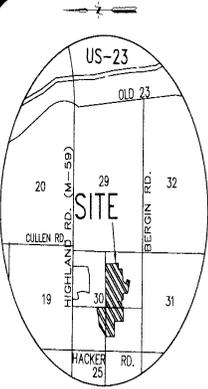


SAN MARINO GLENS

SHEET 1 OF 7

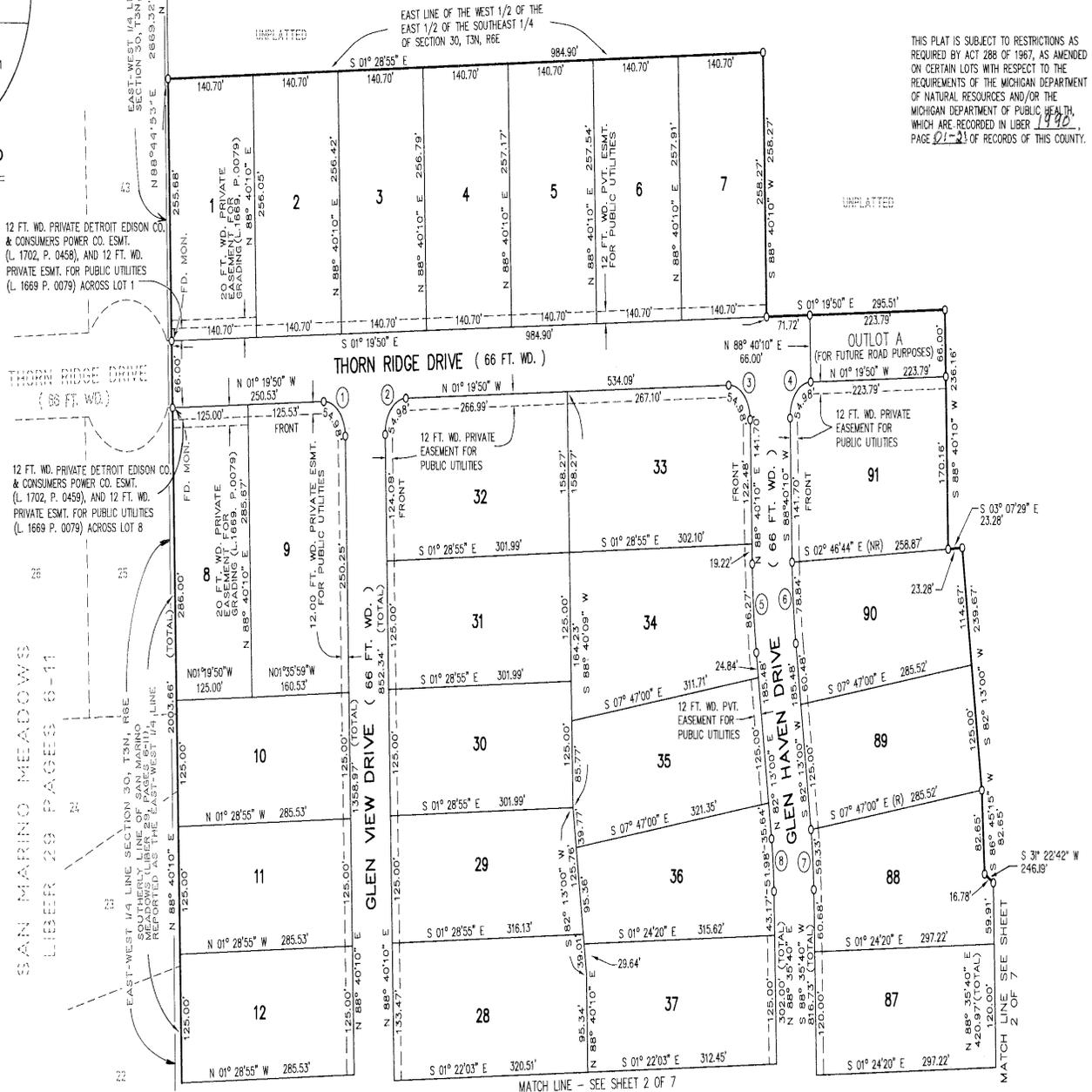
LIBER 33 PAGE 31

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 ALL IN SECTION 30, T3N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



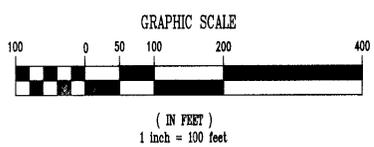
LOCATION MAP
NO SCALE

EAST 1/4 CORNER
SECTION 30
T3N, R6E
LCRC #1477



THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH WHICH ARE RECORDED IN LIBER 1990, PAGE 21-22 OF RECORDS OF THIS COUNTY.

SAN MARINO MEADOWS
LIBER 29 PAGES 6-11



CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
1	35.00'	54.98'	49.50'	S 43° 40'10" W	90° 00'00"
2	35.00'	54.98'	49.50'	N 46° 19'50" W	90° 00'00"
3	35.00'	54.98'	49.50'	S 43° 40'10" W	90° 00'00"
4	35.00'	54.98'	49.50'	N 46° 19'50" W	90° 00'00"
5	766.00'	86.27'	86.22'	N 85° 26'35" W	06° 27'10"
6	700.00'	78.84'	78.79'	S 85° 26'35" W	06° 27'10"
7	533.00'	59.33'	59.30'	N 85° 24'20" E	06° 22'40"
8	467.00'	51.98'	51.96'	N 85° 24'20" E	06° 22'40"

- LEGEND
- ALL DIMENSIONS ARE SHOWN IN FEET.
 - ALL CURVILINEAR DIMENSIONS SHOWN ARE ARC LENGTHS.
 - THE SYMBOL "O" INDICATES A CONCRETE MONUMENT 4 INCHES IN DIAMETER, 36 INCHES IN LENGTH, ENCASED A 1/2 INCH x 3/8 INCH IRON ROD.
 - LOT CORNERS ARE MARKED WITH 3/4 INCH x 18 INCH IRON PIPES WITH YELLOW PLASTIC CAPS MARKED "JKS 35999"
 - THE SYMBOL (R) INDICATES A RADIAL LINE.
 - THE SYMBOL (NR) INDICATES A NON-RADIAL LINE.
 - BEARINGS WERE ESTABLISHED FROM "SAN MARINO MEADOWS" LIBER 29 OF PLATS, PAGES 6-11 LIVINGSTON COUNTY RECORDS.

DESINE INC
ENGINEERS

7011 W. GRAND RIVER AVE.
BRIGHTON, MICHIGAN 48116
(810) 227-9533

STATE OF MICHIGAN
JACK K. SMITH
PROFESSIONAL SURVEYOR
No. 35999
LICENSED PROFESSIONAL SURVEYOR

Jack K. Smith

JACK K. SMITH P.S. # 35999

Lib 33 Page 31

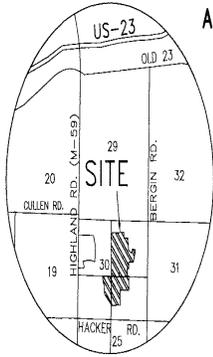
SAN MARINO GLENS

SHEET 2 OF 7

LIBER 33 PAGE 32

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 ALL IN SECTION 30, T3N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

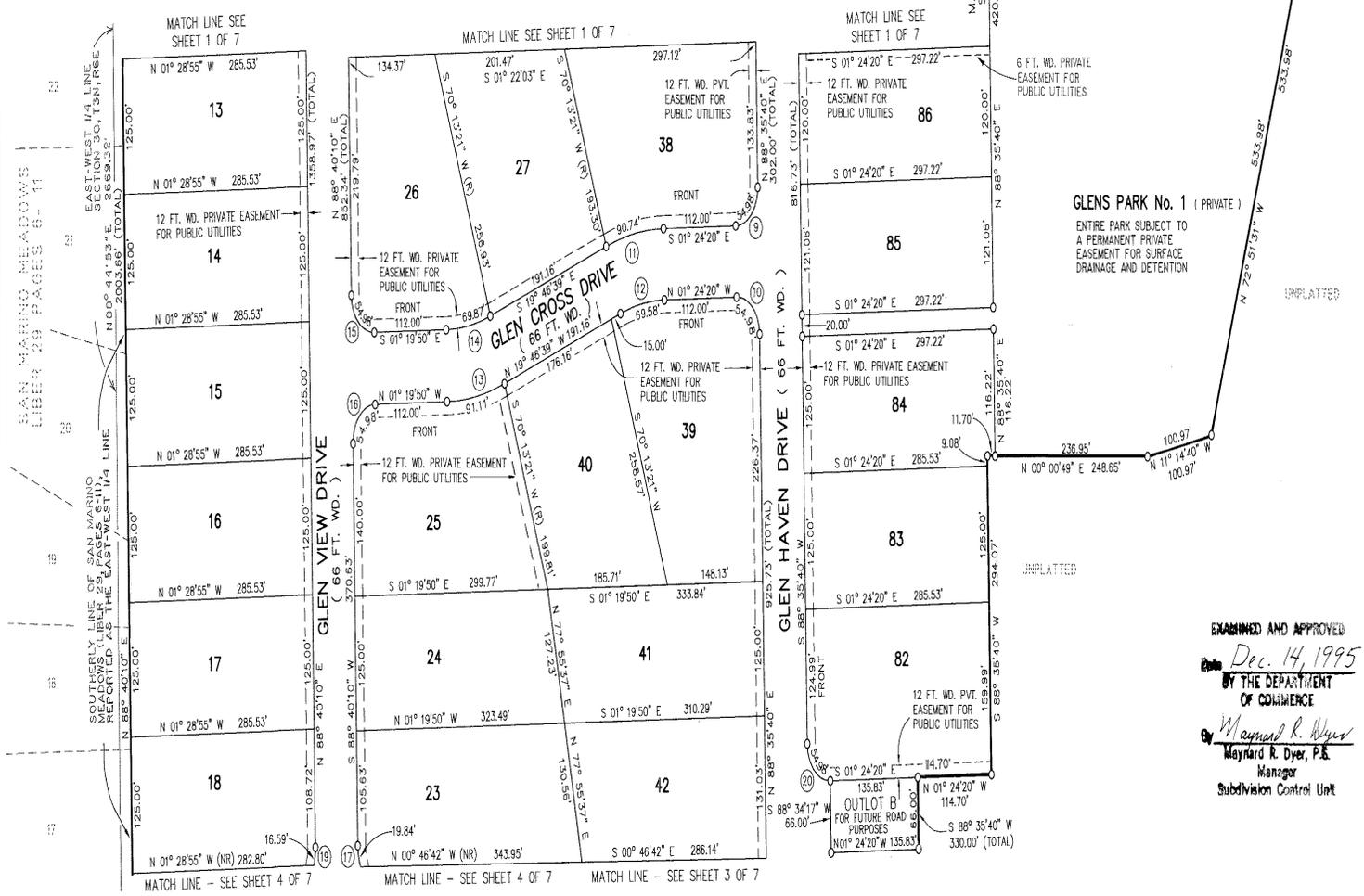
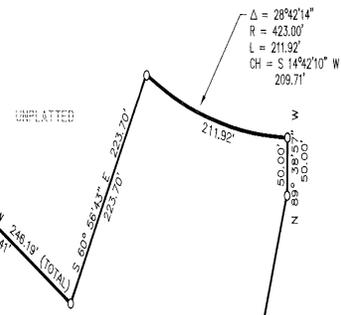
THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE RECORDED IN LIBER 1440, PAGE 01-21 OF RECORDS OF THIS COUNTY.



LOCATION MAP
NO SCALE

CURVE DATA

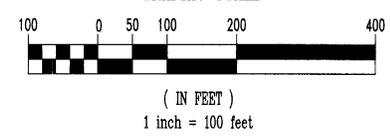
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
9	35.00'	54.98'	49.50'	S 46° 24' 20" E	90° 00' 00"
10	35.00'	54.98'	49.50'	N 43° 35' 40" E	90° 00' 00"
11	283.00'	90.74'	90.36'	S 10° 35' 29" E	18° 22' 19"
12	217.00'	69.58'	69.28'	S 10° 35' 29" E	18° 22' 19"
13	283.00'	91.11'	90.72'	N 10° 33' 14" W	18° 28' 49"
14	217.00'	69.87'	69.56'	N 10° 33' 14" W	18° 28' 49"
15	35.00'	54.98'	49.50'	S 43° 35' 40" E	90° 00' 00"
16	35.00'	54.98'	49.50'	N 46° 19' 50" W	90° 00' 00"
17	50.00'	42.23'	40.99'	S 64° 28' 20" W	48° 23' 40"
19	50.00'	42.23'	40.99'	N 67° 08' 00" W	48° 23' 40"
20	35.00'	54.98'	49.50'	S 43° 35' 40" W	90° 00' 00"
21	35.00'	54.98'	49.50'	N 46° 24' 20" W	90° 00' 00"



GLENS PARK No. 1 (PRIVATE)
ENTIRE PARK SUBJECT TO A PERMANENT PRIVATE EASEMENT FOR SURFACE DRAINAGE AND DETENTION

EXAMINED AND APPROVED
Dec. 14, 1995
BY THE DEPARTMENT OF COMMERCE
Maynard R. Dyer, P.E.
Manager
Subdivision Control Unit

GRAPHIC SCALE



LEGEND

- ALL DIMENSIONS ARE SHOWN IN FEET.
- ALL CURVILINEAR DIMENSIONS SHOWN ARE ARC LENGTHS.
- THE SYMBOL "O" INDICATES A CONCRETE MONUMENT 4 INCHES IN DIAMETER, 36 INCHES IN LENGTH, ENCASED IN A 1/2 INCH x 3/8 INCH IRON ROD.
- LOT CORNERS ARE MARKED WITH 3/4 INCH x 18 INCH IRON PIPES WITH YELLOW PLASTIC CAPS MARKED "JKS 35999".
- THE SYMBOL (R) INDICATES A RADIAL LINE.
- THE SYMBOL (NR) INDICATES A NON-RADIAL LINE.
- BEARINGS WERE ESTABLISHED FROM "SAN MARINO MEADOWS" LIBER 29 OF PLATS, PAGES 6-11 LIVINGSTON COUNTY RECORDS.

DESINE INC ENGINEERS
7011 W. GRAND RIVER AVE.
BRIGHTON, MICHIGAN 48116
(810) 227-9533



JACK K. SMITH
PROFESSIONAL SURVEYOR
No. 35999

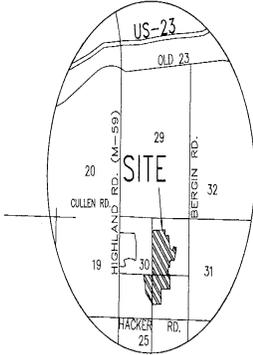
Lib 33 Page 32

SAN MARINO GLENS

SHEET 3 OF 7

LIBER 33 PAGE 33

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4
AND PART OF THE NORTHWEST 1/4 ALL IN SECTION 30, T3N, R6E,
HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN



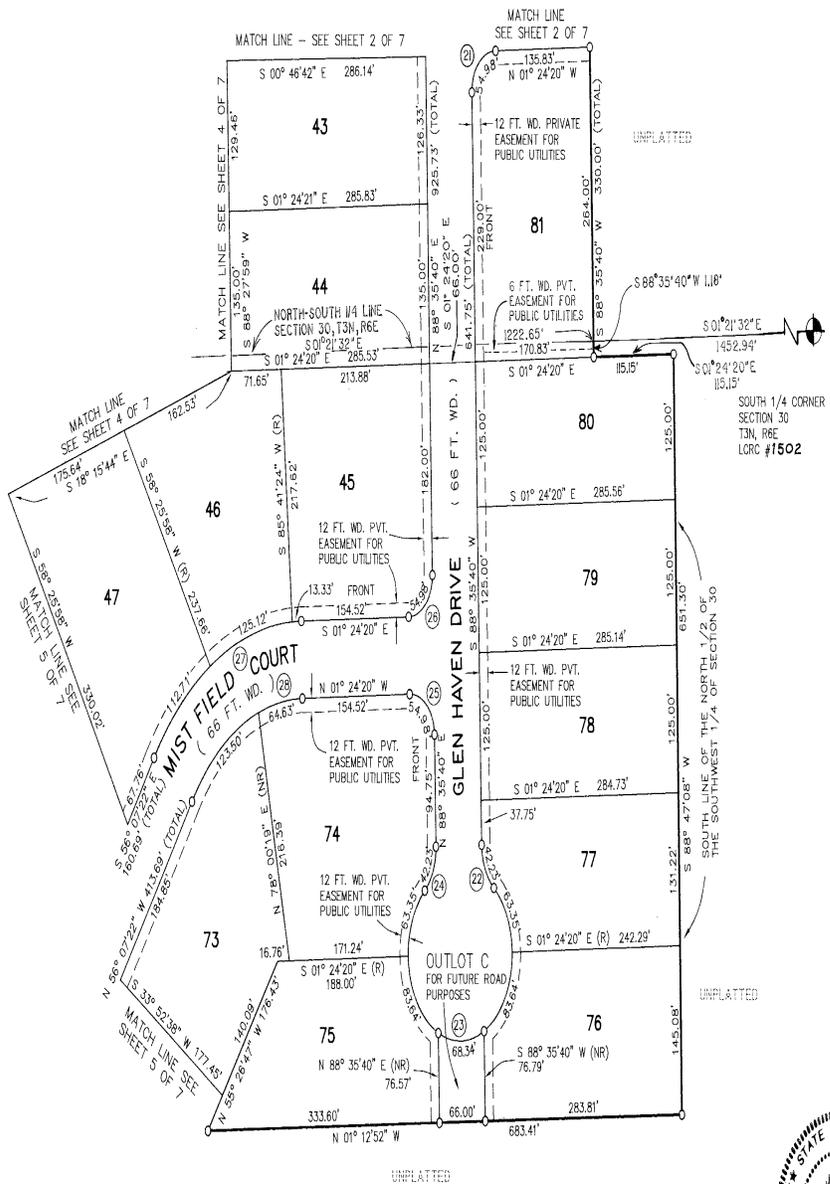
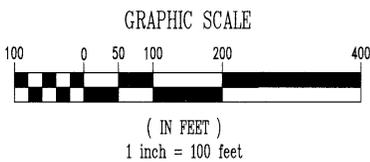
LOCATION MAP
NO SCALE

THIS PLAT IS SUBJECT TO RESTRICTIONS AS
REQUIRED BY ACT 288 OF 1967, AS AMENDED
ON CERTAIN LOTS WITH RESPECT TO THE
REQUIREMENTS OF THE MICHIGAN DEPARTMENT
OF NATURAL RESOURCES AND/OR THE
MICHIGAN DEPARTMENT OF PUBLIC HEALTH,
WHICH ARE RECORDED IN LIBER 1992
PAGE 21-21 OF RECORDS OF THIS COUNTY.



CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
21	35.00'	54.98'	49.50'	N 46° 24' 20" W	90° 00' 00"
22	50.00'	42.23'	40.99'	S 64° 23' 50" W	48° 23' 40"
23	75.00'	362.32'	99.60'	S 01° 24' 20" E	278° 47' 19"
24	50.00'	42.23'	40.99'	S 67° 12' 30" E	48° 23' 40"
25	35.00'	54.98'	49.50'	S 43° 35' 40" W	90° 00' 00"
26	35.00'	54.98'	49.50'	S 46° 24' 20" E	90° 00' 00"
27	263.00'	251.16'	241.73'	N 28° 45' 51" W	54° 43' 02"
28	197.00'	188.13'	181.07'	N 28° 45' 51" W	54° 43' 02"



LEGEND

- | | | |
|---|--|---|
| 1) ALL DIMENSIONS ARE SHOWN IN FEET. | 4) LOT CORNERS ARE MARKED WITH 3/4 INCH x 18 INCH IRON PIPES WITH YELLOW PLASTIC CAPS MARKED "JKS 35999" | 7) BEARINGS WERE ESTABLISHED FROM "SAN MARINO MEADOWS" LIBER 29 OF PLATS, PAGES 6-11 LIVINGSTON COUNTY RECORDS. |
| 2) ALL CURVILINEAR DIMENSIONS SHOWN ARE ARC LENGTHS. | 5) THE SYMBOL (R) INDICATES A RADIAL LINE. | |
| 3) THE SYMBOL "O" INDICATES A CONCRETE MONUMENT 4 INCHES IN DIAMETER, 36 INCHES IN LENGTH, ENCASED A 1/2 INCH x 36 INCH IRON ROD. | 6) THE SYMBOL (NR) INDICATES A NON-RADIAL LINE. | |

DESINE INC ENGINEERS
7011 W. GRAND RIVER AVE.
BRIGHTON, MICHIGAN 48116
(810) 227-9533

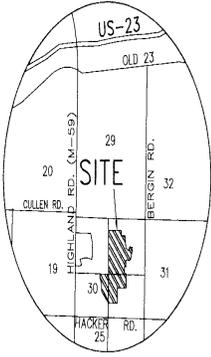
STATE OF MICHIGAN
JACK K. SMITH
PROFESSIONAL SURVEYOR
No. 35999
LICENSED PROFESSIONAL SURVEYOR
JACK K. SMITH P.S. # 35999

Lib 33 Page 33

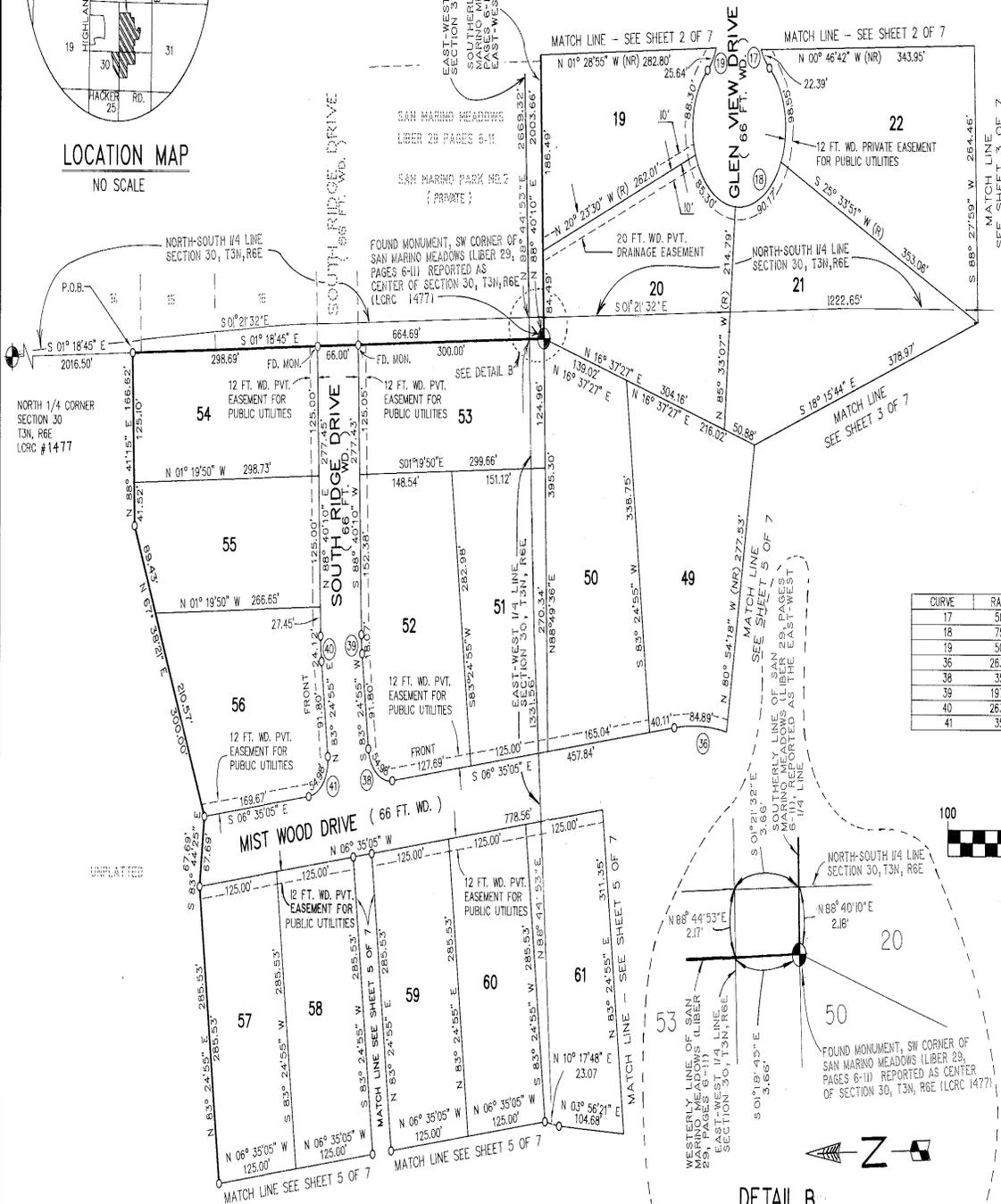
SAN MARINO GLENS

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4
AND PART OF THE NORTHWEST 1/4 ALL IN SECTION 30, T3N, R6E,
HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

THIS PLAT IS SUBJECT TO RESTRICTIONS AS
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OF NATURAL RESOURCES AND/OR THE
MICHIGAN DEPARTMENT OF PUBLIC HEALTH,
WHICH ARE RECORDED IN LIBER 197,
PAGE 21 OF RECORDS OF THIS COUNTY.



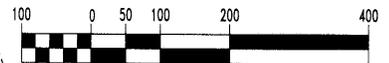
LOCATION MAP
NO SCALE



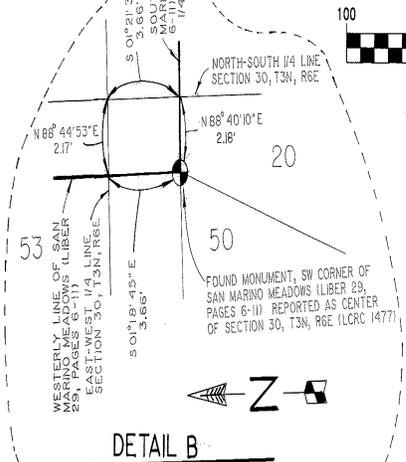
CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
17	50.00'	42.23'	40.99'	S 64° 28' 20" W	48° 23' 40"
18	75.00'	362.32'	99.60'	N 01° 19' 50" W	276° 47' 19"
19	50.00'	42.23'	40.99'	N 67° 08' 00" W	48° 23' 40"
36	263.00'	185.73'	181.89'	S 13° 38' 46" W	40° 27' 43"
38	35.00'	54.98'	49.50'	S 38° 24' 55" W	90° 00' 00"
39	197.00'	18.07'	18.06'	N 86° 02' 32" E	06° 15' 15"
40	263.00'	24.12'	24.11'	N 86° 02' 32" E	06° 15' 15"
41	35.00'	54.98'	49.50'	S 51° 35' 05" E	90° 00' 00"

GRAPHIC SCALE



(IN FEET)
1 inch = 100 feet



- LEGEND
- 1) ALL DIMENSIONS ARE SHOWN IN FEET.
 - 2) ALL CURVILINEAR DIMENSIONS SHOWN ARE ARC LENGTHS.
 - 3) THE SYMBOL "o" INDICATES A CONCRETE MONUMENT 4 INCHES IN DIAMETER, 36 INCHES IN LENGTH, ENCASED IN A 1/2 INCH x 3/8 INCH IRON ROD.
 - 4) LOT CORNERS ARE MARKED WITH 3/4 INCH x 18 INCH IRON PIPES WITH YELLOW PLASTIC CAPS MARKED "JKS 35999"
 - 5) THE SYMBOL (R) INDICATES A RADIAL LINE.
 - 6) THE SYMBOL (NR) INDICATES A NON-RADIAL LINE.
 - 7) BEARINGS WERE ESTABLISHED FROM "SAN MARINO MEADOWS" LIBER 29 OF PLATS, PAGES 6-11 LIVINGSTON COUNTY RECORDS.

DESINE INC
ENGINEERS

7011 W. GRAND RIVER AVE.
BRIGHTON, MICHIGAN 48116
(810) 227-9533

STATE OF MICHIGAN
SITE OF MICHIGAN
JACK K. SMITH
PROFESSIONAL
SURVEYOR
No. 35999

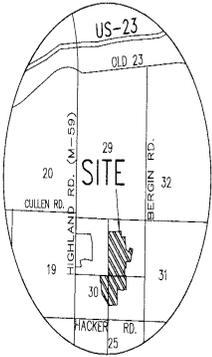
JACK K. SMITH P.S. # 35999

Lib 33 Page 34

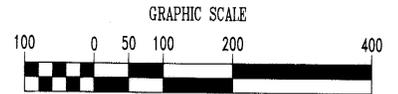
SAN MARINO GLENS

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 ALL IN SECTION 30, T3N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE RECORDED IN LIBER 490, PAGE 21-21 OF RECORDS OF THIS COUNTY.



LOCATION MAP
NO SCALE

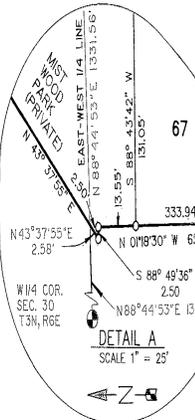
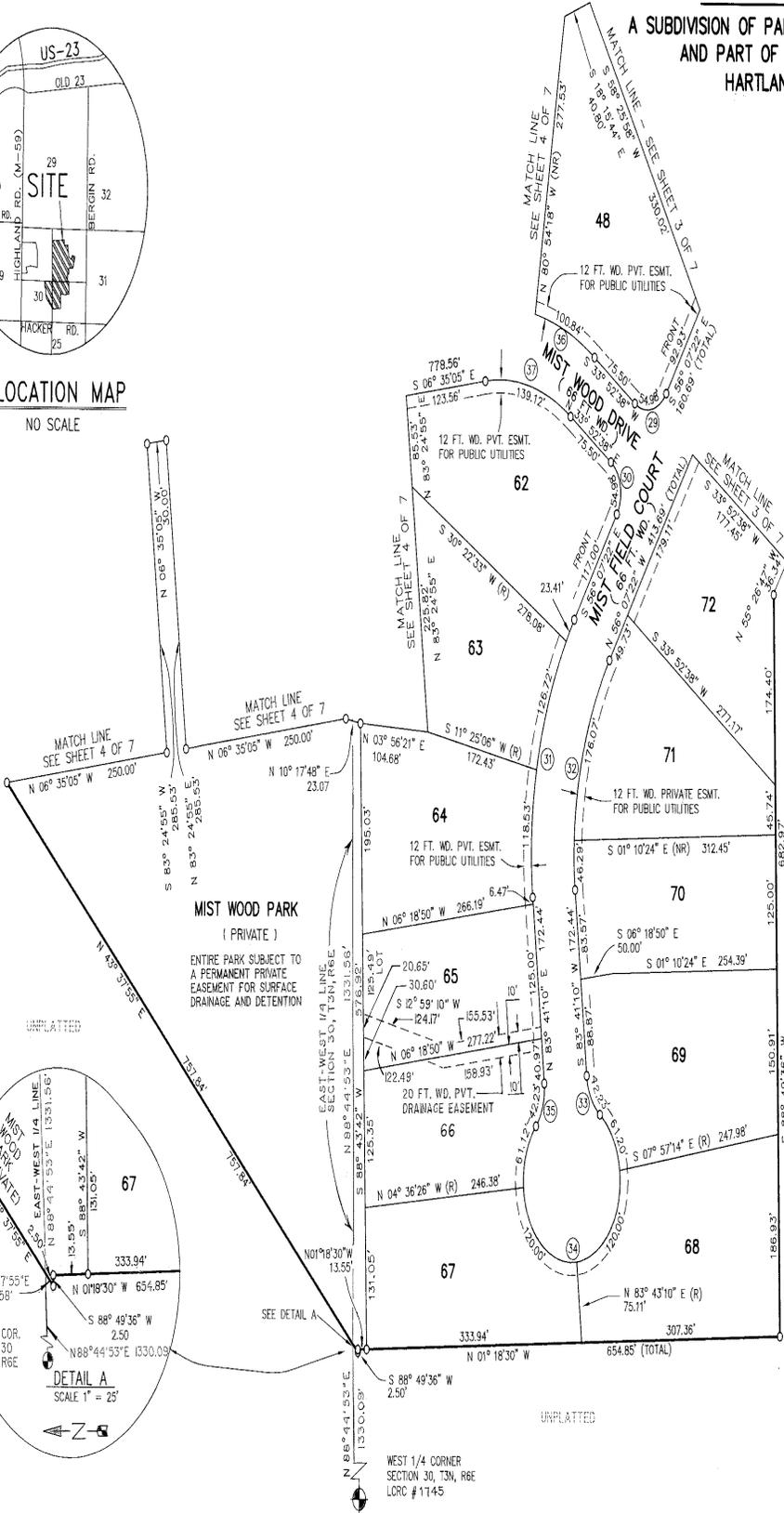


GRAPHIC SCALE

(IN FEET)
1 inch = 100 feet.

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
29	35.00'	54.98'	49.50'	S 11° 07' 22" E	90° 00' 00"
30	35.00'	54.98'	49.50'	N 78° 52' 38" E	90° 00' 00"
31	383.00'	268.66'	263.19'	S 78° 13' 06" E	40° 11' 28"
32	317.00'	222.36'	217.83'	S 78° 13' 06" E	40° 11' 28"
33	50.00'	42.23'	40.99'	S 59° 29' 20" W	48° 23' 40"
34	75.00'	362.32'	99.60'	N 06° 18' 50" W	276° 47' 19"
35	50.00'	42.23'	40.99'	N 72° 07' 00" W	48° 23' 40"
36	263.00'	185.73'	181.89'	S 13° 38' 46" W	40° 27' 43"
37	197.00'	139.12'	136.25'	S 13° 38' 46" W	40° 27' 43"



DETAIL A
SCALE 1" = 25'

LEGEND

- ALL DIMENSIONS ARE SHOWN IN FEET.
- ALL CURVILINEAR DIMENSIONS SHOWN ARE ARC LENGTHS.
- THE SYMBOL "O" INDICATES A CONCRETE MONUMENT 4 INCHES IN DIAMETER, 36 INCHES IN LENGTH, ENCASING A 1/2 INCH x 3/8 INCH IRON ROD.
- LOT CORNERS ARE MARKED WITH 3/4 INCH x 18 INCH IRON PIPES WITH YELLOW PLASTIC CAPS MARKED "JKS 35999"
- THE SYMBOL (R) INDICATES A RADIAL LINE.
- THE SYMBOL (NR) INDICATES A NON-RADIAL LINE.
- BEARINGS WERE ESTABLISHED FROM "SAN MARINO MEADOWS" LIBER 29 OF PLATS, PAGES 6-11 LIVINGSTON COUNTY RECORDS.

DESINE INC ENGINEERS
7011 W. GRAND RIVER AVE.
BRIGHTON, MICHIGAN 48116
(810) 227-9533



JACK K. SMITH P.S. # 35999

SAN MARINO GLENS

A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4
AND PART OF THE NORTHWEST 1/4 ALL IN SECTION 30, T3N-R6E
HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

PREPARED AND DRAFTED BY:
DESINE INC.
7011 WEST GRAND RIVER
BRIGHTON, MICHIGAN 48116

SURVEYOR'S CERTIFICATE

I, Jack K. Smith, Professional Surveyor, certify:

That I have surveyed, divided and mapped the land shown on this plat, described as follows:

"SAN MARINO GLENS", a subdivision of part of the Northwest 1/4, a part of the Southwest 1/4, and a part of the Southeast 1/4 of Section 30, T3N, R6E, Hartland Township, Livingston County, Michigan.

Commencing at the North 1/4 Corner of Section 30, T3N, R6E, Hartland Township, Livingston County, Michigan; thence S01°18'45"E 2016.50 feet along the westerly line of San Marino Meadows, a subdivision as recorded in Liber 29 of plats on pages 6 through 11 inclusive, Livingston County Records (reported as the North-South 1/4 line of said section) for a PLACE OF BEGINNING; thence continuing S01°18'45"E 664.69 feet along said westerly line; thence N88°40'10"E 2003.66 feet along the southerly line of said subdivision (reported as the East-West 1/4 line of said section); thence S01°28'55"E 984.90 feet along the East line of the West 1/2 of the East 1/2 of the Southeast 1/4 of said section; thence S88°40'10"W 258.27 feet; thence S01°19'50"E 295.51 feet; thence S88°40'10"W 236.16 feet; thence S03°07'29"E 23.28 feet; thence S82°13'00"W 239.67 feet; thence S86°45'15"W 82.65 feet; thence S31°22'42"W 246.19 feet; thence S60°56'43"E 223.70 feet; thence 211.92 feet along the arc of a 423.00 foot radius circular curve to the left through a central angle of 28°42'14" and having a chord bearing S14°42'10"W 209.71 feet; thence N89°38'57"W 50.00 feet; thence N72°51'31"W 533.98 feet; thence N11°44'40"W 100.97 feet; thence N00°00'49"E 248.65 feet; thence S88°35'40"W 294.07 feet; thence N01°24'20"W 114.70 feet; thence S88°35'40"W 330.00 feet; thence S01°24'20"E 115.15 feet; thence S86°47'08"W 651.30 feet along the South line of the North 1/2 of the Southwest 1/4 of said section; thence N01°12'52"W 683.41 feet; thence S88°49'36"W 682.97 feet; thence N01°18'30"W 654.85 feet; thence S88°49'36"W 2.50 feet; thence N43°37'55"E 757.84 feet; thence N83°24'58"E 285.53 feet; thence S83°44'25"E 67.69 feet; thence N67°38'21"E 300.00 feet; thence N88°41'15"E 166.62 feet to the Place of Beginning. Containing 107.97 acres of land, more or less.

Containing 91 lots numbered 1 through 91, inclusive, and containing 2 parks and 3 outlots.

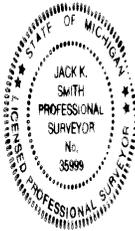
That I have made such survey, land-division and plat by the direction of the owners of such land.

That such plat is a correct representation of all the exterior boundaries of the land surveyed and the subdivision of it.

That the required monuments and lot markers have been located in the ground or that surety has been deposited with the municipality as required by Section 125 of the Act.

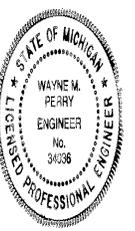
That the accuracy of survey is within the limits required by Section 126 of the Act.

That the bearings shown on the plat are expressed as required by Section 126(3) of the Act and as explained in the legend.



4/5/1995
DATE

Jack K. Smith
Jack K. Smith
Professional Surveyor
Michigan No. 35999



4/5/1995
DATE

Wayne M. Perry
Wayne M. Perry
President
Michigan No. 34036

PROPRIETOR'S CERTIFICATE

San Marino Development, Inc. a corporation duly organized and existing under the laws of the State of Michigan by John C. Malpeli Jr. President as proprietor, has caused the land to be surveyed, divided, mapped and dedicated as represented on this plat and that the roads are for the use of the public; that "Glens Park No.1" and "Mist Wood Park" are private parks for the use of the lot owners of this subdivision; that Outlot "A", Outlot "B", and Outlot "C" are private and for future road purposes; that the public utility easements are private easements, and that all other easements are for the uses shown on the plat.

WITNESSES:

Martha B. Yarmak
Martha B. Yarmak

SAN MARINO DEVELOPMENT, INC.
40500 Grand River Ave. - Suite F
Novi, Michigan 48375

Tamberly J. Vegter
Tamberly J. Vegter

John C. Malpeli Jr.
John C. Malpeli Jr., President

ACKNOWLEDGEMENT

STATE OF MICHIGAN } S.S.
COUNTY OF LIVINGSTON }

Personally came before me this 20th day of April, 1995, John C. Malpeli Jr., President of the above named corporation to me known to be the person who executed the foregoing instrument, and to me known to be such president of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the free act and deed of said corporation, by its authority.

James Yokum Jr.
James Yokum Jr. Notary Public
Livingston County, Michigan

My commission expires: 10/1/96

PROPRIETOR'S CERTIFICATE

We as proprietors certify that we caused the land embraced in this plat to be surveyed, divided, mapped and dedicated as represented on this plat and that the roads are for the use of the public; that "Glens Park No.1" and "Mist Wood Park" are private parks for the use of the lot owners of this subdivision; that Outlot "A", Outlot "B", and Outlot "C" are private and for future road purposes; that the public utility easements are private easements, and that all other easements are for the uses shown on the plat.

WITNESSES:

Daniel J. Callan
Daniel J. Callan

Ronald E. Warthman
Ronald E. Warthman
1497 Thornridge
Howell, Michigan. 48843

Kathleen A. Czop
Kathleen A. Czop

Frances R. Warthman
Frances R. Warthman
1497 Thornridge
Howell, Michigan. 48843

ACKNOWLEDGEMENT

STATE OF MICHIGAN } S.S.
COUNTY OF LIVINGSTON }

Personally came before me this 10th day of April, 1995 the above named Ronald E. Warthman and Frances R. Warthman, his wife, to me known to be the persons who executed the foregoing instrument, and acknowledged that they executed the foregoing instrument as their free act and deed.

John E. Luke
John E. Luke Notary Public
Oakland County, Michigan
Acting in Livingston County, Michigan

My commission expires: 10/7/96

PROPRIETOR'S CERTIFICATE

Malpeli Construction Co. a corporation duly organized and existing under the laws of the State of Michigan by John C. Malpeli Jr. President as proprietor, has caused the land to be surveyed, divided, mapped and dedicated as represented on this plat and that the roads are for the use of the public; that "Glens Park No.1" and "Mist Wood Park" are private parks for the use of the lot owners of this subdivision; that Outlot "A", Outlot "B", and Outlot "C" are private and for future road purposes; that the public utility easements are private easements, and that all other easements are for the uses shown on the plat.

WITNESSES:

Martha B. Yarmak
Martha B. Yarmak

Malpeli Construction Co.
40500 Grand River Ave. - Suite 5
Novi, Michigan 48375

Tamberly J. Vegter
Tamberly J. Vegter

John C. Malpeli Jr.
John C. Malpeli Jr., President

ACKNOWLEDGEMENT

STATE OF MICHIGAN } S.S.
COUNTY OF LIVINGSTON }

Personally came before me this 20th day of April, 1995, John C. Malpeli Jr., President of the above named corporation to me known to be the person who executed the foregoing instrument, and to me known to be such president of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the free act and deed of said corporation, by its authority.

James Yokum Jr.
James Yokum Jr. Notary Public
Livingston County, Michigan

My commission expires: 10/1/96

PROPRIETOR'S CERTIFICATE

We as proprietors certify that we caused the land embraced in this plat to be surveyed, divided, mapped and dedicated as represented on this plat and that the roads are for the use of the public; that "Glens Park No.1" and "Mist Wood Park" are private parks for the use of the lot owners of this subdivision; that Outlot "A", Outlot "B", and Outlot "C" are private and for future road purposes; that the public utility easements are private easements, and that all other easements are for the uses shown on the plat.

WITNESSES:

Daniel J. Callan
Daniel J. Callan

Mark H. Sedmak
Mark H. Sedmak
1482 Thornridge
Howell, Michigan. 48843

Kathleen A. Czop
Kathleen A. Czop

Theresa M. Sedmak
Theresa M. Sedmak
1482 Thornridge
Howell, Michigan. 48843

ACKNOWLEDGEMENT

STATE OF MICHIGAN } S.S.
COUNTY OF LIVINGSTON }

Personally came before me this 19th day of April, 1995 the above named Mark H. Sedmak and Theresa M. Sedmak, his wife, to me known to be the persons who executed the foregoing instrument, and acknowledged that they executed the foregoing instrument as their free act and deed.

John E. Luke
John E. Luke Notary Public
Oakland County, Michigan
Acting in Livingston County, Michigan

My commission expires: 10/7/96

SAN MARINO GLENS

SHEET 7 OF 7

LIBER 33 PAGE 37

A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 ALL IN SECTION 30, T3N-R6E HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

PROPRIETOR'S CERTIFICATE

I as proprietor certify that I caused the land embraced in this plat to be surveyed, divided, mapped and dedicated as represented on this plat and that the roads are for the use of the public; that "Glens Park No.1" and "Mist Wood Park" are private parks for the use of the lot owners of this subdivision; that Outlot "A", Outlot "B" and Outlot "C" are private and for future road purposes; that the public utility easements are private easements, and that all other easements are for the uses shown on the plat.

WITNESSES:

Russell Frank Anderson Trust
8440 Highland Road
Howell, Michigan. 48843
Liber 1982 Pages 659 through 662, inclusive,
Livingston County Records

Daniel J. Callan
Daniel J. Callan

Mathleen A. Czok
Mathleen A. Czok

R. F. Anderson, trustee
R. F. Anderson, Trustee

ACKNOWLEDGEMENT

STATE OF MICHIGAN } S.S.
COUNTY OF LIVINGSTON }

Personally came before me this 8th day of April, 1995, R. F. Anderson, Trustee to me known to be the person who executed the foregoing instrument, and to me acknowledged that he executed the foregoing instrument as such trustee as his free act and deed

John E. Luke
John E. Luke Notary Public
Oakland County, Michigan
Acting in Livingston County, Michigan

My commission expires: 10/7/96

PROPRIETOR'S CERTIFICATE

Great Lakes Bancorp, A Federal Savings Bank duly organized and existing under the laws of the United States of America by Alex F. Kato, Executive Vice-President and Alfred J. Paul, First Vice-President as proprietor, has caused the land to be surveyed, divided, mapped and dedicated as represented on this plat and that the roads are for the use of the public; that "Glens Park No.1" and "Mist Wood Park" are private parks for the use of the lot owners of this subdivision; that Outlot "A", Outlot "B", and Outlot "C" are private and for future road purposes; that the public utility easements are private easements, and that all other easements are for the uses shown on the plat.

WITNESSES:

Great Lakes Bancorp
401 East Liberty
Ann Arbor, Michigan. 48104

Catherine A. Pardon
Catherine A. Pardon

Alex F. Kato
Alex F. Kato, Executive Vice-President

Grace J. Palazzolo
Grace J. Palazzolo

Alfred J. Paul
Alfred J. Paul, First Vice-President

ACKNOWLEDGEMENT

STATE OF MICHIGAN } S.S.
COUNTY OF LIVINGSTON }

Personally came before me this 13th day of MAY, 1995, Alex F. Kato, Executive Vice-President and Alfred J. Paul, First Vice-President of the above named corporation to me known to be the persons who executed the foregoing instrument, and to me known to be such Executive Vice-President and First Vice-President of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the free act and deed of said corporation, by its authority.

Sallie B. Stadel
Sallie B. Stadel Notary Public
Washtenaw County, Michigan
Acting in Livingston County, Michigan

My commission expires: 12/6/97

PROPRIETOR'S CERTIFICATE

Standard Federal Bank, A Federal Savings Corporation duly organized and existing under the laws of the United States of America by Durwood C. Allen, Senior Vice-President and Gregory J. Rebant Vice-President as proprietor, has caused the land to be surveyed, divided, mapped and dedicated as represented on this plat and that the roads are for the use of the public; that "Glens Park No.1" and "Mist Wood Park" are private parks for the use of the lot owners of this subdivision; that Outlot "A", Outlot "B", and Outlot "C" are private and for future road purposes; that the public utility easements are private easements, and that all other easements are for the uses shown on the plat.

WITNESSES:

Standard Federal Bank
2800 W. Big Beaver Rd.
Troy, Michigan. 48064

Jane E. Carpenter
Jane E. Carpenter

Durwood C. Allen
Durwood C. Allen, Senior Vice-President

Frances M. Bardellina
Frances M. Bardellina

Gregory J. Rebant
Gregory J. Rebant, Vice-President

ACKNOWLEDGEMENT

STATE OF MICHIGAN } S.S.
COUNTY OF LIVINGSTON }

Personally came before me this 24th day of May, 1995, Durwood C. Allen, Senior Vice-President and Gregory J. Rebant, Vice-President of the above named corporation to me known to be the persons who executed the foregoing instrument, and to me known to be such Senior Vice-President and Vice-President of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the free act and deed of said corporation, by its authority.

My commission expires: 8/6/99

Frances M. Bardellina
Frances M. Bardellina Notary Public
Macomb County, Michigan
Acting in Livingston County, Michigan

COUNTY TREASURER'S CERTIFICATE

The records in my office show no unpaid taxes or special assessments for the five years preceding June 2, 1995 involving the lands included in this plat.

Dianne H. Hardy
Dianne H. Hardy
County Treasurer
Livingston County

COUNTY PLAT BOARD CERTIFICATE

This plat has been reviewed and is approved by the Livingston County Plat Board on September 14, 1995 as being in compliance with all of the provisions of Act 288, P.A. 1967, and the Plat Board's applicable rules and regulations.

Dianne H. Hardy
Dianne H. Hardy
County Treasurer

Nancy N. Haviland
Nancy N. Haviland
Register of Deeds
David E. Teggers
David E. Teggers
County Clerk

COUNTY DRAIN COMMISSIONER'S CERTIFICATE

Approved on July 10, 1995 as complying with Section 192 of Act 288, P.A. 1967 and the applicable rules and regulations published by my office in the County of Livingston.

Richard A. Ruzhicki
Richard A. Ruzhicki
Drain Commissioner
County of Livingston

CERTIFICATE OF COUNTY ROAD COMMISSIONERS

Approved on Aug 10, 1995 as complying with Section 183 of Act 288, P.A. 1967 and the applicable published rules and regulations of the Board of Road Commissioners of Livingston County.

J. Gordon Toppling
J. Gordon Toppling, Vice-Chairman

John T. Dunleavy
John T. Dunleavy, Chairman

Richard I. Clayton
Richard I. Clayton, Member

CERTIFICATE OF MUNICIPAL APPROVAL

I certify that this plat was approved by the Township Board of the Township of Hartland at a meeting held August 13, 1995 and was reviewed and found to be in compliance with Act 288, P.A. of 1967; that approval of the Preliminary Plat was given by the Livingston County Health Department on November 17, 1994 and adequate surety for the placement of lot irons and monuments for a period not to exceed one year has been deposited with the Township.

Lynn L. Meissner
Lynn L. Meissner
Hartland Township Clerk

RECORDING CERTIFICATE

STATE OF MICHIGAN }
COUNTY OF LIVINGSTON }
This plat was received for record on the 15 day of December, 1995, A.D. at 11:00 A.M. and recorded in Liber 33 of Plats, Pages 31-37.

Nancy N. Haviland
Nancy N. Haviland
Register of Deeds



PREPARED AND DRAFTED BY:

DESINE INC.
7011 WEST GRAND RIVER
BRIGHTON, MICHIGAN 48116

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