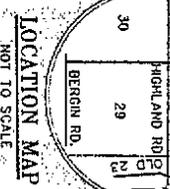


**COORDINATE TABLE**

No.	NORTHING	EASTING
5	2694.92	14781.44
128	2638.30	14782.80
265	3386.49	14764.72
266	3320.15	14766.32
273	2606.60	13471.39
274	2608.64	13470.16
276	3078.24	14772.17
277	3054.59	14738.10
278	2997.57	14553.96
279	2940.54	14573.81

**COORDINATE TABLE**

No.	NORTHING	EASTING
280	2982.36	14590.02
281	2935.85	14592.45
282	2928.86	14220.09
283	2948.06	14106.05
284	2931.42	14000.02
285	2774.42	13825.00
287	2720.00	13705.00
288	2761.50	13608.57
289	3004.43	14252.40
291	3101.74	13821.27
292	3266.09	13741.27
294	3266.42	13442.26
295	3265.76	13404.26
296	3265.29	13404.26
297	3264.82	14144.26
298	3264.35	14144.26
299	3263.88	14144.26
300	3263.41	14144.26
301	3262.94	14144.26
302	3262.47	14144.26
303	3262.00	14144.26
304	3261.53	14144.26
305	3261.06	14144.26
306	3260.59	14144.26
307	3260.12	14144.26
308	3259.65	14144.26
309	3259.18	14144.26
310	3258.71	14144.26
311	3258.24	14144.26
312	3257.77	14144.26
313	3257.30	14144.26
314	3256.83	14144.26
315	3256.36	14144.26
316	3255.89	14144.26
317	3255.42	14144.26
318	3254.95	14144.26
319	3254.48	14144.26
320	3254.01	14144.26
321	3253.54	14144.26
322	3253.07	14144.26
323	3252.60	14144.26
324	3252.13	14144.26
325	3251.66	14144.26
326	3251.19	14144.26
327	3250.72	14144.26
328	3250.25	14144.26
329	3249.78	14144.26
330	3249.31	14144.26
331	3248.84	14144.26
332	3248.37	14144.26
333	3247.90	14144.26
334	3247.43	14144.26
335	3246.96	14144.26
336	3246.49	14144.26
337	3246.02	14144.26
338	3245.55	14144.26
339	3245.08	14144.26
340	3244.61	14144.26
341	3244.14	14144.26
342	3243.67	14144.26
343	3243.20	14144.26
344	3242.73	14144.26
345	3242.26	14144.26
346	3241.79	14144.26
347	3241.32	14144.26
348	3240.85	14144.26
349	3240.38	14144.26
350	3239.91	14144.26
351	3239.44	14144.26
352	3238.97	14144.26
353	3238.50	14144.26
354	3238.03	14144.26
355	3237.56	14144.26
356	3237.09	14144.26
357	3236.62	14144.26
358	3236.15	14144.26
359	3235.68	14144.26
360	3235.21	14144.26
361	3234.74	14144.26
362	3234.27	14144.26
363	3233.80	14144.26
364	3233.33	14144.26
365	3232.86	14144.26
366	3232.39	14144.26
367	3231.92	14144.26
368	3231.45	14144.26
369	3230.98	14144.26
370	3230.51	14144.26
371	3230.04	14144.26
372	3229.57	14144.26
373	3229.10	14144.26
374	3228.63	14144.26
375	3228.16	14144.26
376	3227.69	14144.26
377	3227.22	14144.26
378	3226.75	14144.26
379	3226.28	14144.26
380	3225.81	14144.26
381	3225.34	14144.26
382	3224.87	14144.26
383	3224.40	14144.26
384	3223.93	14144.26
385	3223.46	14144.26



LOCATION MAP  
 NOT TO SCALE



JOHN C. HAAS  
 PROFESSIONAL SURVEYOR No. 47198

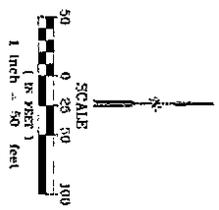
NOVEMBER 1, 2002  
 PROPOSED DATED

SHEET 13

(616) 227-9833  
 CIVIL ENGINEERS  
 LAND SURVEYORS  
 2183 PLESS DRIVE  
 BRIGHTON, MICHIGAN 48114

**LEGEND**

ALL DIMENSIONS ARE IN FEET.  
 ALL CURVE RADIUS DIMENSIONS ARE SHOWN  
 ALONG THE ARC.  
 THE SYMBOL "O" INDICATES A 1/2 IN.  
 RIBBON ROSS ENCASED IN A 4 IN. X 3/8 IN.  
 CONCRETE HOUSING.  
 THE SYMBOL "•" INDICATES A FOUND  
 CONCRETE HOUSING.  
 ALL ROADS MUST BE B.M.T.  
 ALL STORM SEWERS MUST BE B.M.T.

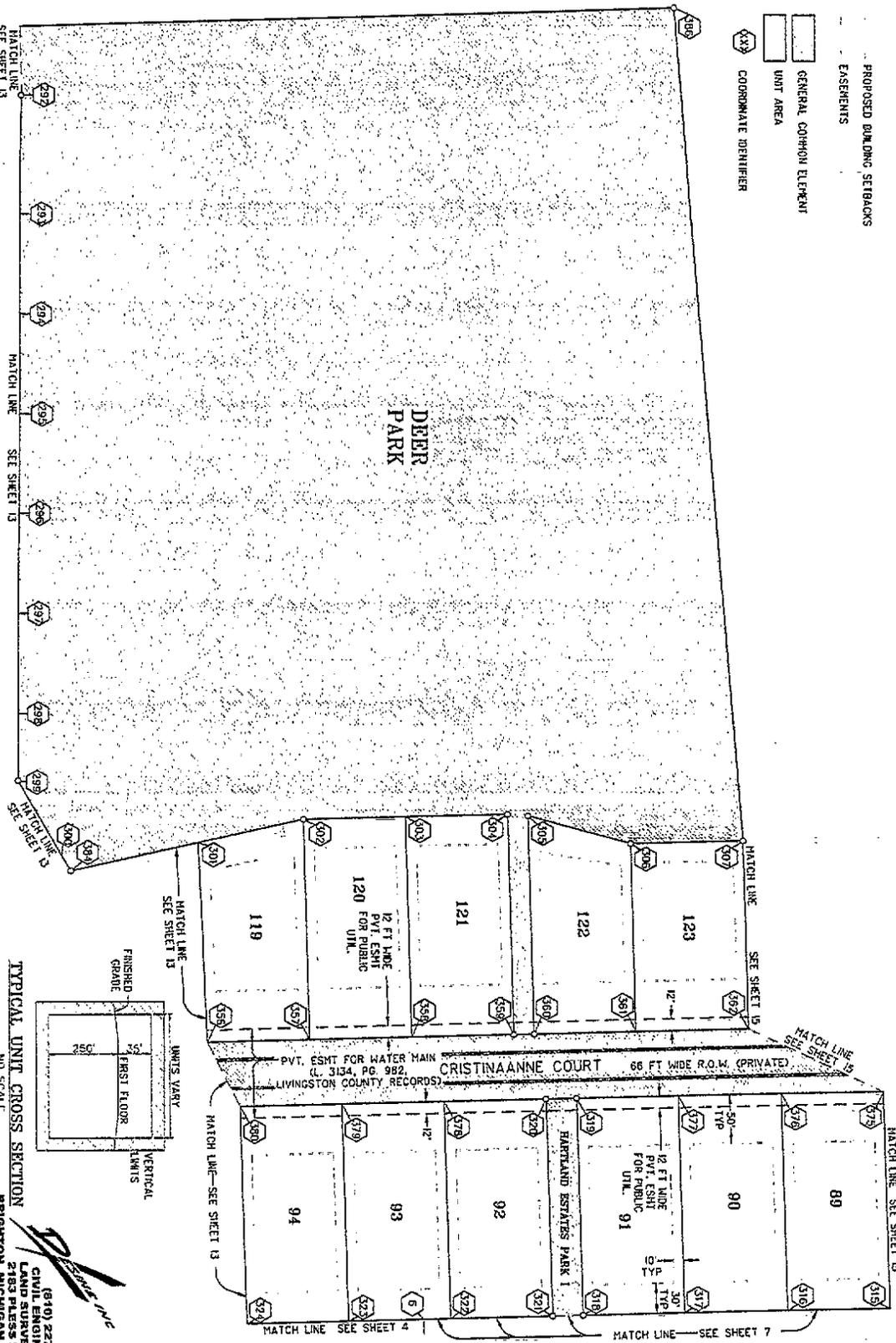
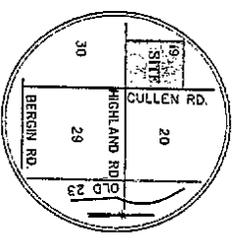


REPLAT NUMBER 2 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**

A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
 T3N, R0E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN  
 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

**SITE PLAN**

**LOCATION MAP**  
 NOT TO SCALE



**COORDINATE TABLE**

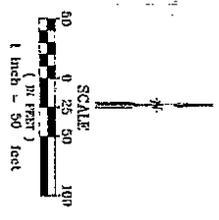
No.	NORTHING	EASTING
6	3660.23	14758.11
232	3267.24	13521.27
233	3266.69	13540.27
294	3265.32	13741.27
295	3265.76	13842.26
296	3265.29	13943.26
297	3264.82	14044.26
298	3264.35	14145.26
299	3263.88	14246.26
300	3263.41	14347.26
301	3262.94	14448.26
302	3262.47	14549.26
303	3262.00	14650.26
304	3261.53	14751.26
305	3261.06	14852.26
306	3260.59	14953.26
307	3260.12	15054.26
308	3259.65	15155.26
309	3259.18	15256.26
310	3258.71	15357.26
311	3258.24	15458.26
312	3257.77	15559.26
313	3257.30	15660.26
314	3256.83	15761.26
315	3256.36	15862.26
316	3255.89	15963.26
317	3255.42	16064.26
318	3254.95	16165.26
319	3254.48	16266.26
320	3254.01	16367.26
321	3253.54	16468.26
322	3253.07	16569.26
323	3252.60	16670.26
324	3252.13	16771.26
325	3251.66	16872.26
326	3251.19	16973.26
327	3250.72	17074.26
328	3250.25	17175.26
329	3249.78	17276.26
330	3249.31	17377.26
331	3248.84	17478.26
332	3248.37	17579.26
333	3247.90	17680.26
334	3247.43	17781.26
335	3246.96	17882.26
336	3246.49	17983.26
337	3246.02	18084.26
338	3245.55	18185.26
339	3245.08	18286.26
340	3244.61	18387.26
341	3244.14	18488.26
342	3243.67	18589.26
343	3243.20	18690.26
344	3242.73	18791.26
345	3242.26	18892.26
346	3241.79	18993.26
347	3241.32	19094.26
348	3240.85	19195.26
349	3240.38	19296.26
350	3239.91	19397.26
351	3239.44	19498.26
352	3238.97	19599.26
353	3238.50	19700.26
354	3238.03	19801.26
355	3237.56	19902.26
356	3237.09	20003.26
357	3236.62	20104.26
358	3236.15	20205.26
359	3235.68	20306.26
360	3235.21	20407.26
361	3234.74	20508.26
362	3234.27	20609.26
363	3233.80	20710.26
364	3233.33	20811.26
365	3232.86	20912.26
366	3232.39	21013.26
367	3231.92	21114.26
368	3231.45	21215.26
369	3230.98	21316.26
370	3230.51	21417.26
371	3230.04	21518.26
372	3229.57	21619.26
373	3229.10	21720.26
374	3228.63	21821.26
375	3228.16	21922.26
376	3227.69	22023.26
377	3227.22	22124.26
378	3226.75	22225.26
379	3226.28	22326.26
380	3225.81	22427.26
381	3225.34	22528.26
382	3224.87	22629.26
383	3224.40	22730.26
384	3223.93	22831.26
385	3223.46	22932.26
386	3222.99	23033.26
387	3222.52	23134.26
388	3222.05	23235.26

NOVEMBER 1, 2002  
 JOHN C. HAAS JR.  
 CIVIL ENGINEERS  
 LAND SURVEYORS  
 2183 PLESS DRIVE  
 BRIGHTON, MICHIGAN 48114  
 (810) 227-9533



**DEVELOPER**  
 Harland Estates Development, L.L.C.  
 20783 Farmington Road, Suite 5  
 Farmington, Michigan 48135  
 (248) 474-0707

**SURVEYOR/ENGINEER**  
 Design Inc.  
 2183 Pless Drive  
 Brighton, Michigan 48114-9463  
 (810) 227-9533

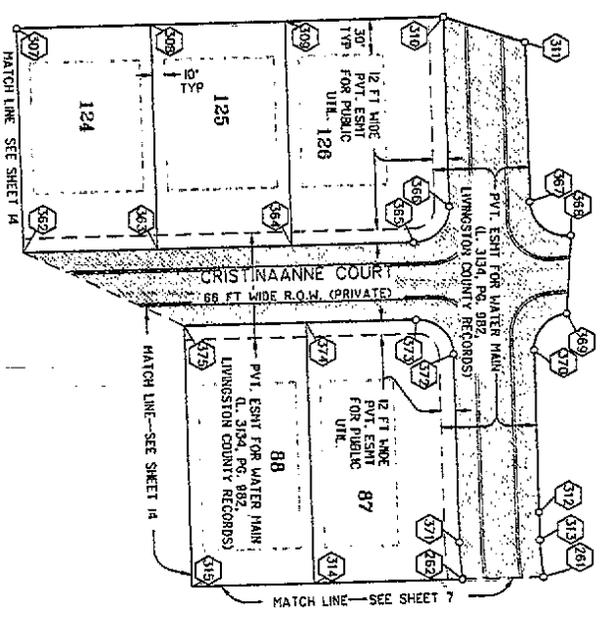


**DEVELOPER**  
 Harland Estates Development, L.L.C.  
 20733 Farmington Road, Suite 5  
 Farmington, Michigan 48336  
 (248) 474-0707

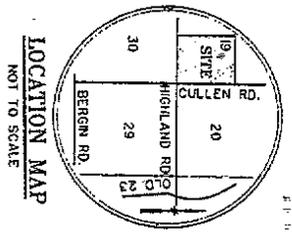
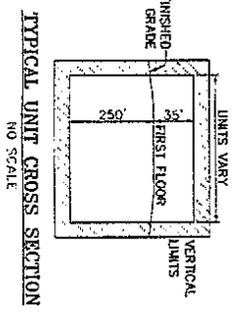
**COORDINATE TABLE**  
**No. NORTHING EASTING**

261	4404.62	14740.11
262	4338.19	14741.72
307	3975.19	14274.35
308	4085.15	14271.89
309	4195.12	14269.04
310	4325.08	14265.90
311	4391.82	14267.27
312	4401.24	14265.18
313	4401.81	14708.63
314	4216.82	14744.68
315	4116.85	14747.07
352	3979.78	14464.30
353	4089.74	14461.64
354	4109.71	14458.98
355	4299.68	14456.57
356	4328.95	14425.85
357	4394.88	14422.24
358	4428.48	14421.29
359	4424.97	14518.07
370	4397.94	14548.65
371	4335.83	14710.43
372	4331.99	14551.81
373	4301.28	14522.59
374	4211.30	14524.72
375	4111.33	14527.14

REPLAT NUMBER 2 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**  
 A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
 T9N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN  
 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136  
**SITE PLAN**



**SURVEYOR/ENGINEER**  
 Dorene Hic.  
 2103 Pless Drive  
 Brighton, Michigan 48114-9463  
 (481) 227-9533



- LEGEND**
- ALL DIMENSIONS ARE IN FEET.
  - ALL CURVE RADIUS DIMENSIONS ARE SHOWN ALONG THE ARC.
  - THE SYMBOL "o" INDICATES A 1/2 IN. RADIUS IN A 4 IN. X 3/8 IN. CONCRETE MONUMENT.
  - THE SYMBOL "●" INDICATES A FOUND CONCRETE MONUMENT.
  - ALL ROADS MUST BE BUILT.
  - ALL STORM SEWERS MUST BE BUILT.
  - PROPOSED BUILDING SETBACKS
  - EASEMENTS
  - GENERAL COMMON ELEMENT
  - UNIT AREA
  - COORDINATE IDENTIFIER



**JOHN C. HEAS INC.**  
 CIVIL ENGINEERS  
 LAND SURVEYORS  
 2183 PLESS DRIVE  
 BRIGHTON, MICHIGAN 48114  
 (810) 227-9533  
 NOVEMBER 1, 2002  
 PROPOSED DATED  
 SHEET 15

**LEGEND**

- ALL DIMENSIONS ARE IN FEET.
- ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.
- THE SYMBOL "O" INDICATES A 1/2 IN. IRON ROD ENCASED IN A 4 IN. X 36 IN. CONCRETE FOUNDATION.
- THE SYMBOL "A" INDICATES A FOUND CONTROL POINT.
- ALL STORM SEWERS MUST BE BUILT.
- ALL ROADS MUST BE BUILT.

**CURVE TABLE**

NO.	LENGTH	RADIUS	DELTA	BEARING	DISTANCE
54	138.78'	287.00'	29°46'50"	S 67°03'41" W	137.22'
55	287.89'	433.00'	38°05'38"	S 71°03'05" W	282.61'
56	57.52'	75.00'	43°56'44"	S 68°17'32" W	56.12'
57	350.67'	75.00'	267°53'28"	N 00°15'54" E	108.00'
58	97.52'	75.00'	43°56'44"	S 67°45'44" E	56.12'
59	244.04'	367.00'	38°05'38"	N 71°03'05" E	239.54'
60	41.43'	30.00'	82°56'16"	N 10°42'07" E	39.73'
61	134.87'	283.00'	29°22'56"	S 16°04'33" E	133.40'
62	82.63'	107.00'	24°02'58"	S 14°24'33" E	82.08'
63	52.66'	30.00'	100°37'11"	S 75°54'17" E	46.17'
70	170.47'	333.00'	29°19'48"	N 68°36'42" E	168.61'



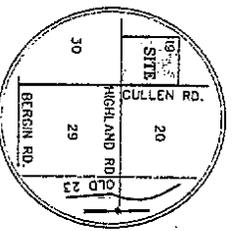
**HARTLAND ESTATES**

REPLAT NUMBER 2 OF EXHIBIT "B" TO THE MASTER DEED OF A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION BEING PART OF THE SOUTHWEST 1/4 OF SECTION 19, T3N, R0E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

**SURVEY & UTILITY PLAN**

**DEVELOPER**  
Hartland Estates Development, L.L.C.  
20793 Farmington Road, Suite 5  
Farmington, Michigan 48335  
(248) 474-0707

**SURVEYOR/ENGINEER**  
DeHaas Inc.  
2183 Pless Drive  
Brighton, Michigan 48116-9463  
(810) 227-9533



**LOCATION MAP**

NOT TO SCALE

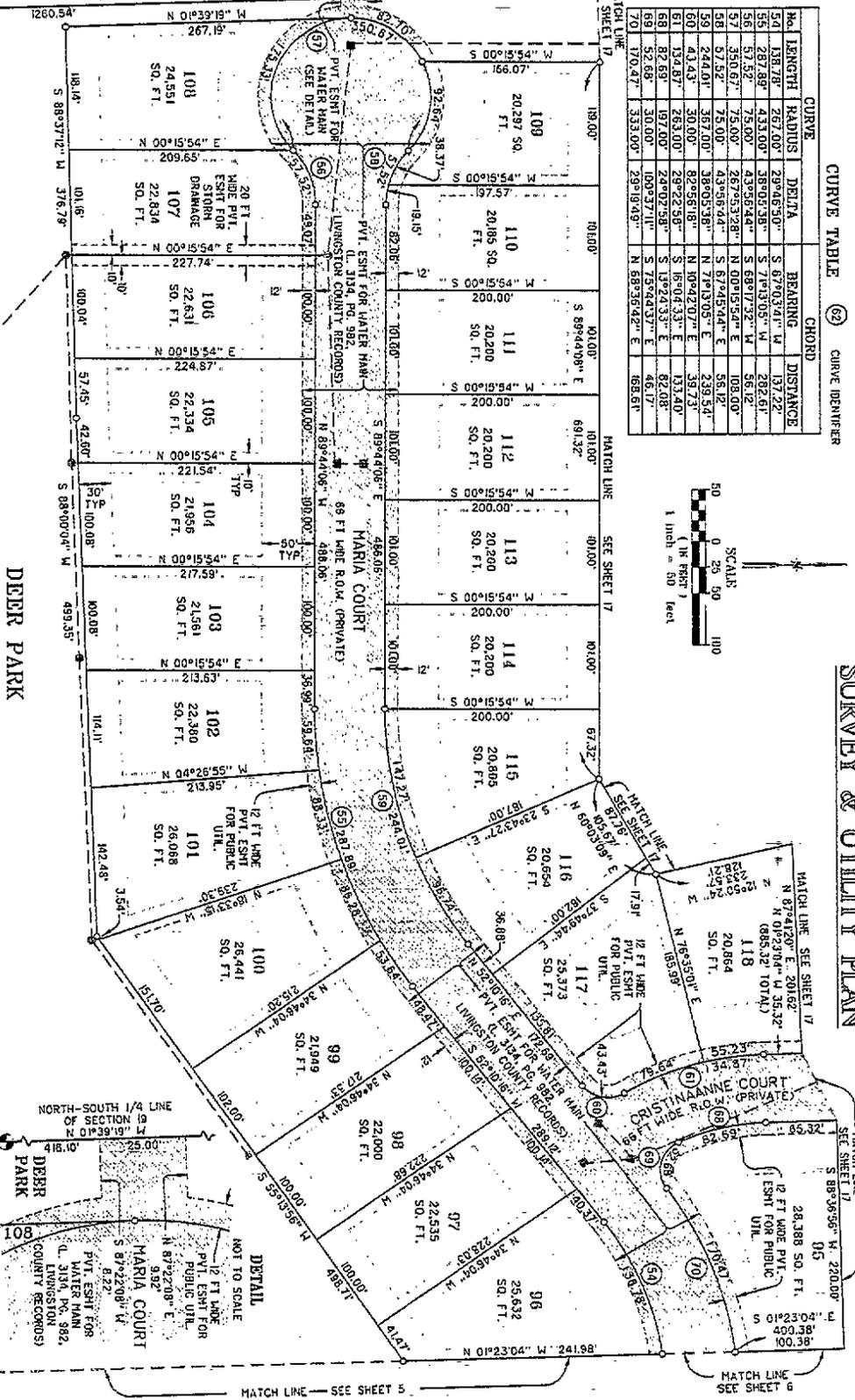
**BENCHMARK**  
A  
R.R. SPUR IN THE NORTH SIDE OF A 36" OAK  
2 1/2" NORTH OF THE SOUTH PROPERTY LINE OF  
UNIT 90 AND 108 1/2' EAST OF EAST PROPERTY  
LINE OF UNIT 90  
ELEVATION = 1059.65 (Q.S.C.G.S. DATUM)

**NOTES**

BEARINGS ARE BASED ON "SAN HARBRO  
METHODS" LIBER 28 OF PLATS PAGES 6  
THROUGH 14, LIVINGSTON COUNTY RECORDS.  
SEE SHEET 2 (COMPOSITE PLAN FOR FUTURE  
EXPANDABLE AREA).

**SURVEYOR'S CERTIFICATE**

I, JOHN C. HAAS III, a Professional Surveyor of the State of Michigan, hereby certify that the foregoing plat, known as "Hartland Estates", Livingston County Condominium Subdivision, Plan No. 136, was surveyed on the accompanying dimensions, represent a survey on the ground made under my direction. That there are no existing visible encroachments upon the lands and property herein described. That the required monuments and iron markers have been located in the ground as required by rules promulgated under section 142 of Act No. 59 of the Public Acts of 1878 unless otherwise placed within one year from the date of plan recordation. That the accuracy of this survey is within the limits required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1878. That the bearings, or strikes, are noted on the survey plans as required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1878.



**NOT TO SCALE**  
1/2 FT. WIDE PVT. ESHOT FOR PUBLIC UTIL.  
6" I.T. ESHOT FOR WATER MAIN (L. 3104, P.C. 982, LIVINGSTON COUNTY RECORDS)  
6" I.T. ESHOT FOR WATER MAIN (L. 3104, P.C. 982, LIVINGSTON COUNTY RECORDS)  
6" I.T. ESHOT FOR WATER MAIN (L. 3104, P.C. 982, LIVINGSTON COUNTY RECORDS)



**JOHN C. HAAS III**  
PROFESSIONAL SURVEYOR No. 47198  
NOVEMBER 1, 2002  
PROPOSED DATED  
SHEET 16

(610) 227-9533  
CIVIL ENGINEERS  
LAND SURVEYORS  
2183 PLESS DRIVE  
BRIGHTON, MICHIGAN 48114

**DEER PARK**  
M-59 (HIGHLAND ROAD) PUBLIC

SOUTH 1/4 CORNER OF SECTION 19  
1.3 M. R. 6 E, HARTLAND TOWNSHIP  
LIVINGSTON COUNTY, MICHIGAN

SOUTH LINE OF SECTION 19  
S 88°30'56" W 2678.76'

NORTH - SOUTH 1/4 LINE OF SECTION 19  
N 01°39'19" W 2645.30'

N 01°39'19" W 2671.91'

S 88°37'12" W 376.79'

108  
24,531  
SQ. FT.

107  
22,834  
SQ. FT.

106  
22,631  
SQ. FT.

105  
22,334  
SQ. FT.

104  
21,986  
SQ. FT.

103  
21,561  
SQ. FT.

102  
22,380  
SQ. FT.

101  
26,068  
SQ. FT.

100  
26,441  
SQ. FT.

99  
21,949  
SQ. FT.

98  
22,000  
SQ. FT.

97  
22,235  
SQ. FT.

96  
26,632  
SQ. FT.

109  
20,297  
SQ. FT.

110  
20,065  
SQ. FT.

111  
20,200  
SQ. FT.

112  
20,200  
SQ. FT.

113  
20,200  
SQ. FT.

114  
20,200  
SQ. FT.

115  
20,805  
SQ. FT.

116  
20,664  
SQ. FT.

117  
26,373  
SQ. FT.

118  
20,864  
SQ. FT.

95  
28,388  
SQ. FT.

94  
28,388  
SQ. FT.

93  
28,388  
SQ. FT.

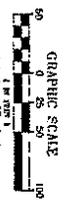
92  
28,388  
SQ. FT.

91  
28,388  
SQ. FT.

90  
28,388  
SQ. FT.

**SURVEYOR/ENGINEER**

Daniel Inc.  
2183 Press Drive  
Brighton, Michigan 48114-9463  
(616) 227-9533



**BENCHMARK A**

R.R. SPIKE IN THE NORTH SIDE OF A 36" OAK  
2 1/4" NORTH OF THE SOUTH PROPERTY LINE OF  
UNIT 90 AND NORTH EAST OF EAST PROPERTY  
LINE OF UNIT 90  
ELEVATION = 1059.66 (M.S.C.G.S. DATUM)

NORTH - SOUTH 1/4 LINE OF SECTION 19 N 01°39'19" W 2645.30'  
1302.59'

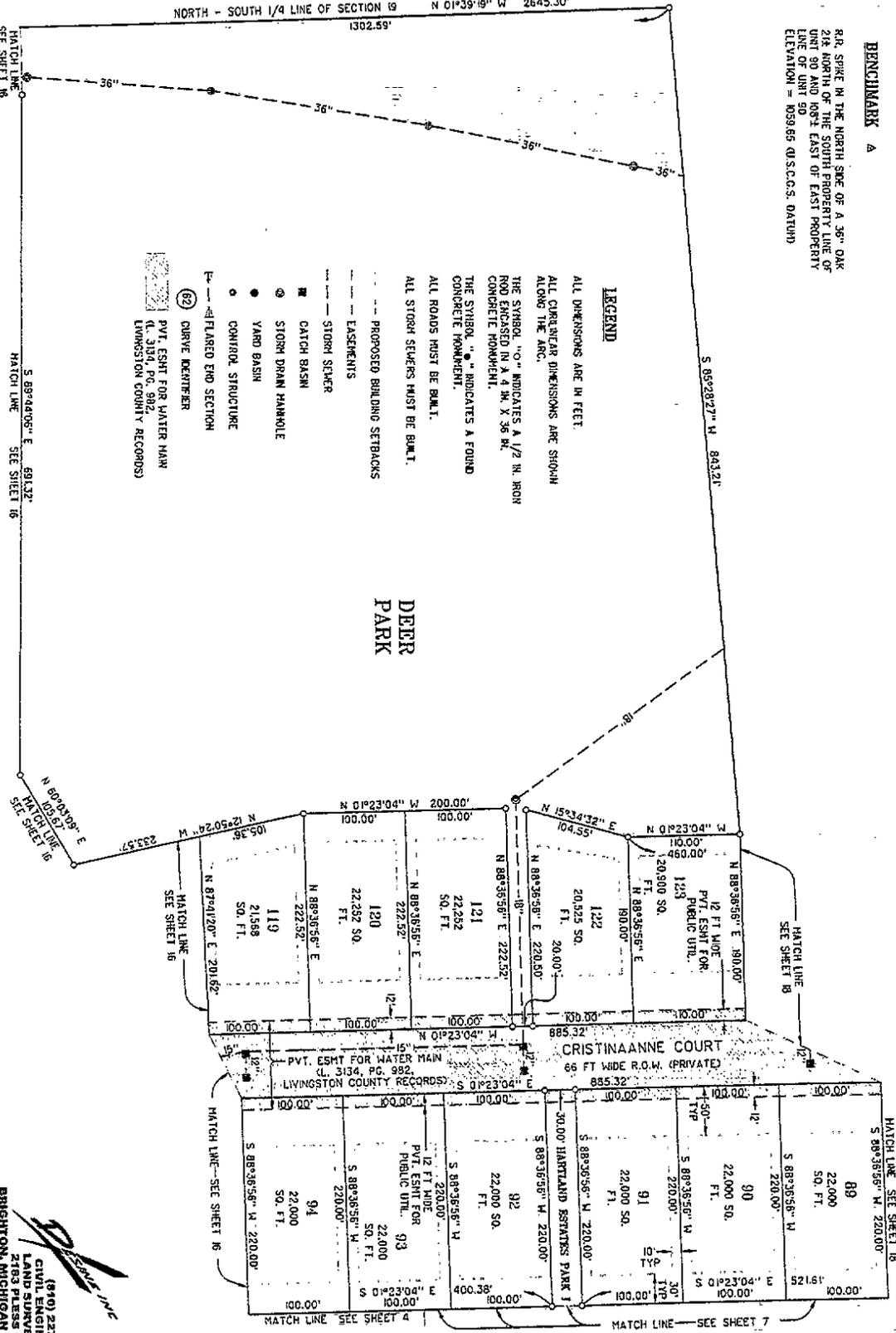
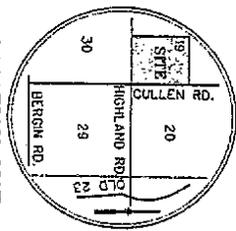
- LEGEND**
- ALL DIMENSIONS ARE IN FEET.
  - ALL CORNER DIMENSIONS ARE SHOWN ALONG THE ARC.
  - THE SYMBOL "O" INDICATES A 1/2" IN. IRON ROD ENCASED IN A 4 IN. X 36 IN. CONCRETE MONUMENT.
  - THE SYMBOL "●" INDICATES A FOUND CONCRETE MONUMENT.
  - ALL ROADS MUST BE B.M.T.
  - ALL STORM STRUCTURES MUST BE B.M.T.
  - PROPOSED BUILDING SETBACKS
  - EASEMENTS
  - STORM SEWER
  - CATCH BASIN
  - STORM DRAIN HANNOLE
  - YARD BASIN
  - CONTRAIL STRUCTURE
  - FLARED END SECTION
  - DRIVE WEATHER
  - PVT. ESMT FOR WATER MAIN (L. 3194, P.C. 982, LIVINGSTON COUNTY RECORDS)

REPLAT NUMBER 2 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**

A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
TOWNSHIP 28 N, RANGE 14 W, LIVINGSTON COUNTY, MICHIGAN  
LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

**SURVEY & UTILITY PLAN**

**LOCATION MAP**



NOT TO SCALE  
MATCH LINE - SEE SHEET 18

**NOTES**

BEARINGS ARE BASED ON "SAN MARINO READINGS" LIBER 29 OF PLATS, PAGES 6 THROUGH 11, LIVINGSTON COUNTY RECORDS.

SEE SHEET 2 (COMPOSITE PLAN FOR FUTURE EXPANDABLE AREA.

**SURVEYOR'S CERTIFICATE**

I, JOHN C. HARRIS, a Professional Surveyor of the State of Michigan, hereby certify that the development plan herein as "Hartland Estates", Livingston County Condominium Subdivision Plan No. 136, as shown on the accompanying drawings, top sheet, is a true and correct copy of the original as shown on the ground and as verified by the measurements upon the lands and property hereby described.

That the required monuments and iron markers have been located in the ground as required by rules promulgated under section 142 of Act No. 59 of the Public Acts of 1978 unless otherwise placed within one year from the date of plan recording.

That the occupancy of this survey is within the limits required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1978.

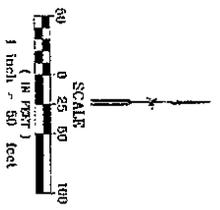
That the bearings, as shown, are noted on the survey plans as required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1978.



**DEVELOPER**  
Hartland Estates Development, L.L.C.  
20793 Farmington Road, Suite 5  
Farmington, Michigan 48135  
(248) 474-0707

**DATE**  
NOVEMBER 1, 2002  
PROPOSED DATED

CLARENCE J. HARRIS  
LAND SURVEYORS  
2183 PRESS DRIVE  
BRIGHTON, MICHIGAN 48114

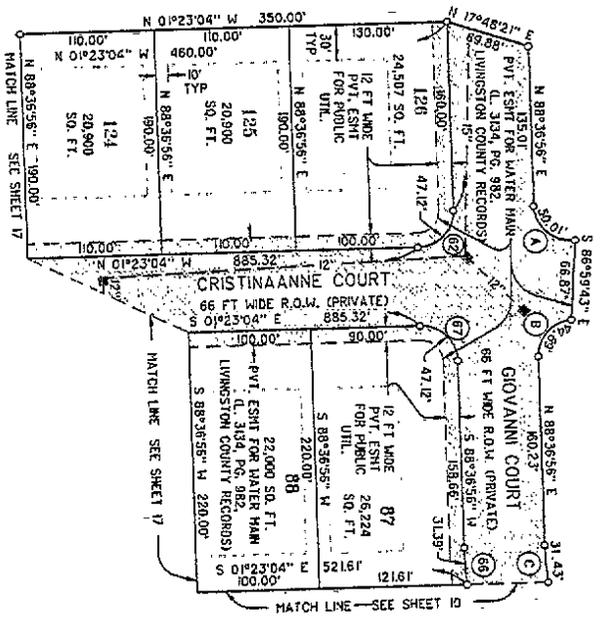


**SURVEYOR/ENGINEER**  
 Destic Inc.  
 283 Pless Drive  
 Brighton, Michigan 48114-9663  
 (810) 227-9533

REPLAT NUMBER 2 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**  
 A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
 T3N, R0E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN  
 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

**SURVEY & UTILITY PLAN**

FUTURE EXPANDABLE AREA

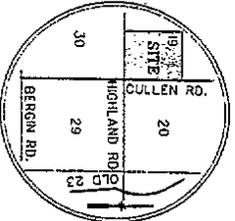


CURVE TABLE

No.	LENGTH	CURVE		BEARING	CHORD DISTANCE
		RADIUS	DEFLECT		
62	47.12	30.00	90°00'00"	N 48°23'04" W	42.43
66	31.39	306.00	05°52'40"	S 85°40'36" W	31.38
67	47.12	30.00	90°00'00"	S 43°36'56" W	42.43
A	50.01	30.00	95°30'24"	N 40°57'13" E	44.42
B	44.89	30.00	85°42'29"	S 48°31'00" E	40.81
C	31.43	240.00	07°30'08"	N 84°51'50" E	31.40

**DEVELOPER**  
 Hartland Estates Development, L.L.C.  
 20793 Farmington Road, Suite 5  
 Farmington, Michigan 48336  
 (248) 474-0707

LOCATION MAP  
 NOT TO SCALE



**NOTES**  
 BEARINGS ARE BASED ON "SAN HARRIS MEADOWS"  
 LIBER 29 OF PLATS, PAGES 6 THROUGH 11,  
 LIVINGSTON COUNTY RECORDS.  
 SEE SHEET 2 (COMPOSITE PLAND FOR FUTURE  
 EXPANDABLE AREA.

**SURVEYOR'S CERTIFICATE**

I, JOHN C. HAAS III, a Professional Surveyor of the State of Michigan, hereby certify that the foregoing plat herein, as "Hartland Estates", that the development plan herein, as "Hartland Estates", Livingston County Condominium Subdivision Plan No. 136, as shown on the accompanying sheets, represents a survey on the ground made under my supervision and in accordance with the laws and rules of this State applicable to such surveys. That there are no existing visible encroachments upon the lots and proposed easements and lot markers have been located in the ground as required by rules promulgated under section 142 of Act No. 59 of the Public Acts of 1978 unless otherwise stated within one year from the date of plan recordation. That the accuracy of this survey is within the limits required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1978. That the bearings, as shown, are noted on the survey plan as required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1978.



**JOHN C. HAAS III**  
 CIVIL ENGINEERS  
 LAND SURVEYORS  
 2183 PLESS DRIVE  
 BRIGHTON, MICHIGAN 48114  
 (810) 227-9533  
 NOVEMBER 1, 2002  
 PROPOSED DATED  
 SHEET 18

**BENCHMARK A**  
 R.R. SPIKE IN THE NORTH SIDE OF A 36" OAK  
 2 1/2" NORTH OF THE SOUTH PROPERTY LINE OF  
 LOT 90 AND 102 1/2 EAST OF EAST PROPERTY  
 ELEVATION = 1039.65 (U.S.C.S. DATUM)