

RECORDED

2003 JUN 18 A 8:04

NANCY HAVILAND  
REGISTER OF DEEDS  
LIVINGSTON COUNTY, MI.  
48843LIVINGSTON COUNTY TREASURER'S CERTIFICATE  
I hereby certify that there are no TAX  
LIENS or TITLES held by the state or any  
individual against the within description,  
and all TAXES are same as paid for five  
years previous to the date of this instrument  
or appear on the records in this  
office except as stated.6-17-03 *Dianne H. Hardy*  
Dianne H. Hardy, Treasurer  
Sec. 185 Act 266, 1893 as Amended  
Taxes not examinedHOMESTEAD DENIALS NOT EXAMINED46  
5874**FOURTH AMENDMENT TO MASTER DEED OF HARTLAND ESTATES**

This Fourth Amendment to Master Deed of Hartland Estates is made as of this 10<sup>th</sup> day of June, 2003 by HARTLAND ESTATES DEVELOPMENT, L.L.C., a Michigan limited liability company, whose address is 20193 Farmington Road, Suite 18, Farmington, Michigan 48336 (the "Developer") pursuant to the provisions of the Michigan Condominium Act, as amended (the "Act").

## RECITALS:

A. Developer has heretofore recorded a Master Deed of Hartland Estates dated February 8, 1998 (the "Original Master Deed"), recorded in Liber 2295, Page 0788, Livingston County Register of Deeds, a First Amendment to Master Deed of Hartland Estates dated March 8, 2002 (the "First Amendment to Master Deed"), recorded in Liber 2735, Page 0373, Livingston County Register of Deeds, and a Second Amendment to Master Deed of Hartland Estates dated July 6, 2001 (the "Second Amendment to Master Deed"), recorded in Liber 3044, Page 0573, Livingston County Register of Deeds, and a Third Amendment to Master Deed of Hartland Estates dated as of November 15, 2002, recorded November 21, 2002 in Liber 3622, Page 0471, Livingston County Register of Deeds (the "Third Amendment to Master Deed") (the Original Master Deed, as amended by the First Amendment to Master Deed, the Second Amendment to Master Deed and the Third Amendment to Master Deed being referred to herein as the "Master Deed"). Terms used but not defined herein shall have the meaning ascribed thereto in the Master Deed.

B. Developer desires to further amend the Master Deed pursuant to the Act and Article VII of the Master Deed to expand the Condominium Project to include additional land specifically described herein.

NOW, THEREFORE, Developer does hereby amend the Master Deed as follows:

1. Exhibit B of the Master Deed is hereby amended to substitute Sheets 1, 2, 15 and 18 of Exhibit B attached hereto for Sheets 1, 2, 15 and 18 of Exhibit B attached to the Master Deed. All references in the Master Deed to "Exhibit B" or the "Condominium Plan" shall be deemed to be references to Exhibit B as amended hereby.

08-19-402-085 CML

2. Article II of the Master Deed is hereby amended to include the following described 8.47 acre parcel of land (which is part of the expandable area described in Article VII, Section 11 of the Master Deed) in the land which is submitted to the Condominium Project established by the Master Deed:

Commencing at the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan; thence N 01°39'19" W 1302.59 feet along the North-South 1/4 line of said Section as monumented and occupied to the **PLACE OF BEGINNING**; thence continuing N 01°39'19" W 268.28 feet along said North-South 1/4 line of said Section; thence N 50°48'40" E 457.44 feet; thence Northwesterly, non-tangentially 19.48 feet along the arc of a 433.00 foot radius curve to the right, through a central angle of 02°34'40" and have a chord bearing N 40°28'39" W 19.48 feet; thence N 50°48'40" E 66.00 feet; thence Southeasterly 334.33 feet along the arc of a 367.00 foot radius curve to the left, through a central angle of 52°11'44" and having a chord bearing S 65°17'12" E 322.89 feet; thence N 88°36'56" E 174.93 feet; thence S 17°48'21" W 69.88 feet; thence S 01°23'04" E 350.00 feet; thence S 85°28'27" W 843.21 feet to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan.

Containing 8.47 acres of land, more or less.

Being subject to the rights of the public over the Southerly portion thereof, as occupied by Highway M-59 (Highland Road).

After the expansion of the Condominium Project to include such additional land, the land which is submitted to the Condominium Project established by the Master Deed is a 137.03 acre parcel of land described as follows:

**BEGINNING** at the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan; thence N 01°39'19" W 1570.88 feet along the North-South 1/4 line of said Section as monumented and occupied; thence N 50°48'40" E 457.44 feet; thence Northwesterly, non-tangentially 19.48 feet along the arc of a 433.00 foot radius curve to the right, through a central angle of 02°34'40" and having a chord bearing N 40°28'39" W 19.48 feet; thence N 50°48'40" E 66.00 feet; thence Southeasterly, non-tangentially 334.33 feet along the arc of a 367.00 foot radius curve to the left, through a central angle of 52°11'44" and having a chord bearing S 65°17'12" E 322.89 feet; thence N 88°36'56" E 309.93 feet; thence Northeasterly 50.01 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 95°30'41" and having a chord bearing N 40°51'35" E 44.42 feet; thence S 86°59'43" E 66.87 feet; thence Southeasterly, non-tangentially 44.89 feet along the arc of a 30.00 foot radius curve to the left, through a central angle of 85°43'29" and having a chord bearing S 48°31'20" E 40.81 feet; thence N 88°36'56" E 160.23 feet; thence Northeasterly 31.43 feet along the arc of a

240.00 foot radius curve to the left, through a central angle of 07°30'09" and having a chord bearing N 84°51'51" E 31.40 feet; thence N 01°23'04" W 422.26 feet; thence S 88°36'56" W 343.91 feet; thence N 01°52'30" W 464.52 feet; thence N 88°07'36" E 1366.80 feet along the East-West 1/4 line of said Section as monumented and occupied; thence S 01°17'36" E 271.43 feet; thence N 88°42'24" E 192.36 feet; thence S 01°17'36" E 400.00 feet; thence N 88°42'24" E 160.00 feet; thence S 01°17'36" E 1993.27 feet along the East line of said Section and the centerline of Cullen Road to the Southeast Corner of said Section; thence S 88°36'56" W 2678.76 feet along the South line of said Section to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan.

Containing 137.03 acres of land, more or less.

Being subject to the rights of the public over the Southerly part thereof as occupied by Highway M-59 (Highland Road), also subject to the rights of the public over the Easterly 50.00 feet thereof as occupied by Cullen Road, also subject to easements and restrictions of record.

All references in the Master Deed to "the land described in Article II" shall be deemed to refer to the 137.03 acre parcel of land described above.

3. Article VII, Section 11 of the Master Deed is hereby amended to substitute the following 23.18 acre parcel of land for the 31.66 acre parcel of land described therein:

Commencing at the South 1/4 Corner of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan; thence N 01°39'19" W 1570.88 feet along the North-South 1/4 line of said Section as monumented and occupied to the **PLACE OF BEGINNING**; thence continuing N 01°39'19" W 1074.42 feet along said North-South 1/4 line as monumented and occupied; thence N 88°07'36" E 976.44 feet along the East-West 1/4 line of said Section as monumented and occupied; thence S 01°52'30" E 464.52 feet; thence N 88°36'56" E 343.91 feet; thence S 01°23'04" E 422.26 feet; thence Southwesterly, non-tangentially 31.43 feet along the arc of a 240.00 foot radius curve to the right, through a central angle of 07°30'09" and having a chord bearing S 84°51'51" W 31.40 feet; thence S 88°36'56" W 160.23 feet; thence Northwesterly 44.89 feet along the arc of a 30.00 foot radius curve to the right, through a central angle of 85°43'29" and having a chord bearing N 48°31'20" W 40.81 feet; thence N 86°59'43" W 66.87 feet; thence Southwesterly, non-tangentially 50.01 feet along the arc of a 30.00 foot radius curve to the right, through a central angle of 95°30'41" and having a chord bearing S 40°51'35" W 44.42 feet; thence S 88°36'56" W 309.93 feet; thence Northwesterly 334.33 feet along the arc of a 367.00 foot radius curve to the right, through a central angle of 52°11'44" and having a chord bearing N 65°17'12" W 322.89 feet; thence S 50°48'40" W 66.00 feet; thence Southeasterly, non-tangentially 19.48 feet

along the arc of a 433.00 foot radius curve to the left, through a central angle of 02°34'40" and having a chord bearing S 40°28'39" E 19.48 feet; thence S 50°48'40" W 457.44 feet to the Place of Beginning. Being a part of the Southeast 1/4 of Section 19, Town 3 North, Range 6 East, Hartland Township, Livingston County, Michigan.

Containing 23.18 acres of land, more or less.

5. The Master Deed is hereby amended revise Article X to read in its entirety as follows:

"Within 1 year after conveyance of legal or equitable title to the first Unit in the Project to a purchaser or within 120 days after conveyance to purchasers of 1/3 of the total number of Units that may be created, whichever first occurs, the Developer shall cause to be established an Advisory Committee consisting of at least 3 non-Developer Co-owners. The Committee shall be established and perpetuated in any manner the Developer deems advisable, except that if more than 50% of the non-Developer Co-owners petition the Board of Directors for an election to select the Advisory Committee, then an election for such purpose shall be held. The purpose of the Advisory Committee shall be to facilitate communications between the Board of Directors and the non-Developer Co-owners and to aid the transition of control of the Association from the Developer to purchaser Co-owners. The Advisory Committee shall cease to exist automatically when the non-Developer Co-owners have the voting strength to elect a majority of the Board of Directors of the Association. The Developer may remove and replace at its discretion at any time any member of the Advisory Committee who has not been elected thereto by the Co-owners."

6. The Master Deed is hereby amended to add a new Article XXII to read in its entirety as follows:

## "ARTICLE XXII

### HEALTH DEPARTMENT RESTRICTIONS

Section 1. Phase 3 (Units 87-126). The development of Units 87-126 of the Condominium Project shall be subject to the following restrictions imposed by the Livingston County Department of Public Health ("LCDPH"):

1. No Unit shall be used for other than a single family dwelling.
2. There shall be no further subdividing of any building which would utilize individual onsite sewage disposal and/or water supply systems.
3. The water mains and septic systems shall be located in the exact areas as indicated on the Hartland Estates West, Proposed Utility Plan – Phase 3, Job No.

8670, plot date 4/28/01, revised 10/21/02 prepared by Desine, Inc. (the "Phase 3 Plans"), a copy of which is on file with the LCDPH.

4. The test wells used to determine onsite water supply adequacy have been drilled on Units 103, 130 and 151. These wells are not intended for use as a potable water supply. Therefore, they must be properly abandoned according to part 127, Act 368 of the Groundwater Quality Control Act.

5. The test wells shall be abandoned according to Part 127, Act 368, P.A. 1976 of the Groundwater Quality control Act. Written certification as to the abandonment of these wells by a licensed well driller must be submitted prior to approval by LCDPH of the Third Amendment to Master Deed.

6. The septic systems shall be located in the exact area as indicated on the Phase 3 Plans.

7. There shall be no underground utility lines within the area designated on the Phase 3 Plans as active and reserve septic system areas.

8. The reserve septic locations as designated on the Phase 3 Plans must be maintained vacant and accessible for future sewage disposal uses.

9. The active and reserve septic areas shall be prepared according to the information submitted by the engineer on Units 92-102, 108-109 and 113-122. Elevation and design specifications have been submitted to the LCDPH for review and have been approved. Engineer certification is required prior to approval of the Third Amendment to Master Deed by the LCDPH indicating that the active and reserve septic areas for Units 92-102, 108-109 and 113-122 have been prepared under engineer guidelines, and written engineer certification is required along with an "as-built drawing depicting the original grades and final constructed grades in the cut or filled areas.

10. The LCDPH shall be notified and shall inspect all the prepared septic areas. These inspections shall coincide with the engineer's inspections and must be requested in order for the prepared Unit to receive final Master Deed approval.

11. The onsite sewage disposal systems for Units 87-91, 103-107, 110-112 and 123-126 will require the excavation of slow permeable soils to a more permeable soil ranging between 5-10 feet in depth. Due to the fact that unsuitable soils will be excavated in the area and replaced with a clean sharp sand, the cost of the system may be higher than a conventional sewage disposal system.

12. Units 89, 90, 112, 125 and 126 will require an enlarged system due to the heavy soil structure witnessed in these Units.

13. The engineer must give written certification that any additional grades, filling and/or land balancing that has taken place as part of the construction of the Phase 3 development has not affected the placement for either the active or reserve sewage disposal systems. This certification must be given stating that there has been no changes on any Units affected prior to LCDPH approval of the Third Amendment to Master Deed.

14. Prior to LCDPH approval of the Third Amendment to Master Deed, written engineer certification must be given which indicates that all storm drains which are within 25 feet of the proposed active or reserve septic have been sealed with a watertight premium joint material.

15. A 2,800 square foot area has been designated on each Unit for the active and reserve sewage disposal systems to accommodate a typical four bedroom single family home. Proposed homes exceeding four bedrooms must show that sufficient area exists for both active and reserve sewage systems which meet all acceptable isolation distances.

16. There shall be no activity within any regulated wetlands unless permits have been obtained from the Michigan Department of Environmental Quality.

17. The foregoing restrictions are not severable and shall not expire under any circumstances unless otherwise amended or approved by the LCDPH.

Section 2. Phase 4 (Units 127-131). The development of Units 127-131 of the Condominium Project shall be subject to the following restrictions imposed by the LCDPH:

1. No Unit shall be used for other than a single family dwelling.
2. There shall be no further subdividing of any building units which would utilize individual onsite sewage disposal and/or water supply systems.

3. "Hartland Estates West Phase 4" Site Condominium Project has been approved for 5 individual Units as described in Desine Engineering site plan Job # 8670 dated June 3, 2003 (the "Phase 4 Site Plan"). The water mains and septic shall be located in the exact areas as indicated on the Phase 4 Site Plan.

4. The test wells used to determine onsite water supply adequacy have been drilled on Units 103, 130 and 151. These wells are not intended for use as a potable water supply. Therefore, they must be properly abandoned according to part 127, Act 368 of the Groundwater Quality Control Act.

**APPROVED**  
 Livingston County Department  
 of Public Health  
 Name [Signature]  
 Date 6-10-03

5. The test wells shall be abandoned according to Part 127, Act 368, P.A. 1976 of the Groundwater Quality control Act. Written certification as to the abandonment of these wells by a licensed will driller must be submitted prior to approval by LCDPH of the Fourth Amendment to Master Deed.

6. The septics shall be located in the exact area as indicated on the preliminary plans as submitted by Desine Engineers, Inc, last revision November 7, 2002 (the "Phase 4 Plans") which is on file at the LCDPH.

7. There shall be no underground utility lines within the area designated on the Phase 4 Plans as active and reserve septic system areas.

8. The reserve septic locations as designated on the Phase 4 Plans must be maintained vacant and accessible for future sewage disposal uses.

9. The active and reserve septic areas shall be prepared according to the information submitted by the engineer on Units 128-131. Elevation and design specifications have been submitted to the LCDPH for review and have been approved. Engineer certification is required prior to approval of the Fourth Amendment to Master Deed by the LCDPH indicating that these Units have been prepared under engineer guidelines, and written engineer certification is required along with an "as-built drawing depicting the original grades and final constructed grades in the cut or filled areas.

10. The LCDPH shall be notified and shall inspect all the prepared septic areas. These inspections shall coincide with the engineer's inspections and must be requested in order for the prepared Unit to receive final Fourth Amendment to Master Deed approval.

11. The onsite sewage disposal systems for Unit 127 will required the excavation of slow permeable soils to a more permeable soil ranging between 5-10 feet in depth. Due to the fact that unsuitable soils will be excavated in the area and replaced with a clean sharp sand, the cost of the system may be higher than a conventional sewage disposal system.

12. Unit 127 will require an enlarged system due to the heavy soil structure witnessed in this Unit. Please refer to the soils conditions on file at LCDPH.

13. Pumping may be required on Unit 128 due to proximity of field.

14. The engineer must give written certification that any additional grades, filling and/or land balancing that has taken place as part of the construction of the Phase 4 development has not affected the placement for either the active or reserve sewage disposal systems. This certification must be given

APPROVED  
Livingston County Department  
of Public Health  
Name [Signature]  
Date 6-19-03

stating that there has been no changes on any Units affected prior to LCDPH approval of the Fourth Amendment to Master Deed.

15. Prior to LCDPH approval of the Fourth Amendment to Master Deed, written engineer certification must be given which indicates that all storm drains which are within 25 feet of the proposed active or reserve septs have been sealed with a watertight premium joint material.

16. A 2,800 square foot are has been designated on each Unit for the active and reserve sewage disposal systems to accommodate a typical four bedroom single family home. Proposed homes exceeding four bedrooms must show that sufficient area exists for both active and reserve sewage systems which meet all acceptable isolation distances.

17. There shall be no activity within any regulated wetlands unless permits have been obtained from the Michigan Department of Environmental Quality.

18. All restrictions placed on "Hartland Estates West Phase 4" Site Condominium project by the LCDPH are not severable and shall not expire under any circumstances unless otherwise amended or approved by the LCDPH."

5. The Master Deed, as amended hereby, is hereby ratified, confirmed and continues in full force and effect.

6. This Fourth Amendment shall be effective when recorded with the Livingston County Register of Deeds.

IN WITNESS WHEREOF, Developer has executed this Fourth Amendment as of the day and year first above set forth.

HARTLAND ESTATES DEVELOPMENT, L.L.C.

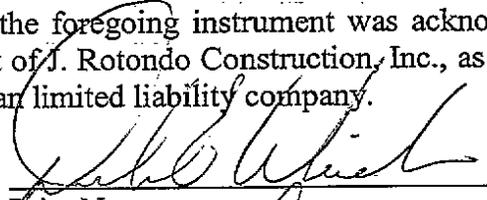
By: J. Rotondo Construction., Inc., its Member

By: Joseph Rotondo  
Joseph Rotondo, President

APPROVED  
Livingston County Department  
of Public Health  
Name \_\_\_\_\_  
Date \_\_\_\_\_

STATE OF MICHIGAN )  
 ) SS  
COUNTY OF Livingston )

On this 9th day of June, 2003, the foregoing instrument was acknowledged before me by Joseph Rotondo, President and Agent of J. Rotondo Construction, Inc., as member of Hartland Estates Development, L.L.C., a Michigan limited liability company.



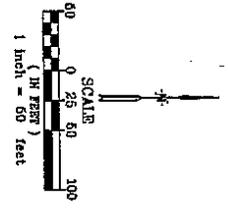
Print Name:  
Notary Public, Livingston County,  
Michigan  
My commission expires: 1-18-2007

DEBRA E. WIEDMAN  
NOTARY PUBLIC LIVINGSTON CO., MI  
MY COMMISSION EXPIRES Jan 18, 2007

Drafted by and when  
Recorded return to:

✓ Maureen H. Burke  
Dickinson Wright PLLC  
38525 Woodward Avenue, Suite 2000  
Bloomfield Hills, Michigan 48304

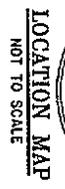




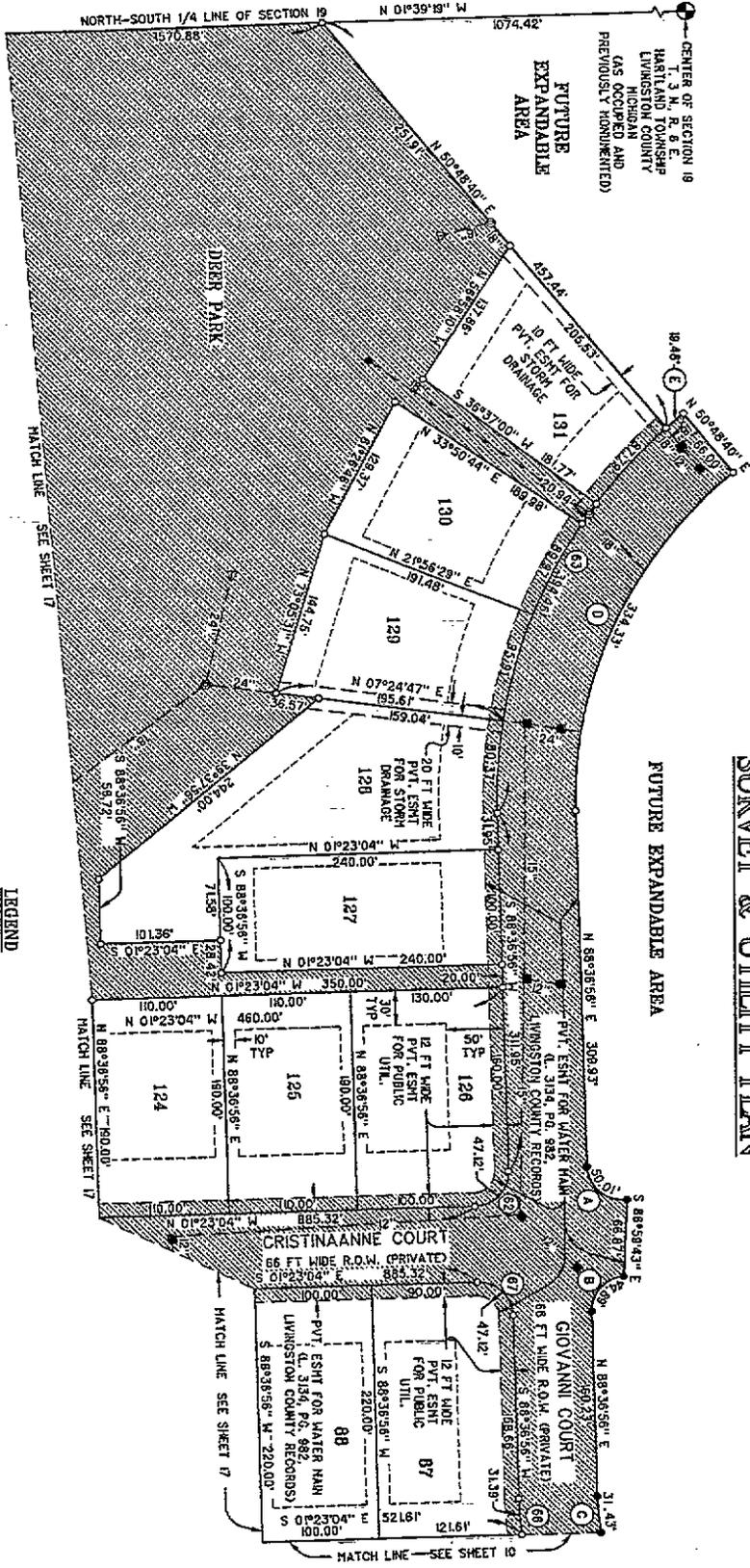
**SURVEYOR/ENGINEER**  
 Debra Mc  
 283 Pless Drive  
 Brighton, Michigan 48114-9463  
 (810) 227-9533

REPLAT NUMBER 3 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**  
 A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
 T3N, R8E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN  
 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 198

**DEVELOPER**  
 Highland Estates Development, L.L.C.  
 20793 Farmington Road, Suite 5  
 Farmington, Michigan 48338  
 (248) 474-0707



**SURVEY & UTILITY PLAN**  
 FUTURE EXPANDABLE AREA



**CURVE TABLE**

| No. | LENGTH  | RADIUS  | DELTA     | BEARING       | DISTANCES |
|-----|---------|---------|-----------|---------------|-----------|
| 62  | 47.12'  | 30.00'  | 90°00'00" | N 68°23'04" W | 42.23'    |
| 63  | 394.46' | 433.00' | 52°11'44" | S 89°17'12" W | 380.95'   |
| 64  | 31.39'  | 306.00' | 05°52'40" | S 89°40'56" W | 31.39'    |
| 67  | 47.12'  | 30.00'  | 90°00'00" | S 43°34'58" W | 42.23'    |
| A   | 50.01'  | 30.00'  | 95°30'41" | N 40°51'13" E | 44.42'    |
| B   | 44.89'  | 30.00'  | 85°43'39" | S 48°31'20" E | 40.81'    |
| C   | 31.43'  | 240.00' | 07°30'09" | N 64°51'51" E | 31.40'    |
| D   | 354.33' | 387.00' | 52°11'44" | S 68°17'12" E | 322.89'   |
| E   | 19.48'  | 433.00' | 02°34'40" | N 40°28'39" W | 19.48'    |

**LEGEND**

- PROPOSED BUILDING SETBACKS
- - - EASEMENTS
- - - STORM SEWER
- CATCH BASIN
- STORM DRAIN MANHOLE
- YARD DASH
- CONTROL STRUCTURE
- FLARED END SECTION
- CURVE IDENTIFIER
- PVT. ESMT. FOR WATER MAIN
- PVT. ESMT. FOR PUBLIC UTILITY
- LIVINGSTON COUNTY RECORDS

ALL DIMENSIONS ARE IN FEET.  
 ALL CURVE RADIUS DIMENSIONS ARE SHOWN ALONG THE ARC.  
 THE SYMBOL "O" INDICATES A 1/2 IN. ROD ENCASED IN A 4 IN. X 36 IN. CONCRETE MONUMENT.  
 THE SYMBOL "●" INDICATES A FOUND CONCRETE MONUMENT.  
 ALL ROADS MUST BE BUILT.  
 ALL STORM SEWERS MUST BE BUILT.

**NOTES**  
 1. JOHN C. HAAS III, a Professional Surveyor of the State of Michigan, hereby certifies that the foregoing plat, Condominium Subdivision Plan No. 198, as shown on the accompanying drawings, represents a survey on the ground made under my direction.  
 That there are no existing visible encroachments upon the lands and property herein described.  
 That the required monuments and iron markers have been located in the ground as required by rules promulgated under section 142 of Act No. 59 of the Public Acts of 1978 unless otherwise placed within one year from the date of plan recordation.  
 That the accuracy of this survey is within the limits required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1978.  
 That the bearings, as shown, are relied on the survey plans as required by the rules promulgated under Section 142 of Act No. 59 of the Public Acts of 1978.

**SURVEYOR'S CERTIFICATE**

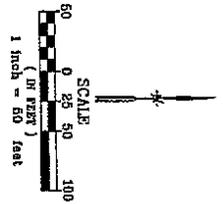
JOHN C. HAAS III  
 PROFESSIONAL SURVEYOR No. 4798

JOHN C. HAAS III  
 CIVIL ENGINEERS  
 LAND SURVEYORS  
 2183 PLESS DRIVE  
 BRIGHTON, MICHIGAN 48114  
 (810) 227-9533

JUNE 4, 2003  
 PROPOSED DATED

SHEET 18



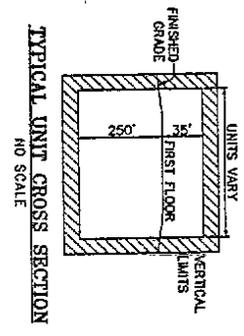
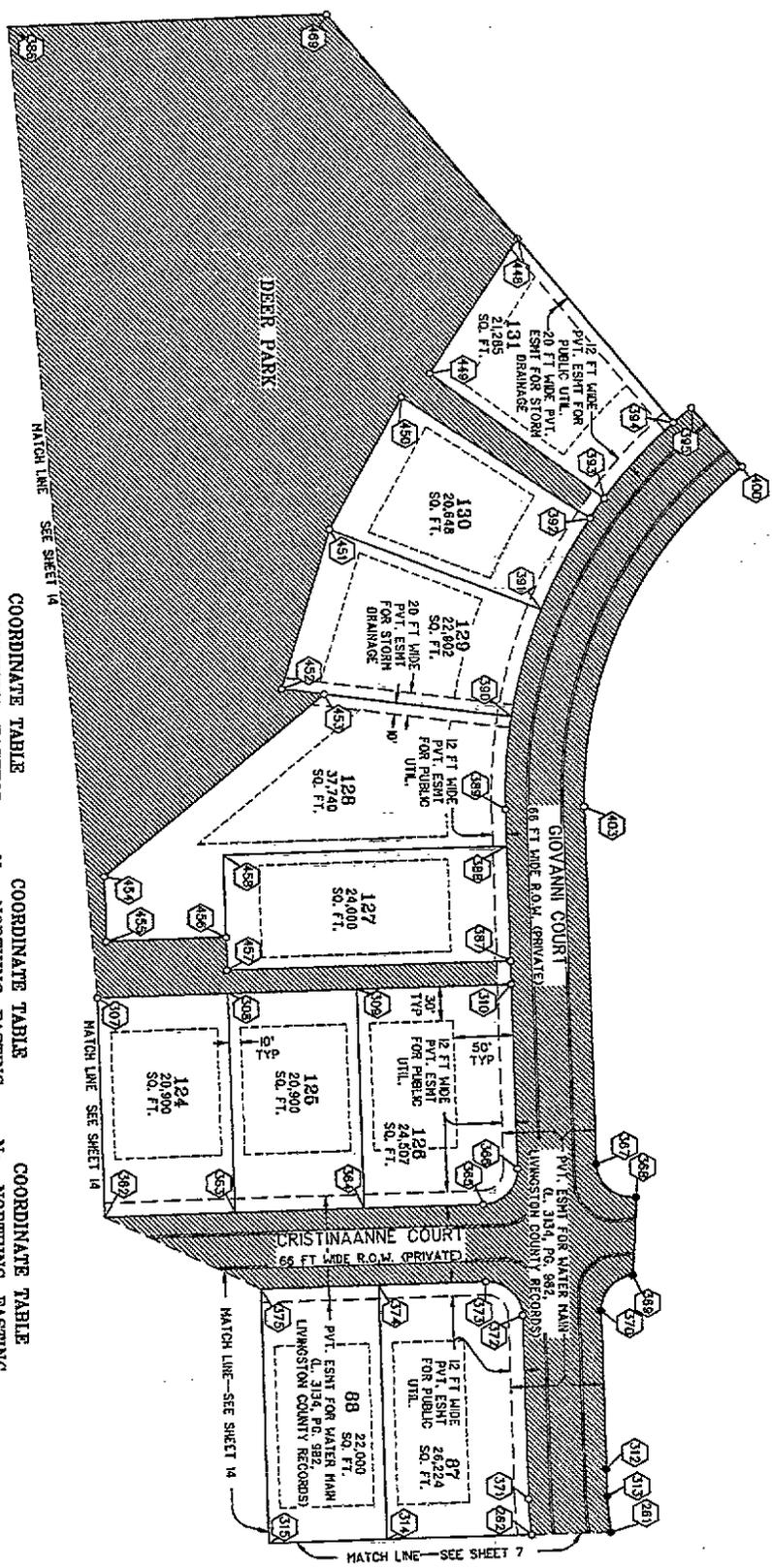
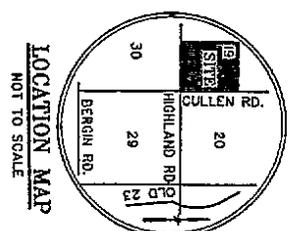


**DEVELOPER**  
Holland Eastern Development, L.L.C.  
20735 Fernington Road, Suite 8  
Farmington, Michigan 48338  
(248) 474-0707

REPLAT NUMBER 3 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**  
A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19,  
T3N, R8E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN  
LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136

**SITE PLAN**

**SURVEYOR/ENGINEER**  
Dedrick Inc.  
2833 Plaza Drive  
Bloomington, Michigan 48116-9443  
(810) 227-8533



**COORDINATE TABLE**

| No. | NORTHING | EASTING  |
|-----|----------|----------|
| 261 | 4436.62  | 14740.11 |
| 262 | 4338.19  | 14741.72 |
| 307 | 3875.18  | 14274.35 |
| 308 | 4085.15  | 14271.63 |
| 309 | 4195.12  | 14268.04 |
| 310 | 4325.08  | 14265.90 |
| 311 | 4401.24  | 14265.18 |
| 312 | 4401.81  | 14265.18 |
| 313 | 4401.81  | 14265.18 |
| 314 | 4216.62  | 14274.66 |
| 315 | 4186.65  | 14272.07 |
| 316 | 4089.74  | 14261.64 |
| 317 | 4089.74  | 14261.64 |
| 318 | 4198.71  | 14458.96 |
| 319 | 4328.68  | 14456.57 |
| 320 | 4328.68  | 14425.85 |
| 367 | 4394.88  | 14422.24 |

**COORDINATE TABLE**

| No. | NORTHING | EASTING  |
|-----|----------|----------|
| 368 | 4428.48  | 14451.79 |
| 369 | 4424.97  | 14518.07 |
| 370 | 4387.94  | 14528.63 |
| 371 | 4335.83  | 14710.43 |
| 372 | 4331.99  | 14551.81 |
| 373 | 4301.99  | 14522.53 |
| 374 | 4211.30  | 14524.72 |
| 375 | 4111.35  | 14527.14 |
| 376 | 3908.85  | 14527.14 |
| 377 | 4324.60  | 14265.90 |
| 378 | 4322.88  | 14185.93 |
| 379 | 4321.41  | 14185.93 |
| 380 | 4328.92  | 14073.82 |
| 381 | 4332.85  | 13991.71 |
| 382 | 4334.88  | 13882.52 |
| 383 | 4406.74  | 13855.26 |

**COORDINATE TABLE**

| No. | NORTHING | EASTING  |
|-----|----------|----------|
| 384 | 4165.87  | 13780.66 |
| 385 | 4160.88  | 13767.82 |
| 400 | 4122.38  | 13710.39 |
| 401 | 4117.39  | 14116.59 |
| 402 | 4117.39  | 13712.80 |
| 403 | 4117.39  | 13712.80 |
| 404 | 4117.39  | 13712.80 |
| 405 | 4200.88  | 13712.80 |
| 406 | 4200.88  | 13712.80 |
| 407 | 4178.04  | 13712.80 |
| 408 | 4178.04  | 13712.80 |
| 409 | 4178.04  | 13712.80 |
| 410 | 4178.04  | 13712.80 |
| 411 | 4178.04  | 13712.80 |
| 412 | 4178.04  | 13712.80 |
| 413 | 4178.04  | 13712.80 |
| 414 | 4178.04  | 13712.80 |
| 415 | 4178.04  | 13712.80 |
| 416 | 4178.04  | 13712.80 |
| 417 | 4178.04  | 13712.80 |
| 418 | 4178.04  | 13712.80 |
| 419 | 4178.04  | 13712.80 |

- LEGEND**
- ALL DIMENSIONS ARE IN FEET.
  - ALL DIMENSIONAL DIMENSIONS ARE SHOWN ALONG THE ARC.
  - THE SYMBOL "Ø" INDICATES A 1/2 IN. ROD ENCASED IN A 4 IN. X 36 IN. CONCRETE MONUMENT.
  - THE SYMBOL "•" INDICATES A FOUND CONCRETE MONUMENT.
  - ALL ROADS MUST BE BUILT.
  - ALL STORM SPACERS MUST BE BUILT.
  - PROPOSED BUILDING SETBACKS
  - EASEMENTS
  - GENERAL COMMON ELEMENT
  - UNIT AREA
  - COORDINATE IDENTIFIER

JOHN C. HAAS III  
PROFESSIONAL SURVEYOR No. 47198  
MICHIGAN SURVEYORS ASSOCIATION  
MAY 4, 2003  
PROPOSED DATED  
SHEET 15



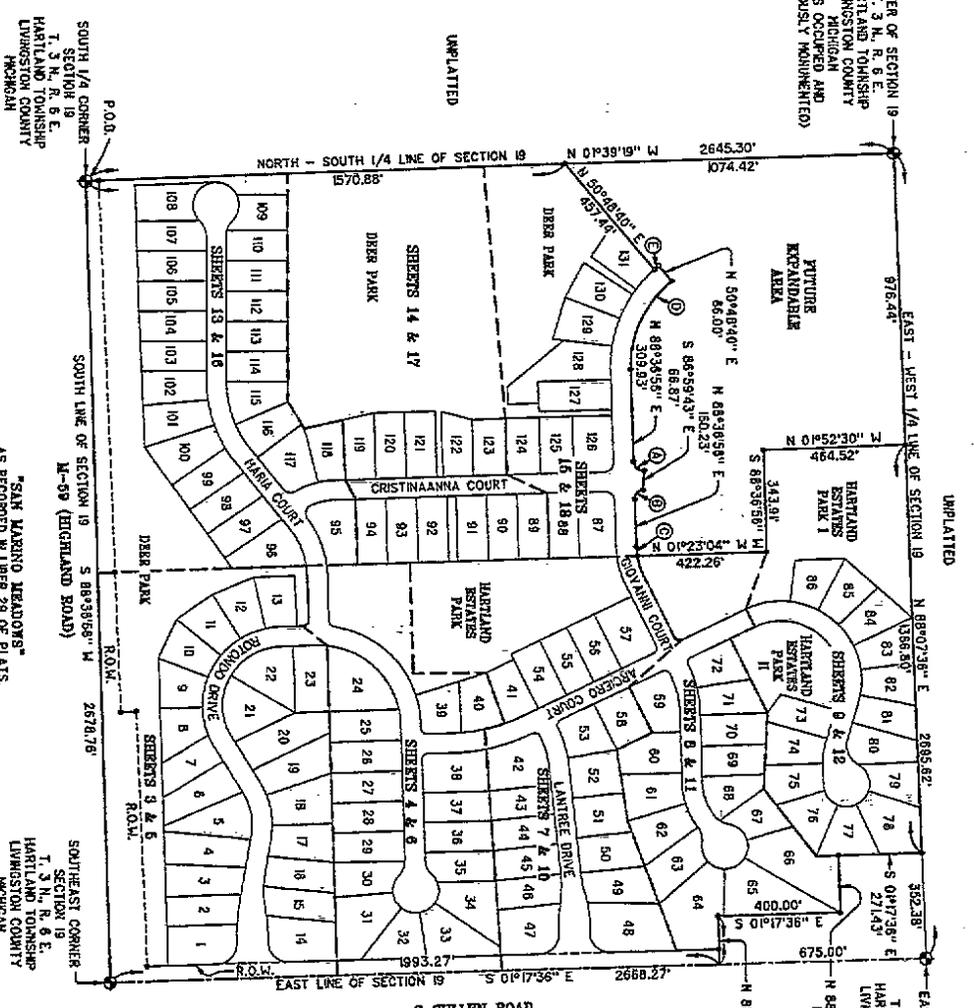
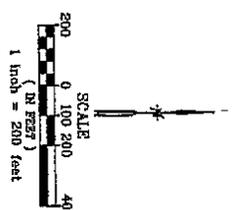
**DEVELOPER**  
 Harland Estates Development, L.L.C.  
 20735 Farmington Road, Suite 5  
 Farmington, Michigan 48336  
 (248) 474-0707

**SURVEYOR/ENGINEER**  
 Oeste Inc.  
 2183 Pleasant Drive  
 Brighton, Michigan 48116-8483  
 (800) 227-8533

REPLAT NUMBER 3 OF EXHIBIT "B" TO THE MASTER DEED OF  
**HARTLAND ESTATES**  
 A LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION  
 BEING PART OF THE SOUTHEAST 1/4 OF SECTION 19  
 T9N, R9E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN  
 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NUMBER 136  
**COMPOSITE PLAN**

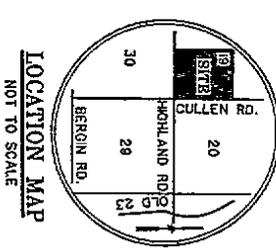
**CURVE TABLE**

| No. | LENGTH  | RADIUS  | DELTA     | BEARING       | DISTANCE |
|-----|---------|---------|-----------|---------------|----------|
| A   | 50.07'  | 30.00'  | 95°30'41" | N 40°51'33" E | 44.42'   |
| B   | 44.80'  | 30.00'  | 95°43'29" | S 48°31'20" E | 40.81'   |
| C   | 31.43'  | 240.00' | 07°30'09" | N 64°51'51" E | 31.40'   |
| D   | 334.33' | 387.00' | 52°11'44" | S 85°17'12" E | 322.88'  |
| E   | 19.48'  | 433.00' | 02°34'40" | N 40°28'39" W | 19.48'   |



"SAN MARINO HEADQUARTERS"  
 AS RECORDED IN LIBER 28 OF PLATS,  
 PAGES 6 THROUGH 11 INCLUSIVE  
 LIVINGSTON COUNTY RECORDS

**CIVIL ENGINEERS**  
 JOHN C. HAYS JR.  
 PROFESSIONAL SURVEYOR No. 47189  
 JUNE 4, 2003  
 PROPOSED DATED



**LOCATION MAP**  
 NOT TO SCALE

- LEGEND**
- SET 1/2 IN. IRON ROD ENCASED IN 4 X 4 IN. X 36 IN. CONCRETE MONUMENT
  - FOUND 1/2 IN. IRON ROD ENCASED IN 4 X 4 IN. X 36 IN. CONCRETE MONUMENT
  - BOUNDARY
  - - - MATCH LINE